

THE SENATE
KA 'AHA KENEKOA

THE THIRTY-THIRD LEGISLATURE
REGULAR SESSION OF 2026

[COMMITTEE ON JUDICIARY](#)

Senator Karl Rhoads, Chair
Senator Mike Gabbard, Vice Chair

MEASURES DEFERRED TO WEDNESDAY, APRIL 22, 2026

DATE: Wednesday, April 22, 2026
TIME: 9:30 AM
PLACE: Conference Room 225 & Videoconference
State Capitol
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL
BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A G E N D A

[GM 796](#)

[Status &
Testimony](#)

Submitting for consideration and confirmation as Circuit Court Judge of the Circuit Court of the Second Circuit (Island of Maui), Gubernatorial Appointee, ANNALISA M. BERNARD LEE, for a term to expire in 10 years. JDC

[GM 797](#)

[Status &
Testimony](#)

Submitting for consideration and confirmation as Circuit Court Judge of the Circuit Court of the Fifth Circuit (Island of Kaua'i), Gubernatorial Appointee, MICHAEL K. SOONG, for a term to expire in 10 years. JDC

Decision making meeting only, no public testimony will be accepted.

Persons wishing to submit written testimony may do so up to 24 hours prior to the hearing. Click [here](#) to submit written testimony.

All testimony received by the Hawai'i Senate is posted on the Hawai'i Legislature's website, which is accessible to the public. Please do not include private information that you do not want disclosed to the public.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email JDCcommittee@capitol.hawaii.gov. Requests made as early as possible have a greater likelihood of being fulfilled.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6130.