

HOUSE OF REPRESENTATIVES
THE THIRTY-THIRD LEGISLATURE
REGULAR SESSION OF 2026

COMMITTEE ON WATER & LAND

Rep. Mark J. Hashem, Chair
Rep. Dee Morikawa, Vice Chair

Rep. Della Au Belatti Rep. Justin H. Woodson
Rep. Linda Ichiyama Rep. Garner M. Shimizu
Rep. Kim Coco Iwamoto Rep. Kanani Souza
Rep. Mahina Poepoe

NOTICE OF HEARING

DATE: Thursday, April 23, 2026
TIME: 10:00AM
PLACE: VIA VIDEOCONFERENCE
Conference Room 430
State Capitol
415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

A G E N D A

[SCR 8](#)
[\(HSCR2181-26\)](#)
[Status](#)

URGING THE COUNTIES TO ACT ON ANY BUILDING PERMIT APPLICATION FOR MODIFICATION OF A RESIDENCE THAT IS PRESCRIBED BY A LICENSED HEALTH CARE PROVIDER AND FOUND BY THE COUNTY TO BE ESSENTIAL TO THE SAFETY OR HEALTH OF AN OLDER ADULT OR PERSON WITH A DISABILITY WITHIN FORTY-FIVE DAYS OF RECEIPT OF A COMPLETE APPLICATION. HSH, WAL

[SCR 40](#)
[\(HSCR2194-26\)](#)
[Status](#)

URGING THE COUNTY OF HAWAII AND CITY AND COUNTY OF HONOLULU TO ADOPT ORDINANCES BANNING THE SALE, RENTAL, AND DISTRIBUTION OF DISPOSABLE BODYBOARDS. EEP, WAL



SCR 83 (HSCR2195-26) Status	REQUESTING THE CITY AND COUNTY OF HONOLULU TO CONSIDER DEVELOPING A FACILITY TO DISCARD LITHIUM-ION BATTERIES.	EEP, WAL
SCR 179 (HSCR2176-26) Status	URGING THE COUNTY OF MAUI TO ENFORCE THE PROVISIONS OF THE FIRE CODE OF THE COUNTY OF MAUI RELATING TO FIRE HAZARDS, BRUSH CLEARANCE, FUEL BREAKS, ROADSIDE VEGETATION CLEARING, AND EMERGENCY ACCESS.	PBS, WAL
SCR 90, HD1 (HSCR2182-26) Status	REQUESTING THE PLANNING OR PLANNING AND PERMITTING DEPARTMENT OF EACH COUNTY TO ESTABLISH KUPUNA-FRIENDLY BUILDING PERMIT REQUIREMENTS FOR PARKING ACCESSIBILITY AND PRIVATE BUSINESSES OPERATING HOURS.	HSH, WAL
SCR 94 (HSCR2206-26) Status	ENDORSING WAIKIKI AS A WORLD SURFING RESERVE.	CAA, WAL
SCR 159, SD1, HD1 (HSCR2204-26) Status	URGING PUBLIC AND PRIVATE STAKEHOLDERS TO ADOPT SHARED GUIDING PRINCIPLES FOR THE PLANNING, FINANCING, AND UNDERTAKING OF EFFORTS FOR THE RESTORATION, IMPROVEMENT, AND MAINTENANCE OF THE BEACHES, SHORELINE, AND COASTAL AREAS OF WAIKIKI.	TOU, WAL
SCR 165, SD1 (HSCR2205-26) Status	DESIGNATING THE MONTH OF MARCH AS MARCH4WATER MONTH IN THE STATE.	CAA, WAL
SCR 177 (HSCR2198-26) Status	REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO CONVENE A COOPERATIVE WORKING GROUP TO ADDRESS STATE PROJECTS THAT REQUIRE COUNTY PERMITTING.	LAB, WAL

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.



Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov.

The livestream and/or cable TV broadcast of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation (including oral, written, or ASL interpretive services) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at 808 586-6510. Requests made as early as possible have a greater likelihood of being fulfilled.

Click [here](#) for a complete list of House Guidelines for remote testimony.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-6510.

Rep. Mark J. Hashem
Chair

