



**The Senate**  
**Ka 'Aha Kenekoa**

STATE CAPITOL  
HONOLULU, HAWAII 96813

April 28, 2026

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Wednesday, April 29, 2026

For your information, the following measures are scheduled for floor action:

| <b>Advise and Consent</b> |                       |                    |                  |   |
|---------------------------|-----------------------|--------------------|------------------|---|
| <b>SSCR No.</b>           | <b>Measure No.</b>    |                    | <b>Committee</b> | <b>Title</b>  |
| <a href="#">3932</a>      | <a href="#">GM744</a> | <a href="#">**</a> | EDU              | Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, ANNE MARIE MATSUZAKI, for a term to expire 06-30-2027.             |
| <a href="#">3933</a>      | <a href="#">GM752</a> | <a href="#">**</a> | EDU              | Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, CHERYL CUDIAMAT, for a term to expire 06-30-2029.   |
| <a href="#">3934</a>      | <a href="#">GM804</a> | <a href="#">**</a> | EDU              | Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, MARIE LADERTA, for a term to expire 06-30-2031.                            |
| <a href="#">3934</a>      | <a href="#">GM805</a> | <a href="#">**</a> | EDU              | Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, KEITH AMEMIYA, for a term to expire 06-30-2031.                            |
| <a href="#">3935</a>      | <a href="#">GM695</a> | <a href="#">**</a> | EDU              | Submitting for consideration and confirmation to the Board of Directors, Research Corporation of the University of Hawai'i, Gubernatorial Nominee, MICHAEL NEDBAL, for a term to expire 06-30-2030.   |
| <a href="#">3935</a>      | <a href="#">GM802</a> | <a href="#">**</a> | EDU              | Submitting for consideration and confirmation to the Board of Directors of the Research Corporation of the University of Hawai'i, Gubernatorial Nominee, DAVID KARL, for a term to expire 06-30-2029. |

|                      |                       |                    |     |   |
|----------------------|-----------------------|--------------------|-----|---|
| <a href="#">3936</a> | <a href="#">GM507</a> | <a href="#">**</a> | EDU | Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, CHRISTOPHER YHEULON, for a term to expire 06-30-2029.        |
| <a href="#">3936</a> | <a href="#">GM659</a> | <a href="#">**</a> | EDU | Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, JUDE DOMIZIO, for a term to expire 06-30-2029.               |
| <a href="#">3936</a> | <a href="#">GM665</a> | <a href="#">**</a> | EDU | Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, LANCE SEGAWA, for a term to expire 06-30-2029.               |
| <a href="#">3936</a> | <a href="#">GM666</a> | <a href="#">**</a> | EDU | Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, MARTINA KAMAKA, for a term to expire 06-30-2029.             |
| <a href="#">3936</a> | <a href="#">GM667</a> | <a href="#">**</a> | EDU | Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, COLLEEN INOUYE BAUM, for a term to expire 06-30-2029.        |
| <a href="#">3936</a> | <a href="#">GM668</a> | <a href="#">**</a> | EDU | Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, TAMMY HO, for a term to expire 06-30-2029.                   |
| <a href="#">3936</a> | <a href="#">GM669</a> | <a href="#">**</a> | EDU | Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, MARY ANN SPADARO ANTONELLI, for a term to expire 06-30-2029. |
| <a href="#">3936</a> | <a href="#">GM670</a> | <a href="#">**</a> | EDU | Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, RUSSELL WOO, for a term to expire 06-30-2029.                |

**Final Adoption of Resolutions**

| CCR No. | Measure No.                    |                    | Committee | Title  |
|---------|--------------------------------|--------------------|-----------|--|
| ---     | <a href="#">SCR110 SD1 HD1</a> | <a href="#">**</a> | TRS/HOU   | REQUESTING THE DEPARTMENT OF TRANSPORTATION, IN COORDINATION WITH THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION, TO CONVENE A WORKING GROUP TO EVALUATE THE FEASIBILITY OF ESTABLISHING STATE-OWNED OR STATE-CONTROLLED WAREHOUSE AND LOGISTICS FACILITIES NEAR PORTS, HARBORS, AND AIRPORTS TO REDUCE MATERIAL COSTS ASSOCIATED WITH PUBLICLY FINANCED HOUSING PROJECTS. |

| <b>Final Reading</b> |  |                    |                  |   |
|----------------------|--|--------------------|------------------|---|
| <b>CCR No.</b>       | <b>Measure No.</b>                     |                    | <b>Committee</b> | <b>Title</b>                            |
| <a href="#">1-26</a> | <a href="#">HB1752 HD1 SD1<br/>CD1</a> | <a href="#">**</a> | CONF             | RELATING TO EMERGENCY MEDICAL SERVICES. |

\*\* Indicates a link to bill status for this measure.

The Senate session will convene on Wednesday, April 29, 2026 at 6:30 p.m.

If you have any questions, please call the Clerk's office at 586-6720.