

HOUSE OF REPRESENTATIVES  
THE THIRTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2026

COMMITTEE ON WATER & LAND

Rep. Mark J. Hashem, Chair  
Rep. Dee Morikawa, Vice Chair

Rep. Della Au Belatti      Rep. Justin H. Woodson  
Rep. Linda Ichiyama      Rep. Garner M. Shimizu  
Rep. Kim Coco Iwamoto    Rep. Kanani Souza  
Rep. Mahina Poepoe

NOTICE OF HEARING

DATE:      Tuesday, April 7, 2026  
TIME:      10:00 a.m.  
PLACE:     VIA VIDEOCONFERENCE  
              Conference Room 411  
              State Capitol  
              415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

A G E N D A

[SB 2405, SD1, HD2](#)  
[\(HSCR1514-26\)](#)  
[Status](#)

RELATING TO AGRICULTURAL WORKFORCE HOUSING.  
Establishes an Agricultural Workforce Housing Working Group within the Department of Agriculture and Biosecurity to address the shortage and challenges of agricultural workforce housing in the State. Requires reports to the Legislature. Appropriates funds. Effective 7/1/3000. (HD2)

AGR, HSG, WAL

[HCR 19, HD1 / HR 20,](#)  
[HD1](#)  
[\(HSCR1576-26\) /](#)  
[\(HSCR1575-26\)](#)  
[Status / Status](#)

DESIGNATING THE MONTH OF MARCH AS MARCH4WATER MONTH IN HAWAII.

CAA, WAL



<a href="#">HCR 63, HD1 / HR 57, HD1</a> <a href="#">(HSCR1674-26)</a> / <a href="#">(HSCR1673-26)</a> <a href="#">Status</a> / <a href="#">Status</a>	URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND DEPARTMENT OF TRANSPORTATION TO DETERMINE AND CLEARLY DEFINE JURISDICTIONAL RESPONSIBILITY FOR HONOPOU BRIDGE AND TAKE COORDINATED ACTION TO ADDRESS RELATED SAFETY, WILDFIRE RISK, AND EMERGENCY ACCESS CONCERNS.	TRN, WAL
<a href="#">HCR 85, HD1 / HR 77, HD1</a> <a href="#">(HSCR1651-26)</a> / <a href="#">(HSCR1650-26)</a> <a href="#">Status</a> / <a href="#">Status</a>	URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO TRANSFER PARCELS THAT MAKE UP THE EAST KAPOLEI TRANSIT-ORIENTED DEVELOPMENT PROJECT TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION AND URGING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO PARTNER WITH THE DEPARTMENT OF HAWAIIAN HOME LANDS AND HAWAII COMMUNITY DEVELOPMENT AUTHORITY TO FACILITATE THE DEVELOPMENT OF NON-HOUSING COMMUNITY DEVELOPMENT PORTIONS OF THE PROJECT.	HSG, WAL
<a href="#">HCR 140, HD1 / HR 132, HD1</a> <a href="#">(HSCR1666-26)</a> / <a href="#">(HSCR1665-26)</a> <a href="#">Status</a> / <a href="#">Status</a>	URGING STATE AGENCIES THAT OWN OR CONTROL LAND IN WEST MAUI TO IMPLEMENT AND ENFORCE AGGRESSIVE VEGETATION MANAGEMENT, FUEL REDUCTION, DEFENSIBLE SPACE, AND EMERGENCY ACCESS MEASURES TO REDUCE WILDFIRE RISK TO LAHAINA AND SURROUNDING COMMUNITIES.	PBS, WAL
<a href="#">HCR 166 / HR 156</a> <a href="#">Status</a> / <a href="#">Status</a>	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO IDENTIFY STATE LANDS IN EAST OAHU SUITABLE FOR THE PLANTING OF NATIVE HAWAIIAN TREES.	WAL
<a href="#">HCR 82, HD1 / HR 74, HD1</a> <a href="#">(HSCR1649-26)</a> / <a href="#">(HSCR1648-26)</a> <a href="#">Status</a> / <a href="#">Status</a>	REQUESTING THE STATE BUILDING CODE COUNCIL TO DEVELOP AND ADOPT BASIC SHELTER STANDARDS TO ENABLE LOW-COST, RAPID-DEPLOYMENT HOUSING SOLUTIONS.	HSG, WAL
<a href="#">HCR 98, HD1 / HR 90, HD1</a> <a href="#">(HSCR1653-26)</a> / <a href="#">(HSCR1652-26)</a> <a href="#">Status</a> / <a href="#">Status</a>	REQUESTING THE DEPARTMENT OF PLANNING AND PERMITTING OF THE CITY AND COUNTY OF HONOLULU TO DEVELOP A COUNTYWIDE HOUSING PATTERN BOOK TO STREAMLINE PERMIT APPROVALS AND REDUCE REGULATORY BARRIERS FOR SAFE, AFFORDABLE, AND WELL-DESIGNED HOMES ACROSS OAHU.	HSG, WAL
<a href="#">HCR 104 / HR 96</a> <a href="#">(HSCR1672-26)</a> / <a href="#">(HSCR1671-26)</a> <a href="#">Status</a> / <a href="#">Status</a>	URGING THE DEPARTMENT OF TRANSPORTATION AND THE DEPARTMENT OF TRANSPORTATION SERVICES OF THE CITY AND COUNTY OF HONOLULU TO WORK WITH COMMUNITY GROUPS TO ADVANCE THE SYSTEM OF COASTAL TRAILS ON THE NORTH SHORE OF OAHU.	TRN, WAL



<a href="#">HCR 106 / HR 98</a> <a href="#">(HSCR1578-26)</a> / <a href="#">(HSCR1577-26)</a> <a href="#">Status</a> / <a href="#">Status</a>	ENDORSING WAIKIKI AS A WORLD SURFING RESERVE.	CAA, WAL
<a href="#">HCR 141 / HR 133</a> <a href="#">(HSCR1668-26)</a> / <a href="#">(HSCR1667-26)</a> <a href="#">Status</a> / <a href="#">Status</a>	URGING THE COUNTY OF MAUI TO ENFORCE THE PROVISIONS OF THE FIRE CODE OF THE COUNTY OF MAUI RELATING TO FIRE HAZARDS, BRUSH CLEARANCE, FUEL BREAKS, ROADSIDE VEGETATION CLEARING, AND EMERGENCY ACCESS.	PBS, WAL
<a href="#">HCR 165 / HR 155</a> / <a href="#">Status</a> / <a href="#">Status</a>	REQUESTING THE CITY AND COUNTY OF HONOLULU DEPARTMENT OF PARKS AND RECREATION TO INSTALL PERMANENT PICKLEBALL NETS AND COURT LIGHTING AT THE TENNIS COURTS AT KAMILO‘IKI COMMUNITY PARK.	WAL

### DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or [par@capitol.hawaii.gov](mailto:par@capitol.hawaii.gov).

The livestream and/or cable TV broadcast of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation (including oral, written, or ASL interpretive services) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at 586-6510. Requests made as early as possible have a greater likelihood of being fulfilled.

Click [here](#) for a complete list of House Guidelines for remote testimony.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-6510.



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Rep. Mark J. Hashem  
Chair

