

HOUSE OF REPRESENTATIVES  
THE THIRTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2026

COMMITTEE ON PUBLIC SAFETY

Rep. Della Au Belatti, Chair  
Rep. Kim Coco Iwamoto, Vice Chair

Rep. Mark J. Hashem	Rep. Justin H. Woodson
Rep. Linda Ichiyama	Rep. Garner M. Shimizu
Rep. Dee Morikawa	Rep. Kanani Souza
Rep. Mahina Poepoe	

AMENDED NOTICE OF DECISION MAKING

DATE: Wednesday, February 18, 2026  
TIME: 11:30am  
PLACE: VIA VIDEOCONFERENCE  
Conference Room 411  
State Capitol  
415 South Beretania Street

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

A M E N D E D A G E N D A

The following measure(s) has been **ADDED** to the agenda: **HB2264, HB2336 HD1, HB2298 HD1, HB1518 HD1**

The following measure(s) were previously heard on **February 11, 2026 at 8:30am.**

[HB 1769](#)  
[Status](#)

RELATING TO CORRECTIONAL FACILITIES.  
Requires the Director of Corrections and Rehabilitation to incrementally reduce the number of individuals incarcerated in private, out-of-state correctional institutions. Requires reports to the Legislature.

PBS, JHA

The following measure(s) were previously heard on **February 4, 2026 at 8:30am.**

[HB 2044](#)  
[Status](#)

RELATING TO OFFENDER REENTRY.  
Expands programming and training for the comprehensive offender reentry program under the department of corrections and rehabilitation to reduce the rate of recidivism and increase inmate marketability. Appropriates funds.

PBS, FIN



The following measure(s) were previously heard on **February 13, 2026 at 10:00 a.m.**

<a href="#"><u>HB 2264</u></a> <a href="#"><u>Status</u></a>	<b>RELATING TO PROTECTIVE ORDERS.</b> Requires notification to the security forces of each branch of the military when a protective order is issued in a case involving a military-affiliated individual.	PBS, JHA
<a href="#"><u>HB 2336, HD1</u></a> <a href="#"><u>(HSCR92-26)</u></a> <a href="#"><u>Status</u></a>	<b>RELATING TO FEDERAL MILITARY INSTALLATIONS.</b> Authorizes the Department of Transportation to enter into agreements with the United States Department of Defense for the provision of services at federal military installations, under certain conditions. Authorizes charging an administrative fee. Effective 7/1/3000. (HD1)	TRN, PBS, FIN
<a href="#"><u>HB 2298, HD1</u></a> <a href="#"><u>(HSCR73-26)</u></a> <a href="#"><u>Status</u></a>	<b>RELATING TO EDUCATION.</b> Authorizes the Department of Education to award a high school diploma to qualified persons who did not receive a high school diploma as a result of compulsory or voluntary induction into the armed services of the United States or whose high school education was interrupted due to wartime practices during World War II, the Korean War, or the Vietnam War. Effective 7/1/3000. (HD1)	EDN, PBS, FIN
<a href="#"><u>HB 1518, HD1</u></a> <a href="#"><u>(HSCR63-26)</u></a> <a href="#"><u>Status</u></a>	<b>RELATING TO THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM.</b> By 1/1/2028, requires the Department of Human Services, upon obtaining a federal waiver, to establish a pre-release Supplemental Nutrition Assistance Program (SNAP) application process for inmates nearing release. Allows all individuals convicted of an offense involving the possession, use, or distribution of a controlled substance to apply for SNAP benefits, regardless of treatment status. Effective 7/1/3000. (HD1)	HSH, PBS, FIN

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., interpretive services (oral or written) or ASL interpreter), please contact the Committee Clerk at least 24 hours prior to the hearing so arrangements can be made.

For further information, please call the Committee Clerk at (808) 586-9428.

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Rep. Della Au Belatti  
Chair

