

HOUSE OF REPRESENTATIVES
STATE OF HAWAII
THIRTY-THIRD STATE LEGISLATURE
REGULAR SESSION, 2026

March 19, 2026

30th Day

ORDER OF BUSINESS

1. Roll Call
2. Reading of the Journal
3. Messages from the Governor
4. Senate Communications

ORDER OF THE DAY

5. Floor Presentations

[H.R. No. 203](#)

CONGRATULATING THE 2026 FARRINGTON-KAISER-KALANI COMPLEX AREA TEACHER OF THE YEAR, THE 2026 KAPA'A-KAUA'I-WAIMEA COMPLEX AREA TEACHER OF THE YEAR, THE 2026 PEARL CITY-WAIPAHU COMPLEX AREA TEACHER OF THE YEAR, A 2025 BLUE RIBBON SCHOOL, AND TEACH FOR AMERICA HAWAII'.

6. Reports of Standing Committees

HIGHER EDUCATION

[Stand. Comm. Rep. No. 1215-26](#)

[S.B. No. 2802, S.D. 1, H.D. 1](#)

RELATING TO THE UNIVERSITY OF HAWAII.
(UH; Agricultural Sciences; Bachelor's Program;
Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

ENERGY & ENVIRONMENTAL PROTECTION

Stand. Comm. Rep. No. 1216-26

S.B. No. 3081, S.D. 1, H.D. 1

RELATING TO A PROGRAM TO CHARACTERIZE THE POTENTIAL OF UNDERGROUND ENERGY RESOURCES STATEWIDE.

(Hawaii State Energy Office; Water Resources; Geothermal Exploration; University of Hawaii; Reports; Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO WATER & LAND

Stand. Comm. Rep. No. 1217-26

S.B. No. 2902, S.D. 2, H.D. 1

RELATING TO RENEWABLE ENERGY.
(PUC; Portable Solar Generation Device; Condominiums; Requirements; Registration; Online System; Reports)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 1218-26

S.B. No. 2005, S.D. 1, H.D. 1

RELATING TO CONSERVATION BANKING.
(DLNR; BLNR; Conservation Banks)

AS AMENDED, PASS SECOND READING,
REFER TO WATER & LAND

Stand. Comm. Rep. No. 1219-26

S.B. No. 3252, S.D. 2, H.D. 1

RELATING TO CLIMATE PLANNING.
(DLNR; HCCMAC; Climate Change; Positions; Appropriation; Reports)

AS AMENDED, PASS SECOND READING,
REFER TO WATER & LAND

ENERGY & ENVIRONMENTAL PROTECTION

Stand. Comm. Rep. No. 1220-26

S.B. No. 2096, S.D. 2, H.D. 1

RELATING TO WASTEWATER MANAGEMENT.
(DOH; Perfluoroalkyl and Polyfluoroalkyl
Substances; PFAS; Wastewater Management;
Testing; Rules)

AS AMENDED, PASS SECOND READING,
REFER TO WATER & LAND

Stand. Comm. Rep. No. 1221-26

S.B. No. 2095, S.D. 1, H.D. 1

RELATING TO ENVIRONMENTAL
PROTECTION.
(DOH; PFAS Working Group; PFAS; Toxic
Chemicals; Reports)

AS AMENDED, PASS SECOND READING,
REFER TO HEALTH

Stand. Comm. Rep. No. 1222-26

S.B. No. 2046, S.D. 2, H.D. 1

RELATING TO UNDERGROUND STORAGE
TANKS.
(Department of Health; Water Quality;
Underground Storage Tanks and Tank Systems;
Confirmed Release; Environmental Restoration;
Jet Fuel; Rules)

AS AMENDED, PASS SECOND READING,
REFER TO WATER & LAND

Stand. Comm. Rep. No. 1223-26

S.B. No. 2999, S.D. 1, H.D. 1

RELATING TO A CLEAN FUEL STANDARD.
(Clean Fuel Standard; Alternative Fuels; Rules;
Department of Transportation)

AS AMENDED, PASS SECOND READING,
REFER TO TRANSPORTATION

ENERGY & ENVIRONMENTAL PROTECTION/HUMAN SERVICES & HOMELESSNESS

Stand. Comm. Rep. No. 1224-26

S.B. No. 3103, S.D. 2, H.D. 1

RELATING TO ENERGY ASSISTANCE.
(DHS; PUC; Hawaii Home Energy Assistance
Program; Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

TOURISM

Stand. Comm. Rep. No. 1225-26

S.B. No. 83, S.D. 2, H.D. 1

RELATING TO HOTELS.
(Hotels; Hotel Services; Service Disruption; Third-
Party Vendor; Guests; Notice)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY & HAWAIIAN AFFAIRS

WATER & LAND

Stand. Comm. Rep. No. 1226-26

S.B. No. 2041, S.D. 1, H.D. 1

RELATING TO REAL PROPERTY.
(Judiciary; Department of Land and Natural
Resources; Land Court; Bureau of Conveyances;
Real Property; Working Group; Report;
Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY & HAWAIIAN AFFAIRS

TRANSPORTATION

Stand. Comm. Rep. No. 1227-26

S.B. No. 3234, S.D. 2, H.D. 1

RELATING TO TRAFFIC SAFETY.
(DOT; Safe Routes to School; Pedestrian Safety
Improvements; Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO EDUCATION

TRANSPORTATION

Stand. Comm. Rep. No. 1228-26

S.B. No. 3156, S.D. 1, H.D. 1

RELATING TO FEDERAL MILITARY
INSTALLATIONS.
(DOT; Federal Military Facilities; Department
Services; Agreements)

AS AMENDED, PASS SECOND READING,
REFER TO PUBLIC SAFETY

Stand. Comm. Rep. No. 1229-26

S.B. No. 3154, S.D. 2, H.D. 1

RELATING TO TRANSPORTATION
ENVIRONMENTAL REVIEW.
(DOT; National Environmental Policy Act; NEPA
Assignment)

AS AMENDED, PASS SECOND READING,
REFER TO ENERGY & ENVIRONMENTAL
PROTECTION

Stand. Comm. Rep. No. 1230-26

S.B. No. 2146, S.D. 1, H.D. 1

RELATING TO TRAFFIC INFRACTIONS.
(Traffic Fines Task Force; Establishment; Driver's
License; Motor Vehicle Registration; Unpaid
Monetary Obligations; Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 1231-26

S.B. No. 2053, S.D. 2, H.D. 1

RELATING TO TRANSPORTATION.
(Salvaged Motor Vehicles; Transfer; Electronic
Signature)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

TRANSPORTATION

Stand. Comm. Rep. No. 1232-26

S.B. No. 2010, S.D. 2, H.D. 1

RELATING TO MOTOR VEHICLES.
(Motor Vehicles; Drivers; Unlicensed Drivers;
Stops; Citations Traffic; Public Safety;
Impoundment; Driver's License; Motor Vehicle
Registration; Unpaid Monetary Obligations)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 1233-26

S.B. No. 2009, S.D. 2, H.D. 1

RELATING TO MOTOR VEHICLES.
(Motor Vehicles; Private Parties; Vehicle
Transfer; Registration; Plates; Tags; Emblems;
Notification; Centralized Notification System;
Motor Vehicle Registration; Driver's License;
Unpaid Monetary Obligations)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 1234-26

S.B. No. 2667, S.D. 1, H.D. 1

RELATING TO TRANSPORTATION.
(Traffic Code; Oversized Commercial Vehicles;
Towing; Restrictions; Penalties)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 1235-26

S.B. No. 3215, H.D. 1

RELATING TO HARBOR SAFETY.
(DOT; Harbor Safety; Mooring; Commercial
Docks; Labor; Act 236, SLH 2024; Sunset Date;
Repeal)

AS AMENDED, PASS SECOND READING,
REFER TO LABOR

TRANSPORTATION

Stand. Comm. Rep. No. 1236-26

S.B. No. 2698, S.D. 2, H.D. 1

RELATING TO TRANSPORTATION.
(DOT; TAT; Cruise Ships; Passenger Head Fee;
Cruise Ship Special Fund; Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO TOURISM

WATER & LAND

Stand. Comm. Rep. No. 1237-26

S.B. No. 2363, H.D. 1

RELATING TO THE COUNTIES.
(Counties; Public Lands; Closure)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 1238-26

S.B. No. 2372, S.D. 2, H.D. 1

RELATING TO TREES.
(DLNR; UH; Exceptional Trees Program;
Significant Trees; State Arborist Advisory
Committee; County Arborist Advisory
Committees)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 1239-26

S.B. No. 2673, S.D. 1, H.D. 1

RELATING TO THE COUNTIES.
(Counties; OPSD; Chief Data Officer; Building
Permits; Civil Engineering Permits; Statewide
Permitting Data Standard; Report; Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 1240-26

S.B. No. 2948, S.D. 2, H.D. 1

RELATING TO INSURANCE FRAUD.
(DCCA; Insurance Division; Insurance Fraud
Investigations Branch; Insurance Commissioner;
Insurance Fraud; Declarations of States of
Emergency; Whistleblower Protection; Penalties;
Reports; Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY & HAWAIIAN AFFAIRS

HEALTH

Stand. Comm. Rep. No. 1241-26

S.B. No. 2277, S.D. 1, H.D. 1

RELATING TO HOSPITAL PRICE
TRANSPARENCY.
(SHPDA; Health Care; Hospitals; Price
Transparency; Consumer Protection; Federal
Requirements)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

ECONOMIC DEVELOPMENT & TECHNOLOGY

Stand. Comm. Rep. No. 1242-26

S.B. No. 2057, S.D. 2, H.D. 1

RELATING TO LAW ENFORCEMENT.
(State Agencies; Law Enforcement; Federal
Immigration Agents; Assistance; Prohibition; First
Amendment; Immigration Enforcement)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY & HAWAIIAN AFFAIRS

ECONOMIC DEVELOPMENT & TECHNOLOGY

Stand. Comm. Rep. No. 1243-26

S.B. No. 3085, S.D. 2, H.D. 1

RELATING TO THE HAWAII FILM STUDIO.
(BLNR; DBEDT; Hawaii Film Studio; Public
Lands; Exemption; Creative Media;
Entertainment)

AS AMENDED, PASS SECOND READING,
REFER TO WATER & LAND

HUMAN SERVICES & HOMELESSNESS/HEALTH

Stand. Comm. Rep. No. 1244-26

S.B. No. 3025, S.D. 2, H.D. 1

RELATING TO MEDICAL DEBT.
(Office of Wellness and Resilience; Medical Debt
Acquisition and Forgiveness Program; Reports;
Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

HUMAN SERVICES & HOMELESSNESS

Stand. Comm. Rep. No. 1245-26

S.B. No. 2761, S.D. 2, H.D. 1

RELATING TO SOCIAL MEDIA.
(Social Media Platforms; Individuals Under
Sixteen Years of Age; Age Verification; Parental
Consent; Unfair or Deceptive Acts or Practices)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

7. Announcements

[Committee Referral Sheet No. 19](#)

Floor Presentation for Friday, March 20, 2026:

CONGRATULATING THE FIRST, SECOND, THIRD, AND FOURTH PLACE TEAMS
AT THE 2026 HAWAI'I LIFESMARTS STATE COMPETITION.