



The Senate  
Ka 'Aha Kenekoa

STATE CAPITOL  
HONOLULU, HAWAII 96813

May 7, 2026

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Friday, May 8, 2026

For your information, the following measures are scheduled for floor action:

| <b>Advise and Consent</b> |                       |                    |                  |                                                                                                                                                                           |
|---------------------------|-----------------------|--------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SSCR No.</b>           | <b>Measure No.</b>    |                    | <b>Committee</b> | <b>Title</b>                                                                                                                                                              |
| <a href="#">3998</a>      | <a href="#">GM552</a> | <a href="#">**</a> | HHS              | Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, PINA LEMUSU, for a term to expire 06-30-2026.    |
| <a href="#">3999</a>      | <a href="#">GM553</a> | <a href="#">**</a> | HHS              | Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, ANNE CHIPCHASE, for a term to expire 06-30-2029. |
| <a href="#">4000</a>      | <a href="#">GM710</a> | <a href="#">**</a> | HHS              | Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, KAREN GLASSER, for a term to expire 06-30-2030.  |
| <a href="#">4001</a>      | <a href="#">GM567</a> | <a href="#">**</a> | HHS              | Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, JAMES MONTGOMERY, for a term to expire 06-30-2027.              |
| <a href="#">4002</a>      | <a href="#">GM568</a> | <a href="#">**</a> | HHS              | Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, EMILY WILKINSON, for a term to expire 06-30-2028.               |
| <a href="#">4003</a>      | <a href="#">GM565</a> | <a href="#">**</a> | HHS              | Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, PATRICK GARTSIDE, for a term to expire 06-30-2028.              |

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| <a href="#">4003</a> | <a href="#">GM566</a> | <a href="#">**</a> | HHS | Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, JUDITH DANIELS, for a term to expire 06-30-2028.                                  |
| <a href="#">4003</a> | <a href="#">GM570</a> | <a href="#">**</a> | HHS | Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, CHRISTINE PARK, for a term to expire 06-30-2028.                                  |
| <a href="#">4004</a> | <a href="#">GM514</a> | <a href="#">**</a> | CPN | Submitting for consideration and confirmation as the Chairperson of the Public Utilities Commission, Gubernatorial Nominee, JON ITOMURA, for a term to expire 06-30-2026.                   |
| <a href="#">4004</a> | <a href="#">GM515</a> | <a href="#">**</a> | CPN | Submitting for consideration and confirmation as the Chairperson of the Public Utilities Commission, Gubernatorial Nominee, JON ITOMURA, for a term to expire 06-30-2032.                   |
| <a href="#">4005</a> | <a href="#">GM788</a> | <a href="#">**</a> | WLA | Submitting for consideration and confirmation to the Hawai'i Sister-State and International Partnerships Commission, Gubernatorial Nominee, KAREN KNUDSEN, for a term to expire 06-30-2030. |
| <a href="#">4005</a> | <a href="#">GM789</a> | <a href="#">**</a> | WLA | Submitting for consideration and confirmation to the Hawai'i Sister-State and International Partnerships Commission, Gubernatorial Nominee, WESLEY FONG, for a term to expire 06-30-2030.   |
| <a href="#">4006</a> | <a href="#">GM769</a> | <a href="#">**</a> | WLA | Submitting for consideration and confirmation to the State Foundation on Culture and the Arts, Gubernatorial Nominee, PATRICK BRANCO, for a term to expire 06-30-2030.                      |
| <a href="#">4006</a> | <a href="#">GM770</a> | <a href="#">**</a> | WLA | Submitting for consideration and confirmation to the State Foundation on Culture and the Arts, Gubernatorial Nominee, C. MAKANANI SALA, for a term to expire 06-30-2030.                    |
| <a href="#">4007</a> | <a href="#">GM766</a> | <a href="#">**</a> | WLA | Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, MELVIN KAHELE, for a term to expire 06-30-2030.                                            |
| <a href="#">4007</a> | <a href="#">GM767</a> | <a href="#">**</a> | WLA | Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, MYLES MIYASATO, for a term to expire 06-30-2029.                                           |

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|--------------------------------------|-------------------------------|--------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">4008</a>                 | <a href="#">GM636</a>         | <a href="#">**</a> | WLA              | Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, DENISE ISERI-MATSUBARA, for a term to expire 06-30-2029.                    |
| <a href="#">4008</a>                 | <a href="#">GM637</a>         | <a href="#">**</a> | WLA              | Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, CALVIN YOUNG, for a term to expire 06-30-2029.                              |
| <a href="#">4008</a>                 | <a href="#">GM638</a>         | <a href="#">**</a> | WLA              | Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, JAMES CARPIO, for a term to expire 06-30-2029.                              |
| <a href="#">4008</a>                 | <a href="#">GM692</a>         | <a href="#">**</a> | WLA              | Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, RILEY SMITH, for a term to expire 06-30-2030.                               |
| <a href="#">4009</a>                 | <a href="#">GM740</a>         | <a href="#">**</a> | WLA              | Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, MICHELLE NOE NOE WONG-WILSON, for a term to expire 06-30-2029.    |
| <a href="#">4009</a>                 | <a href="#">GM741</a>         | <a href="#">**</a> | WLA              | Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, RICHARD MATSUDA, for a term to expire 06-30-2029.                 |
| <a href="#">4010</a>                 | <a href="#">GM742</a>         | <a href="#">**</a> | WLA              | Submitting for consideration and confirmation as the Chairperson of the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, JOHN KOMEIJI, for a term to expire 06-30-2029. |
| <b>Final Adoption of Resolutions</b> |                               |                    |                  |                                                                                                                                                                                              |
| <b>CCR No.</b>                       | <b>Measure No.</b>            |                    | <b>Committee</b> | <b>Title</b>                                                                                                                                                                                 |
| ---                                  | <a href="#">SCR50 SD1 HD1</a> | <a href="#">**</a> | HHS/CPN          | ESTABLISHING THE HAWAII HEALTH PLAN WORKING GROUP TO DESIGN AND RECOMMEND A BASIC, AFFORDABLE HAWAII HEALTH PLAN AVAILABLE TO EVERY RESIDENT OF THE STATE.                                   |

|     |                                |           |     |                                                                                                                                                                                                                                                                                                                                                                               |
|-----|--------------------------------|-----------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| --- | <a href="#">SCR149 SD1 HD1</a> | <u>**</u> | HHS | REQUESTING THE DEPARTMENT OF HEALTH TO ASSESS THE SERVICES AND FUNDING NECESSARY TO ADDRESS THE NEEDS OF COMPLEX PATIENTS WHO HAVE TWO OR MORE DIAGNOSES THAT INCLUDE SUBSTANCE USE DISORDERS, MENTAL HEALTH DISORDERS, OR CHRONIC PHYSICAL ILLNESSES.                                                                                                                        |
| --- | <a href="#">SCR58 SD1 HD1</a>  | <u>**</u> | WLA | URGING THE DIVISION OF BOATING AND OCEAN RECREATION OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO DEVELOP A PROGRESSIVE ENFORCEMENT FRAMEWORK FOR PARKING VIOLATIONS IN PARKING LOTS UNDER ITS JURISDICTION; ENSURE PROPER USE OF PARKING AREAS BY INTENDED USERS; AND IMPROVE THE PREVALENCE AND CLARITY OF SIGNAGE REGARDING PARKING REGULATIONS, FEES, AND PENALTIES. |
| --- | <a href="#">SCR159 SD1 HD2</a> | <u>**</u> | WLA | URGING PUBLIC AND PRIVATE STAKEHOLDERS TO ADOPT SHARED GUIDING PRINCIPLES FOR THE PLANNING, FINANCING, AND UNDERTAKING OF EFFORTS FOR THE RESTORATION, IMPROVEMENT, AND MAINTENANCE OF THE BEACHES, SHORELINE, AND COASTAL AREAS OF WAIKIKI.                                                                                                                                  |
| --- | <a href="#">SCR166 SD1 HD1</a> | <u>**</u> | CPN | REQUESTING THE PUBLIC UTILITIES COMMISSION TO MAKE CERTAIN JUDGMENTS, CONSIDERATIONS, AND DECISIONS WHEN MAKING ANY DETERMINATION RELATING TO A GENERATIONAL ENERGY COMMITMENT FOR THE STATE.                                                                                                                                                                                 |
| --- | <a href="#">SCR172 SD1 HD1</a> | <u>**</u> | CPN | REQUESTING THE PUBLIC UTILITIES COMMISSION TO CONDUCT A COMPREHENSIVE ANALYSIS ON THE BEST PATHS TO MAXIMIZE COST REDUCTION AND MINIMIZE FINANCIAL RISK TO HAWAII RESIDENTS WHILE MEETING STATE GOALS.                                                                                                                                                                        |

| <b>Final Reading</b>   |                                    |    |                  |                                                       |
|------------------------|------------------------------------|----|------------------|-------------------------------------------------------|
| <b>CCR No.</b>         | <b>Measure No.</b>                 |    | <b>Committee</b> | <b>Title</b>                                          |
| <a href="#">FA7</a>    | <a href="#">SB3125 SD1 HD1 CD2</a> | ** | CONF             | RELATING TO INCOME TAX.                               |
| <a href="#">FA8</a>    | <a href="#">HB2275 HD1 SD2 CD2</a> | ** | CONF             | RELATING TO FUNDING ADJUSTMENTS FOR STATE PROGRAMS.   |
| <a href="#">FA9</a>    | <a href="#">HB1753 HD2 SD2 CD2</a> | ** | CONF             | RELATING TO SOCIAL MEDIA.                             |
| <a href="#">FA10</a>   | <a href="#">SB2471 SD2 HD2 CD2</a> | ** | CONF             | RELATING TO THE POWERS OF ARTIFICIAL PERSONS.         |
| <a href="#">FA11</a>   | <a href="#">SB2069 SD2 HD1 CD2</a> | ** | CONF             | RELATING TO THE DWELLING UNIT REVOLVING FUND.         |
| <a href="#">FA12</a>   | <a href="#">HB1334 HD3 SD2 CD2</a> | ** | CONF             | RELATING TO MEAT DONATION.                            |
| <a href="#">FA13</a>   | <a href="#">SB2169 SD1 HD1 CD2</a> | ** | CONF             | RELATING TO THE AGRIBUSINESS DEVELOPMENT CORPORATION. |
| <a href="#">FA14</a>   | <a href="#">HB1823 HD2 SD2 CD2</a> | ** | CONF             | RELATING TO THE COASTAL ZONE MANAGEMENT ACT.          |
| <a href="#">FA15</a>   | <a href="#">SB2401 SD1 HD2 CD2</a> | ** | CONF             | RELATING TO REGIONAL SHORELINE MITIGATION DISTRICTS.  |
| <a href="#">239-26</a> | <a href="#">SB3203 HD1 CD1</a>     | ** | CONF             | RELATING TO AIR MEDICAL SERVICES.                     |
| <a href="#">240-26</a> | <a href="#">SB3263 SD2 HD3 CD1</a> | ** | CONF             | RELATING TO THE UNIVERSITY OF HAWAII.                 |

\*\* Indicates a link to bill status for this measure.

The Senate session will convene on Friday, May 8, 2026 at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.