



**The Senate**  
**Ka 'Aha Kenekoa**

STATE CAPITOL  
HONOLULU, HAWAII 96813

April 7, 2026

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Wednesday, April 8, 2026

For your information, the following measures are scheduled for floor action:

<b>Adoption of Resolutions</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">3432</a> <a href="#">3433</a>	<a href="#">SCR177</a> <a href="#">SR172</a>	** **	GVO	REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO CONVENE A COOPERATIVE WORKING GROUP TO ADDRESS STATE PROJECTS THAT REQUIRE COUNTY PERMITTING.
<a href="#">3434</a>	<a href="#">SCR5</a>	**	LBT	REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO STUDY THE FEASIBILITY OF ESTABLISHING A HAWAII WORKFORCE EXCELLENCE AWARD PROGRAM.
<a href="#">3435</a> <a href="#">3436</a>	<a href="#">SCR85</a> <a href="#">SR75</a>	** **	LBT	REQUESTING THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT TO COLLABORATE WITH STATE DEPARTMENTS, AGENCIES, AND LABOR ORGANIZATIONS IN COMPLETING THE COMPREHENSIVE REVIEW OF THE CLASSIFICATION AND COMPENSATION SYSTEMS FOR ALL CIVIL SERVICE POSITIONS UNDER ITS JURISDICTION.

<p><a href="#">3437</a> <a href="#">3438</a></p>	<p><a href="#">SCR139</a> <a href="#">SR131</a></p>	<p><u>**</u> <u>**</u></p>	<p>LBT</p>	<p>REQUESTING THE WORKFORCE DEVELOPMENT COUNCIL TO RECOMMEND TO THE GOVERNOR, FOR INCLUSION IN THE STATE UNIFIED PLAN, A COMPREHENSIVE STATEWIDE WORKFORCE STRATEGY TO ENSURE THAT ALL PEOPLE OF THE STATE HAVE A PATHWAY TO A CAREER THAT ENABLES THEM TO LEARN, WORK, AND THRIVE IN THE STATE AND CONTRIBUTE TO A VIBRANT LOCAL ECONOMY GROUNDED IN COMMUNITY VALUES BY 2045.</p>
<p><a href="#">3439</a> <a href="#">3440</a></p>	<p><a href="#">SCR146 SD1</a> <a href="#">SR138 SD1</a></p>	<p><u>**</u> <u>**</u></p>	<p>LBT</p>	<p>REQUESTING THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT TO UNDERTAKE A COMPREHENSIVE STATEWIDE REVIEW OF CIVIL SERVICE CLASS SPECIFICATIONS, MINIMUM QUALIFICATIONS, AND CLASSIFICATIONS AND DEVELOP RECOMMENDATIONS FOR A PHASED MODERNIZATION IMPLEMENTATION PLAN.</p>
<p><a href="#">3441</a></p>	<p><a href="#">SR84 SD1</a></p>	<p><u>**</u></p>	<p>PSM/HWN</p>	<p>REQUESTING THE HAWAII CORRECTIONAL SYSTEM OVERSIGHT COMMISSION TO ESTABLISH AN ADVISORY COMMITTEE TO DEVELOP RECOMMENDATIONS ON THE IMPLEMENTATION OF ALTERNATIVE MODELS FOR REHABILITATION AND RESTORATIVE JUSTICE ON O‘AHU.</p>
<p><a href="#">3442</a> <a href="#">3443</a></p>	<p><a href="#">SCR31</a> <a href="#">SR27</a></p>	<p><u>**</u> <u>**</u></p>	<p>TRS</p>	<p>REQUESTING THE DEPARTMENT OF TRANSPORTATION, IN COORDINATION WITH THE DEPARTMENT OF EDUCATION, TO EVALUATE AND RECOMMEND IMPROVEMENTS TO THE LICENSING, TRAINING, AND WORKFORCE PIPELINE FOR SCHOOL BUS DRIVERS IN THE STATE.</p>
<p><a href="#">3444</a> <a href="#">3445</a></p>	<p><a href="#">SCR46</a> <a href="#">SR45</a></p>	<p><u>**</u> <u>**</u></p>	<p>HOU</p>	<p>SUPPORTING THE USE OF THE DWELLING UNIT REVOLVING FUND TO FUND PREDEVELOPMENT COSTS FOR ANY GOVERNMENT AFFORDABLE HOUSING DEVELOPMENT PROJECT THROUGH INTERIM LOANS TO EXPEDITE THE DELIVERY OF AFFORDABLE HOUSING TO HAWAII'S RESIDENTS.</p>

<a href="#">3446</a> <a href="#">3447</a>	<a href="#">SCR48</a> <a href="#">SR47</a>	<a href="#">**</a> <a href="#">**</a>	HOU/EIG	DECLARING THE INTENT THAT AFFORDABLE HOUSING CREDITS ARE PERPETUAL AND REMAIN VALID UNTIL REDEEMED, AND REQUESTING THE COUNTIES TO RECOGNIZE THESE CREDITS WITHOUT EXPIRATION DATES.
<a href="#">3448</a> <a href="#">3449</a>	<a href="#">SCR9</a> <a href="#">SR11</a>	<a href="#">**</a> <a href="#">**</a>	EIG	URGING THE COUNTIES TO INITIATE A FREEZE ON PRIMARY RESIDENCE PROPERTY TAXES FOR HOMEOWNERS WHO ARE SEVENTY-FIVE YEARS OF AGE AND OLDER TO CREATE A MORE SECURE FINANCIAL ENVIRONMENT FOR THE IMPACTED POPULATION.
<a href="#">3450</a> <a href="#">3451</a>	<a href="#">SCR83</a> <a href="#">SR73</a>	<a href="#">**</a> <a href="#">**</a>	EIG/AEN	REQUESTING THE CITY AND COUNTY OF HONOLULU TO CONSIDER DEVELOPING A FACILITY TO DISCARD LITHIUM-ION BATTERIES.
<a href="#">3452</a> <a href="#">3453</a>	<a href="#">SCR20 SD1</a> <a href="#">SR17 SD1</a>	<a href="#">**</a> <a href="#">**</a>	EIG	STRONGLY SUPPORTING THE COUNTY OF HAWAII'S EFFORTS TO DEVELOP THE KEALAKEHE REGIONAL PARK PROJECT.
<a href="#">3454</a> <a href="#">3455</a>	<a href="#">SCR56</a> <a href="#">SR54</a>	<a href="#">**</a> <a href="#">**</a>	EIG/PSM	RECOGNIZING OPEN WATER LIFEGUARDS AS FIRST RESPONDERS IN ACKNOWLEDGEMENT OF THEIR ESSENTIAL ROLE IN EMERGENCY RESPONSE, PUBLIC SAFETY, AND COMMUNITY WELLBEING THROUGHOUT THE STATE.
<a href="#">3456</a> <a href="#">3457</a>	<a href="#">SCR87</a> <a href="#">SR79</a>	<a href="#">**</a> <a href="#">**</a>	GVO/HHS	ENCOURAGING THE STATE TO EXAMINE REQUIRING AUTOMATED EXTERNAL DEFIBRILLATORS IN ALL STATE-OWNED BUILDINGS AND PURSUE EXISTING AUTOMATED EXTERNAL DEFIBRILLATOR PROGRAMS.
<a href="#">3458</a> <a href="#">3459</a>	<a href="#">SCR160</a> <a href="#">SR151</a>	<a href="#">**</a> <a href="#">**</a>	HOU/HHS	URGING THE HAWAII PUBLIC HOUSING AUTHORITY, DEPARTMENT OF HUMAN SERVICES' HOMELESS PROGRAMS OFFICE, STATEWIDE OFFICE ON HOMELESSNESS AND HOUSING SOLUTIONS, AND HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO CREATE A HOUSING LADDER PROGRAM TO HELP INDIVIDUALS AND FAMILIES GRADUATE INTO UNSUBSIDIZED HOUSING.

	<a href="#">SCR74</a> <a href="#">SR68</a>	<a href="#">**</a> <a href="#">**</a>	GVO	REQUESTING THE AUDITOR TO CONDUCT AN AUDIT OF NO-BID CONTRACTS ISSUED BY STATE AND COUNTY AGENCIES UNDER PROCLAMATIONS DECLARING STATES OF EMERGENCY DURING THE SIX-YEAR PERIOD BETWEEN JANUARY 1, 2020, AND DECEMBER 31, 2025.
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\*\* Indicates a link to bill status for this measure.

The Senate session will convene on Wednesday, April 8, 2026 at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.