

THE SENATE OF THE THIRTY-THIRD LEGISLATURE  
Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kanawai he Kanakolu Kumamako  
STATE OF HAWAII  
Moku‘āina ‘O Hawai‘i  
REGULAR SESSION OF 2026 | ‘Ākoakoa Kūmau MH 2026

|                                          |                                       |
|------------------------------------------|---------------------------------------|
| SECOND DAY<br>JANUARY 22, 2026, THURSDAY | Lā ‘Elua<br>22 Ianuali 2026 - Po‘ Ahā |
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SUPPLEMENT NO. 1

ORDER OF THE DAY | Papahana O Ka Lā

REFERRALS AND RE-REFERRALS | Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha

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| S.B. 2001 | RELATING TO THE BANYAN DRIVE<br>COMMUNITY DEVELOPMENT DISTRICT. | Referral<br>WLA/EDT, WAM     |
| S.B. 2002 | RELATING TO WATER.                                              | Referral<br>WLA/PSM, JDC/WAM |
| S.B. 2003 | RELATING TO NATURAL RESOURCE<br>MANAGEMENT.                     | Referral<br>WLA/EDU, WAM     |
| S.B. 2004 | RELATING TO OUTDOOR ADVERTISING.                                | Referral<br>CPN, JDC         |
| S.B. 2005 | RELATING TO CONSERVATION BANKING.                               | Referral<br>WLA, WAM         |
| S.B. 2006 | RELATING TO FARM EMPLOYEE<br>HOUSING.                           | Referral<br>AEN/HOU, JDC     |
| S.B. 2007 | RELATING TO LAND USE DECISION-<br>MAKING.                       | Referral<br>WLA/EIG, JDC     |

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| <a href="#">S.B. 2008</a> | RELATING TO STATEWIDE TRAFFIC CODE.                                                                                                                          | Referral<br>TRS, JDC     |
| <a href="#">S.B. 2009</a> | RELATING TO MOTOR VEHICLES.                                                                                                                                  | Referral<br>TRS, JDC     |
| <a href="#">S.B. 2010</a> | RELATING TO MOTOR VEHICLES.                                                                                                                                  | Referral<br>TRS/PSM, JDC |
| <a href="#">S.B. 2011</a> | RELATING TO THE COUNTIES.                                                                                                                                    | Referral<br>EIG, JDC     |
| <a href="#">S.B. 2012</a> | RELATING TO TAXATION.                                                                                                                                        | Referral<br>WLA, WAM     |
| <a href="#">S.B. 2013</a> | RELATING TO THE REIMBURSEMENT OF DEBT SERVICE ON THE PORTION OF THE TURTLE BAY REIMBURSABLE GENERAL OBLIGATION BONDS FINANCED BY THE LAND CONSERVATION FUND. | Referral<br>WLA, WAM     |
| <a href="#">S.B. 2014</a> | RELATING TO PUBLIC EMPLOYMENT.                                                                                                                               | Referral<br>LBT, WAM     |
| <a href="#">S.B. 2015</a> | RELATING TO LAND USE.                                                                                                                                        | Referral<br>WLA/EIG, WAM |
| <a href="#">S.B. 2016</a> | RELATING TO LEGISLATIVE VACANCIES.                                                                                                                           | Referral<br>GVO, JDC     |
| <a href="#">S.B. 2017</a> | RELATING TO HEALTHY WORKPLACES.                                                                                                                              | Referral<br>LBT, JDC     |
| <a href="#">S.B. 2018</a> | RELATING TO CLIMATE CHANGE.                                                                                                                                  | Referral<br>WLA/AEN, WAM |

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| <a href="#">S.B. 2019</a> | RELATING TO THE TRANSFER OF NON-<br>AGRICULTURAL PARK LANDS. | Referral<br>WLA/AEN, JDC            |
| <a href="#">S.B. 2020</a> | RELATING TO THE UNIVERSITY OF<br>HAWAII.                     | Referral<br>EDU, WAM                |
| <a href="#">S.B. 2021</a> | RELATING TO SEARCH AND RESCUE.                               | Referral<br>WLA/PSM/EIG,<br>JDC/WAM |
| <a href="#">S.B. 2022</a> | RELATING TO STATE WATER CODE<br>PENALTIES.                   | Referral<br>WLA, JDC/WAM            |
| <a href="#">S.B. 2023</a> | RELATING TO TAXATION.                                        | Referral<br>WAM                     |
| <a href="#">S.B. 2024</a> | RELATING TO CHARTER SCHOOL<br>FACILITIES.                    | Referral<br>EDU, WAM                |
| <a href="#">S.B. 2025</a> | RELATING TO JURY DUTY.                                       | Referral<br>HHS, JDC                |
| <a href="#">S.B. 2026</a> | RELATING TO TRAFFIC SAFETY.                                  | Referral<br>TRS, JDC                |
| <a href="#">S.B. 2027</a> | RELATING TO SUSTAINABLE AVIATION<br>FUEL TAX CREDIT.         | Referral<br>EIG/TRS/AEN, WAM        |
| <a href="#">S.B. 2028</a> | RELATING TO THE AQUACULTURE<br>INVESTMENT TAX CREDIT.        | Referral<br>AEN, WAM                |
| <a href="#">S.B. 2029</a> | RELATING TO EMERGENCY<br>MANAGEMENT.                         | Referral<br>PSM/WLA, WAM            |

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| <a href="#">S.B. 2030</a> | RELATING TO CORRECTIONS.                                                                                    | Referral<br>PSM, WAM     |
| <a href="#">S.B. 2031</a> | RELATING TO CONSUMER PROTECTION.                                                                            | Referral<br>EDT, CPN     |
| <a href="#">S.B. 2032</a> | RELATING TO CONSUMER PROTECTION.                                                                            | Referral<br>EIG, CPN     |
| <a href="#">S.B. 2033</a> | RELATING TO RENEWABLE ENERGY.                                                                               | Referral<br>CPN/EIG, WAM |
| <a href="#">S.B. 2034</a> | RELATING TO COMMON INTEREST<br>COMMUNITIES.                                                                 | Referral<br>CPN          |
| <a href="#">S.B. 2035</a> | RELATING TO CONDOMINIUMS.                                                                                   | Referral<br>CPN          |
| <a href="#">S.B. 2036</a> | RELATING TO CONSUMER PROTECTION.                                                                            | Referral<br>LBT, CPN     |
| <a href="#">S.B. 2037</a> | RELATING TO CONDOMINIUMS.                                                                                   | Referral<br>CPN, JDC     |
| <a href="#">S.B. 2038</a> | RELATING TO MEDICATION LABELING.                                                                            | Referral<br>HHS, CPN/JDC |
| <a href="#">S.B. 2039</a> | RELATING TO ELECTIONS.                                                                                      | Referral<br>CPN, JDC     |
| <a href="#">S.B. 2040</a> | PROPOSING AN AMENDMENT TO THE<br>CONSTITUTION OF THE STATE OF<br>HAWAII REGARDING THE FREEDOM OF<br>SPEECH. | Referral<br>JDC, WAM     |

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| S.B. 2041 | RELATING TO REAL PROPERTY.                | Referral<br>WLA/JDC, WAM     |
| S.B. 2042 | RELATING TO INSURANCE.                    | Referral<br>CPN, WAM         |
| S.B. 2043 | RELATING TO INSURANCE.                    | Referral<br>CPN              |
| S.B. 2044 | RELATING TO INSURANCE.                    | Referral<br>CPN, WAM         |
| S.B. 2045 | RELATING TO COMBAT SPORTS.                | Referral<br>CPN/EDT, WAM/JDC |
| S.B. 2046 | RELATING TO UNDERGROUND STORAGE<br>TANKS. | Referral<br>HHS/AEN, JDC     |
| S.B. 2047 | RELATING TO PHARMACY BENEFIT<br>MANAGERS. | Referral<br>HHS, CPN         |
| S.B. 2048 | RELATING TO INVASIVE SPECIES.             | Referral<br>AEN/CPN, JDC/WAM |
| S.B. 2049 | RELATING TO LAW ENFORCEMENT.              | Referral<br>PSM/LBT, JDC     |
| S.B. 2050 | RELATING TO CHIROPRACTIC.                 | Referral<br>HHS, CPN         |
| S.B. 2051 | RELATING TO INSURANCE.                    | Referral<br>HHS, CPN         |
| S.B. 2052 | RELATING TO RIGHT TO REPAIR.              | Referral<br>CPN/LBT, JDC     |

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| <a href="#">S.B. 2053</a> | RELATING TO TRANSPORTATION.                                               | Referral<br>TRS, CPN/JDC     |
| <a href="#">S.B. 2054</a> | RELATING TO PUBLIC SAFETY.                                                | Referral<br>PSM/EIG, JDC     |
| <a href="#">S.B. 2055</a> | RELATING TO CIVIL RIGHTS.                                                 | Referral<br>JDC, WAM         |
| <a href="#">S.B. 2056</a> | RELATING TO LAW ENFORCEMENT.                                              | Referral<br>PSM/EIG, JDC     |
| <a href="#">S.B. 2057</a> | RELATING TO LAW ENFORCEMENT.                                              | Referral<br>PSM/EIG, JDC     |
| <a href="#">S.B. 2058</a> | RELATING TO SAFE COMMUNITIES.                                             | Referral<br>GVO/EIG, JDC/WAM |
| <a href="#">S.B. 2059</a> | RELATING TO LAW ENFORCEMENT.                                              | Referral<br>PSM/EIG, JDC     |
| <a href="#">S.B. 2060</a> | RELATING TO THE RENTAL HOUSING<br>REVOLVING FUND.                         | Referral<br>HOU, WAM         |
| <a href="#">S.B. 2061</a> | RELATING TO RESIDENTIAL<br>CONDOMINIUMS.                                  | Referral<br>WLA/HOU, CPN     |
| <a href="#">S.B. 2062</a> | RELATING TO THE HAWAII HOUSING<br>FINANCE AND DEVELOPMENT<br>CORPORATION. | Referral<br>HOU, WAM         |
| <a href="#">S.B. 2063</a> | RELATING TO THE RENTAL HOUSING<br>REVOLVING FUND.                         | Referral<br>HOU, WAM         |

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| <a href="#">S.B. 2064</a> | RELATING TO STATE CONSTRUCTION PROJECTS.      | Referral<br>GVO, WAM     |
| <a href="#">S.B. 2065</a> | RELATING TO COUNTY PERMITS.                   | Referral<br>EIG, WAM     |
| <a href="#">S.B. 2066</a> | RELATING TO COUNTY PERMITTING AND INSPECTION. | Referral<br>EIG/GVO, WAM |
| <a href="#">S.B. 2067</a> | RELATING TO HOUSING.                          | Referral<br>HOU/WLA, WAM |
| <a href="#">S.B. 2068</a> | RELATING TO AFFORDABLE HOUSING.               | Referral<br>HOU/WLA, WAM |
| <a href="#">S.B. 2069</a> | RELATING TO THE DWELLING UNIT REVOLVING FUND. | Referral<br>HOU, WAM     |
| <a href="#">S.B. 2070</a> | RELATING TO HOUSING.                          | Referral<br>HOU, WAM     |
| <a href="#">S.B. 2071</a> | RELATING TO HOUSING.                          | Referral<br>HOU/CPN, WAM |
| <a href="#">S.B. 2072</a> | RELATING TO TOURISM.                          | Referral<br>EDT, WAM     |
| <a href="#">S.B. 2073</a> | RELATING TO WATER FLUORIDATION.               | Referral<br>HHS/CPN, WAM |
| <a href="#">S.B. 2074</a> | RELATING TO STATE FACILITIES.                 | Referral<br>EDT/GVO, WAM |
| <a href="#">S.B. 2075</a> | RELATING TO PUBLIC PROCUREMENT.               | Referral<br>GVO, WAM     |

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| <a href="#">S.B. 2076</a> | RELATING TO PUBLICITY RIGHTS.                                                               | Referral<br>LBT, CPN/JDC     |
| <a href="#">S.B. 2077</a> | RELATING TO THE ISSUANCE OF<br>SPECIAL PURPOSE REVENUE BONDS TO<br>ASSIST FENIX SPACE, INC. | Referral<br>EDT/HOU, WAM     |
| <a href="#">S.B. 2078</a> | RELATING TO THE DEPARTMENT OF<br>LAND AND NATURAL RESOURCES.                                | Referral<br>WLA, JDC         |
| <a href="#">S.B. 2079</a> | RELATING TO VEHICLE TITLES.                                                                 | Referral<br>EIG, JDC         |
| <a href="#">S.B. 2080</a> | RELATING TO THE PSYCHOLOGY<br>INTERJURISDICTIONAL COMPACT.                                  | Referral<br>HHS/CPN, WAM/JDC |
| <a href="#">S.B. 2081</a> | RELATING TO MOTOR VEHICLES.                                                                 | Referral<br>TRS/EIG, JDC     |
| <a href="#">S.B. 2082</a> | RELATING TO TEACHER WORKFORCE<br>HOUSING.                                                   | Referral<br>EDU, WAM         |
| <a href="#">S.B. 2083</a> | RELATING TO STATE-OWNED HISTORIC<br>PROPERTIES AND INHERITED LANDS.                         | Referral<br>WLA, WAM         |
| <a href="#">S.B. 2084</a> | RELATING TO MARINE LIFE<br>CONSERVATION DISTRICTS.                                          | Referral<br>WLA, WAM         |
| <a href="#">S.B. 2085</a> | RELATING TO WATER CATCHMENT<br>SYSTEMS.                                                     | Referral<br>HHS, WAM         |
| <a href="#">S.B. 2086</a> | RELATING TO CLAIMS AGAINST HEALTH<br>CARE PROVIDERS.                                        | Referral<br>HHS, CPN/JDC     |

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| <a href="#">S.B. 2087</a> | RELATING TO HEALTH INSURANCE.                 | Referral<br>HHS, CPN/WAM |
| <a href="#">S.B. 2088</a> | RELATING TO HEALTH CARE PLANS FOR WORKERS.    | Referral<br>LBT, WAM/CPN |
| <a href="#">S.B. 2089</a> | RELATING TO MENTAL HEALTH.                    | Referral<br>HHS, WAM     |
| <a href="#">S.B. 2090</a> | RELATING TO CHILD CUSTODY.                    | Referral<br>HHS, JDC     |
| <a href="#">S.B. 2091</a> | RELATING TO SCHOOL BUS DRIVERS.               | Referral<br>EDU, WAM     |
| <a href="#">S.B. 2092</a> | RELATING TO RENEWABLE ENERGY.                 | Referral<br>EIG/AEN, CPN |
| <a href="#">S.B. 2093</a> | RELATING TO THE FUEL TANK ADVISORY COMMITTEE. | Referral<br>AEN/HHS, WAM |
| <a href="#">S.B. 2094</a> | RELATED TO TOXIC CHEMICALS.                   | Referral<br>AEN/GVO, WAM |
| <a href="#">S.B. 2095</a> | RELATING TO ENVIRONMENTAL PROTECTION.         | Referral<br>AEN/HHS, WAM |
| <a href="#">S.B. 2096</a> | RELATING TO WASTEWATER MANAGEMENT.            | Referral<br>HHS/AEN, WAM |
| <a href="#">S.B. 2097</a> | RELATING TO SUSTAINABLE FOOD SYSTEMS.         | Referral<br>AEN, WAM     |
| <a href="#">S.B. 2098</a> | RELATING TO AGRICULTURAL PRODUCTION.          | Referral<br>AEN, WAM     |

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| <a href="#">S.B. 2099</a> | RELATING TO SOLID WASTE POLLUTION.                  | Referral<br>HHS/AEN/EIG, JDC |
| <a href="#">S.B. 2100</a> | RELATING TO PESTICIDES.                             | Referral<br>AEN, CPN/WAM     |
| <a href="#">S.B. 2101</a> | RELATING TO ORGANIC WASTE.                          | Referral<br>AEN/EIG, WAM     |
| <a href="#">S.B. 2102</a> | RELATING TO INDUSTRIAL HEMP.                        | Referral<br>AEN, CPN         |
| <a href="#">S.B. 2103</a> | RELATING TO PESTICIDES.                             | Referral<br>AEN, CPN         |
| <a href="#">S.B. 2104</a> | RELATING TO THE GENERAL EXCISE TAX.                 | Referral<br>HHS/EIG, WAM     |
| <a href="#">S.B. 2105</a> | RELATING TO THE DEPOSIT BEVERAGE CONTAINER PROGRAM. | Referral<br>HHS, WAM         |
| <a href="#">S.B. 2106</a> | RELATING TO HEALTH.                                 | Referral<br>HHS, CPN         |
| <a href="#">S.B. 2107</a> | RELATING TO LUNG CANCER SCREENING.                  | Referral<br>HHS, CPN         |
| <a href="#">S.B. 2108</a> | RELATING TO JURISDICTION.                           | Referral<br>HHS, JDC         |
| <a href="#">S.B. 2109</a> | RELATING TO EMERGENCY PREPAREDNESS COMMUNICATIONS.  | Referral<br>PSM, WAM         |

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| <a href="#">S.B. 2110</a> | RELATING TO AGRICULTURE.                                          | Referral<br>AEN, WAM                |
| <a href="#">S.B. 2111</a> | RELATING TO LICENSURE.                                            | Referral<br>HHS, CPN                |
| <a href="#">S.B. 2112</a> | RELATING TO ADDITIVES IN FOOD.                                    | Referral<br>AEN, CPN                |
| <a href="#">S.B. 2113</a> | RELATING TO PLANT-BASED FOOD AND DRINKS.                          | Referral<br>GVO/AEN/PSM/HHS,<br>WAM |
| <a href="#">S.B. 2114</a> | RELATING TO COLLECTIVE BARGAINING.                                | Referral<br>LBT, WAM/JDC            |
| <a href="#">S.B. 2115</a> | RELATING TO COLLECTIVE BARGAINING.                                | Referral<br>LBT, WAM                |
| <a href="#">S.B. 2116</a> | RELATING TO PUBLIC EMPLOYEES.                                     | Referral<br>LBT, JDC/WAM            |
| <a href="#">S.B. 2117</a> | RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND. | Referral<br>LBT, JDC/WAM            |
| <a href="#">S.B. 2118</a> | RELATING TO INDEBTEDNESS TO THE STATE.                            | Referral<br>LBT, JDC/WAM            |
| <a href="#">S.B. 2119</a> | RELATING TO REIMBURSEMENT OF PUBLIC OFFICERS AND EMPLOYEES.       | Referral<br>LBT/GVO, WAM            |
| <a href="#">S.B. 2120</a> | RELATING TO TRANSFER OF EMPLOYEE BENEFITS.                        | Referral<br>LBT/EIG, WAM            |

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| <a href="#">S.B. 2121</a> | RELATING TO EMERGENCY<br>ANNOUNCEMENTS.                                          | Referral<br>PSM/HHS, WAM     |
| <a href="#">S.B. 2122</a> | RELATING TO CAFETERIA PLANS.                                                     | Referral<br>LBT, WAM         |
| <a href="#">S.B. 2123</a> | RELATING TO FARM DWELLINGS.                                                      | Referral<br>AEN, JDC         |
| <a href="#">S.B. 2124</a> | RELATING TO ARSON.                                                               | Referral<br>PSM, JDC         |
| <a href="#">S.B. 2125</a> | RELATING TO TEACHER LICENSING.                                                   | Referral<br>EDU, WAM         |
| <a href="#">S.B. 2126</a> | RELATING TO AGRICULTURAL GRANTS.                                                 | Referral<br>AEN, WAM         |
| <a href="#">S.B. 2127</a> | RELATING TO WATER POLLUTION.                                                     | Referral<br>HHS/AEN, JDC/WAM |
| <a href="#">S.B. 2128</a> | RELATING TO TRESPASS.                                                            | Referral<br>WLA, JDC         |
| <a href="#">S.B. 2129</a> | RELATING TO THE DEPARTMENT OF<br>BUSINESS, ECONOMIC DEVELOPMENT,<br>AND TOURISM. | Referral<br>EDT, WAM         |
| <a href="#">S.B. 2130</a> | RELATING TO HUNTING.                                                             | Referral<br>WLA, WAM         |
| <a href="#">S.B. 2131</a> | RELATING TO TOURISM.                                                             | Referral<br>EDT, WAM         |

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| <a href="#">S.B. 2132</a> | RELATING TO DENTAL INSURANCE.                                                 | Referral<br>CPN              |
| <a href="#">S.B. 2133</a> | RELATING TO COMMUNITY<br>RESIDENTIAL TREATMENT.                               | Referral<br>HHS, JDC         |
| <a href="#">S.B. 2134</a> | RELATING TO RENEWAL OF DRIVER'S<br>LICENSES.                                  | Referral<br>TRS, JDC/WAM     |
| <a href="#">S.B. 2135</a> | RELATING TO PRIVACY.                                                          | Referral<br>LBT, JDC         |
| <a href="#">S.B. 2136</a> | RELATING TO TRANSPORTATION.                                                   | Referral<br>TRS/EIG, CPN/JDC |
| <a href="#">S.B. 2137</a> | RELATING TO PUBLIC EMPLOYMENT.                                                | Referral<br>LBT/GVO, WAM     |
| <a href="#">S.B. 2138</a> | RELATING TO THE HAWAII NATIONAL<br>GUARD STATE TUITION ASSISTANCE<br>PROGRAM. | Referral<br>PSM/EDU, WAM     |
| <a href="#">S.B. 2139</a> | RELATING TO EMERGENCY MEDICAL<br>SERVICES.                                    | Referral<br>HHS/PSM          |
| <a href="#">S.B. 2140</a> | RELATING TO COUNTY LABOR<br>STANDARDS.                                        | Referral<br>EIG/LBT, JDC/WAM |
| <a href="#">S.B. 2141</a> | RELATING TO ALLOWANCE ON SERVICE<br>RETIREMENTS.                              | Referral<br>LBT/PSM, WAM     |
| <a href="#">S.B. 2142</a> | RELATING TO ENERGY EFFICIENCY.                                                | Referral<br>GVO/EIG, WAM     |

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| S.B. 2143 | RELATING TO THE CHIEF ELECTION OFFICER.                                                                                                                   | Referral<br>GVO, JDC     |
| S.B. 2144 | RELATING TO WATER RETENTION.                                                                                                                              | Referral<br>EDU, WAM     |
| S.B. 2145 | RELATING TO RECORDINGS OF LAW ENFORCEMENT ACTIVITIES.                                                                                                     | Referral<br>PSM, JDC     |
| S.B. 2146 | RELATING TO TRAFFIC INFRACTIONS.                                                                                                                          | Referral<br>JDC/TRS, WAM |
| S.B. 2147 | RELATING TO LOVE MY LIBRARY DAY.                                                                                                                          | Referral<br>WLA/EDU      |
| S.B. 2148 | RELATING TO PUBLIC ASSISTANCE.                                                                                                                            | Referral<br>HHS/CPN, WAM |
| S.B. 2149 | RELATING TO FAMILY.                                                                                                                                       | Referral<br>HHS, JDC     |
| S.B. 2150 | RELATING TO EMPLOYMENT EARNINGS.                                                                                                                          | Referral<br>LBT, JDC     |
| S.B. 2151 | RELATING TO EMERGENCY MANAGEMENT.                                                                                                                         | Referral<br>PSM, JDC     |
| S.B. 2152 | PROPOSING AN AMENDMENT TO ARTICLE VI, SECTION 3, OF THE HAWAII STATE CONSTITUTION TO INCREASE THE MANDATORY RETIREMENT AGE FOR STATE JUSTICES AND JUDGES. | Referral<br>JDC, WAM     |
| S.B. 2153 | RELATING TO AGRICULTURE.                                                                                                                                  | Referral<br>AEN, WAM     |

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| <a href="#">S.B. 2154</a> | RELATING TO AGRICULTURE.                        | Referral<br>AEN, WAM                |
| <a href="#">S.B. 2155</a> | RELATING TO WASTEWATER SYSTEMS.                 | Referral<br>HHS/AEN, WAM            |
| <a href="#">S.B. 2156</a> | RELATING TO LAND USE.                           | Referral<br>EDT/WLA, WAM            |
| <a href="#">S.B. 2157</a> | RELATING TO SEARCH AND RESCUE.                  | Referral<br>WLA/PSM/EIG,<br>WAM/JDC |
| <a href="#">S.B. 2158</a> | RELATING TO VETERINARIANS.                      | Referral<br>LBT/CPN, WAM            |
| <a href="#">S.B. 2159</a> | RELATING TO THE HALAULA<br>AGRICULTURAL PARCEL. | Referral<br>EDT/AEN, WAM            |
| <a href="#">S.B. 2160</a> | RELATING TO BEEKEEPING.                         | Referral<br>AEN, WAM/CPN            |