

HOUSE OF REPRESENTATIVES  
THE THIRTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2026

COMMITTEE ON WATER & LAND

Rep. Mark J. Hashem, Chair  
Rep. Dee Morikawa, Vice Chair

Rep. Della Au Belatti	Rep. Justin H. Woodson
Rep. Linda Ichiyama	Rep. Garner M. Shimizu
Rep. Kim Coco Iwamoto	Rep. Kanani Souza
Rep. Mahina Poepoe	

NOTICE OF HEARING

DATE: Thursday, February 12, 2026  
TIME: 9:00AM  
PLACE: VIA VIDEOCONFERENCE  
Conference Room 411  
State Capitol  
415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

A G E N D A

[HB 1846](#)  
[Status](#)

RELATING TO REGIONAL SHORELINE MITIGATION  
DISTRICTS.

WAL, FIN

Authorizes the Office of Planning and Sustainable Development to approve the establishment of regional shoreline mitigation districts to facilitate regional coordination by shoreline property owners to address coastal erosion. Requires the preparation of a regional coastal erosion and sediment management plan for each regional shoreline mitigation district. Establishes procedures for the review of state and county permits associated with regional shoreline mitigation districts. Establishes the support and integration of regional coastline erosion and sediment management planning as a policy under the coastal zone management program. Appropriates moneys and establishes 1.0 FTE temporary position.



[HB 2205](#)  
[Status](#)

RELATING TO EMERGENCY EROSION MITIGATION.  
Replaces the current statutory prohibition on private shoreline hardening with a policy directing the minimization of these structures. Establishes a clear, time-limited statutory framework for emergency permits within the conservation district, including defined standards for permit duration and extension.

WAL, JHA

[HB 1802, HD1](#)  
[\(HSCR10-26\)](#)  
[Status](#)

RELATING TO CONSERVATION MITIGATION BANKS.  
Authorizes the Department of Land and Natural Resources and certain public or private entities to operate conservation banks, subject to approval from the Board of Land and Natural Resources, for situations where a person or entity is required to provide compensatory mitigation to offset adverse impacts to threatened, endangered, candidate, or proposed species as part of an approved incidental take license and habitat conservation plan. Adds the associate director of the United States Geological Survey, Ecosystem Mission Area, to the membership of the Endangered Species Recovery Committee. Requires the Endangered Species Recovery Committee to review applications and proposals for conservation banks and conduct subsequent reviews and oversight. Effective 7/1/3000. (HD1)

EEP, WAL, FIN

[HB 1571](#)  
[Status](#)

RELATING TO CONDOMINIUMS.  
For purposes of registering a condominium project in an agricultural district, (1) lowers the threshold from projects with five units to projects with two units for which a signed statement from a county is required and (2) requires a signed statement from the neighborhood board, if applicable.

WAL, CPC

[HB 2047](#)  
[Status](#)

RELATING TO THE AHA MOKU ADVISORY COMMITTEE.  
Amends the process for the hiring of the Executive Director of the Aha Moku Advisory Committee. Specifies that the Chairperson of the Board of Land and Natural Resources is responsible for the appointment, oversight, and administrative authority over the Executive Director of the Aha Moku Advisory Committee. Requires any formal position, recommendation, or advisory action of the Aha Moku Advisory Committee to be adopted at a duly noticed public meeting at which a quorum is present. Amends the reporting requirements of the Aha Moku Advisory Committee.

WAL, JHA

[HB 2434](#)  
[Status](#)

RELATING TO WATER.  
Establishes a framework that provides counties or their subdivisions priority and the right of first refusal to obtain intergovernmental agreements related to the disposition of water resources for public purposes. Establishes criteria to be applied when determining that the issuance of a state water license is in the best interest of the State.

WAL, JHA

[HB 2426](#)  
[Status](#)

RELATING TO STATE PARKS.  
Authorizes and appropriates funds for the expansion of Wailuku River State Park.

WAL, FIN



<a href="#">HB 2361</a> <a href="#">Status</a>	RELATING TO THE KANEOHE BAY REGIONAL COUNCIL. Requires the Department of Land and Natural Resources to provide administrative support to the Kaneohe Bay Regional Council. Requires the chairperson of the Council to be selected by the voting members from among all voting and nonvoting members on an annual and rotating basis. Requires the Council to meet quarterly.	WAL, FIN
<a href="#">HB 2395</a> <a href="#">Status</a>	RELATING TO THE TAKING OF MARINE DEPOSITS. Authorizes the Department of Land and Natural Resources to approve permits for research, education, management, or propagation purposes that include the taking of marine deposits seaward of the shoreline, as long as the resources will be returned to the beach and pose no risk to the environment.	WAL, JHA
<a href="#">HB 1712</a> <a href="#">Status</a>	RELATING TO THE STATE BUILDING CODE COUNCIL. Makes both the representative of the Building Industry Association of Hawaii and the representative of the General Contractors Association of Hawaii permanent standing members of the State Building Code Council, instead of members who alternate terms every 4 years.	WAL, JHA
<a href="#">HB 2544</a> <a href="#">Status</a>	RELATING TO ADMINISTRATIVE FEES. Makes permanent, rather than repealing upon the adoption of relevant administrative rules, the Department of Land and Natural Resources' authority to establish a transaction fee for certain services rendered by the Bureau of Conveyances for each recording in the Bureau of Conveyances and Land Court. Amends the authorized uses of moneys in the Bureau of Conveyances Special Fund. Repeals language that required the Bureau of Conveyances' microfilm fees to be established by rules. Effective 1/1/2027.	WAL, FIN
<a href="#">HB 1619, HD1</a> <a href="#">(HSCR12-26)</a> <a href="#">Status</a>	RELATING TO ELECTRIC VEHICLE INFRASTRUCTURE. Excludes from the definition of "development", as it applies to special management areas, the construction, installation, maintenance, repair, and replacement of an electric vehicle charging system as a minor structure. Includes the Public Utilities Commission in the development and implementation of plans to meet the long-term goals for zero-emissions transportation in the State. Effective 7/1/3000. (HD1)	EEP, WAL, CPC

#### DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.



Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or [par@capitol.hawaii.gov](mailto:par@capitol.hawaii.gov).

The livestream and/or cable TV broadcast of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation (including oral, written, or ASL interpretive services) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at 808 586-6510. Requests made as early as possible have a greater likelihood of being fulfilled.

Click [here](#) for a complete list of House Guidelines for remote testimony.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-6510.

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Rep. Mark J. Hashem  
Chair

