

THE SENATE
KA 'AHA KENEKOA

THE THIRTY-THIRD LEGISLATURE
REGULAR SESSION OF 2026

COMMITTEE ON PUBLIC SAFETY AND MILITARY AFFAIRS

Senator Carol Fukunaga, Chair
Senator Chris Lee, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Wednesday, March 25, 2026
TIME: 3:00 PM
PLACE: Conference Room 016 & Videoconference
State Capitol
415 South Beretania Street

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL
BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

The Legislature is accepting written, videoconference, and in-person testimony at public hearings.
A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A M E N D E D A G E N D A

HB 1769, HD2

[\(HSCR1145-26\)](#)

[Status &
Testimony](#)

RELATING TO CORRECTIONAL FACILITIES.
Requires the Director of Corrections and Rehabilitation to incrementally return committed felons incarcerated in private, out-of-state correctional institutions to in-state correctional facilities. Requires reports to the Legislature. Effective 7/1/3000. (HD2)

PSM, WAM

HB 1628, HD2

[\(HSCR1142-26\)](#)

[Status &
Testimony](#)

RELATING TO COMPASSIONATE RELEASE.
Establishes a protocol for compassionate release for certain ill or seriously debilitated incarcerated persons. Establishes a working group within the Department of Corrections and Rehabilitation to develop initial administrative rules to implement the protocol. Effective 7/1/3000. (HD2)

PSM, JDC/WAM

HB 1752, HD1

[\(HSCR1144-26\)](#)

[Status &
Testimony](#)

RELATING TO EMERGENCY MEDICAL SERVICES.
Replaces the Adjutant General on the Hawaii Emergency Medical Services Advisory Committee with the Administrator of the Hawaii Emergency Management Agency. Effective 7/1/3000. (HD1)

PSM, JDC

[HB 2078, HD1](#)
[\(HSCR901-26\)](#)
[Status &
Testimony](#)

RELATING TO HABITUAL VIOLENT CRIME.
Requires the Attorney General, in consultation with Criminal Justice Research Institute, to submit ongoing annual reports to the Legislature. Amends Act 213, SLH 2024, by requiring the Criminal Justice Research Institute to submit a one-time report to the Legislature prior to the Regular Session of 2031 and extending its sunset date to 6/30/2031. (HD1)

PSM, JDC
**[Measure added
on 03-22-26]**

[HB 2581, HD2](#)
[Proposed SD1](#)
[\(HSCR832-26\)](#)
[Status &
Testimony](#)

RELATING TO EMERGENCY MANAGEMENT.
Establishes the Hawaii Community Resilience Hub Program within the Hawaii Emergency Management Agency to support the development of community-based resilience hubs across the State and leverage federal, philanthropic, and private-sector funding for disaster preparedness and climate resilience. Requires annual reports to the Legislature. Appropriates funds. Effective 7/1/2055. (Proposed SD1)

PSM, JDC
**[Measure added
on 03-23-26]**

Decision Making to follow, if time permits.

All testimony received by the Hawai'i Senate is posted on the Hawai'i Legislature's website, which is accessible to the public. Please do not include private information that you do not want disclosed to the public.

Please go to the Legislature's website, <https://www.capitol.hawaii.gov>, to submit **written testimony** at least 24 hours prior to the hearing. Create a free account on the website, or sign in to an existing account, then click on the "Participate" drop down menu and select the "Submit Testimony" option to get started. While submitting your written testimony, you will be prompted to indicate if you would also like to testify at the hearing in-person or remotely via videoconference.

Please note the following:

- The number of oral testifiers and/or time allotted to each testifier may be limited by the Chair when necessary to adhere to the committee hearing schedule. We may not be able to accommodate everyone who requests to testify orally.
- Testifiers for this hearing will be limited to **1 minute** each.

If you wish to **testify via videoconference** during the hearing, please review the detailed step-by-step instructions for testimony procedures before you submit your written testimony. Here's a direct link to the instructions: <https://www.capitol.hawaii.gov/docs/testimonyinstructions.pdf>

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov. You can also visit their website at <https://lrh.hawaii.gov/par/>.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email PSMcommittee@capitol.hawaii.gov. Requests made as early as possible have a greater likelihood of being fulfilled.

For amended notices: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6460.

Senator Carol Fukunaga
Chair