

HOUSE OF REPRESENTATIVES
THE THIRTY-THIRD LEGISLATURE
REGULAR SESSION OF 2026

COMMITTEE ON PUBLIC SAFETY

Rep. Della Au Belatti, Chair
Rep. Kim Coco Iwamoto, Vice Chair

Rep. Mark J. Hashem	Rep. Justin H. Woodson
Rep. Linda Ichiyama	Rep. Garner M. Shimizu
Rep. Dee Morikawa	Rep. Kanani Souza
Rep. Mahina Poepoe	

NOTICE OF DECISION MAKING

DATE: Friday, March 27, 2026
TIME: 11:00 A.M.
PLACE: VIA VIDEOCONFERENCE
Conference Room 411
State Capitol
415 South Beretania Street

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

A G E N D A

The following measure(s) were previously heard on **March 20, 2026**.

[SB 2109, SD2](#)
[\(SSCR2944\)](#)
[Status](#)

RELATING TO EMERGENCY PREPAREDNESS
COMMUNICATIONS.

PBS, FIN

Requires the Hawaii Emergency Management Agency to develop and implement a statewide public education and communications program to promote household emergency preparedness consistent with the Agency's 14-day essential supplies recommendation. Requires the Governor or mayor of a county to provide an American Sign Language interpreter during each official announcement broadcast via television or the Internet during a state of emergency. Requires the Governor or mayor of a county to ensure, to the fullest extent possible, that the American Sign Language interpreter's face, body, arms, and hands are visible during the broadcast. Requires the Governor or mayor of a county to provide a standardized pool feed that includes the American Sign Language interpreter in a picture-in-picture window not less than one quarter the size of the primary video and not blocked or covered by captions, graphics, or other on-screen text. Requires annual reports to the Legislature. Appropriates funds. Effective 7/1/2050. (SD2)



[SB 2151, SD2](#)
[\(SSCR3099\)](#)
[Status](#)

RELATING TO EMERGENCY MANAGEMENT.

PBS, JHA

Clarifies state and local authority during a state or local state of emergency. Defines "severe weather warning". Allows the Legislature to terminate a state of emergency and county councils to terminate a local state of emergency. Effective 3/22/2075. (SD2)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., interpretive services (oral or written) or ASL interpreter), please contact the Committee Clerk at least 24 hours prior to the hearing so arrangements can be made.

For further information, please call the Committee Clerk at (808) 586-9425.

Rep. Della Au Belatti
Chair

