

THE SENATE
KA 'AHA KENEKOA

THE THIRTY-THIRD LEGISLATURE
REGULAR SESSION OF 2026

COMMITTEE ON JUDICIARY

Senator Karl Rhoads, Chair
Senator Mike Gabbard, Vice Chair

MEASURES DEFERRED TO THURSDAY, APRIL 9, 2026

DATE: Thursday, April 9, 2026
TIME: 10:00 AM
PLACE: Conference Room 016 & Videoconference
State Capitol
415 South Beretania Street
TIMESLOT: JDC

DECISION MAKING ON THE FOLLOWING MEASURE(S):

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL
BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A G E N D A

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| HB 1696, HD2
(SSCR3106)
Status & Testimony | RELATING TO COMMERCIAL DRIVER'S LICENSES.
Lowers the age of who may drive commercially within the State from nineteen to eighteen. Repeals the requirement that a person only operates category 3 vehicles to qualify to drive commercially in the State. Requires the Department of Transportation to amend its rules to lower the minimum age required for a commercial driver's license. Effective 7/1/3000. (HD2) | TRS, JDC |
| HB 2333, HD2
(SSCR3143)
Status & Testimony | RELATING TO TRANSPORTATION.
Authorizes the Department of Transportation to designate airport special districts within airports statewide. Increases penalties for certain aeronautics law violations by reclassifying them from civil violations to petty misdemeanors. Effective 7/1/3000. (HD2) | TRS, JDC |

Decision making meeting; no public testimony will be accepted as public testimony was accepted at a prior hearing.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email JDCcommittee@capitol.hawaii.gov. Requests made as early as possible have a greater likelihood of being fulfilled.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6130.