

AMENDED THE SENATE
KA 'AHA KENEKOA

THE THIRTY-THIRD LEGISLATURE
REGULAR SESSION OF 2026

COMMITTEE ON HEALTH AND HUMAN SERVICES

Senator Joy A. San Buenaventura, Chair
Senator Angus L.K. McKelvey, Vice Chair

MEASURES DEFERRED TO THURSDAY, APRIL 16, 2026

DATE: Thursday, April 16, 2026
TIME: 3:21 PM
PLACE: Conference Room 225 & Videoconference
State Capitol
415 South Beretania Street
TIMESLOT: GVO

DECISION MAKING ON THE FOLLOWING MEASURE(S):

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL
BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A M E N D E D A G E N D A

GM 567 Status & Testimony	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, JAMES MONTGOMERY, for a term to expire 06-30-2027.	HHS
GM 768 Status & Testimony	Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, KEVIN NAKAMURA, for a term to expire 06-30-2028.	HHS
GM 552 Status & Testimony	<u>Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, PINA LEMUSU, for a term to expire 06-30-2026.</u>	HHS <u>[Measure added on 04/15/26]</u>

Decision making meeting only, no public testimony will be accepted.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email HHScommittee@capitol.hawaii.gov. Requests made as early as possible have a greater likelihood of being fulfilled.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6890.