

HOUSE OF REPRESENTATIVES
THE THIRTY-THIRD LEGISLATURE
REGULAR SESSION OF 2026

COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

Rep. Nicole E. Lowen, Chair
Rep. Amy A. Perruso, Vice Chair

Rep. Cory M. Chun Rep. Sean Quinlan
Rep. Kirstin Kahaloa Rep. Lauren Matsumoto
Rep. Matthias Kusch

NOTICE OF HEARING

DATE: Tuesday, March 24, 2026
TIME: 10:00 a.m.
PLACE: VIA VIDEOCONFERENCE
Conference Room 325
State Capitol
415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online
shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

A G E N D A

[SB 3253, SD2, HD1](#)
[\(HSCR1303-26\)](#)
[Status](#)

RELATING TO CONSERVATION.
Establishes the Hawaii Conservation Sanctuary as a nonprofit entity to
protect and expand populations of endangered species and other native
wildlife in the State. Effective 7/1/3000. (HD1)

WAL, EEP, FIN

[SB 3154, SD2, HD1](#)
[\(HSCR1229-26\)](#)
[Status](#)

RELATING TO TRANSPORTATION ENVIRONMENTAL
REVIEW.
Authorizes the Department of Transportation to assume responsibilities
under the National Environmental Policy Act of 1969 for highway
projects, as well as railroad, public transportation, or multimodal
projects within the State, allowing streamlined environmental reviews.
Provides a limited waiver of sovereign immunity to comply with
federal requirements. Effective 7/1/3000. (HD1)

TRN, EEP, JHA



[SB 3254, SD2, HD1](#)
[\(HSCR1279-26\)](#)
[Status](#)

RELATING TO THE STATE BUDGET.

HLT, EEP, FIN

Appropriates funds to be expended by the Department of Health as a grant for the Hawaii Primary Care Association to support solar-plus-storage microgrid implementation at community health centers in medically underserved communities, and provide programmatic services, project management, contract management, reporting and fiscal stewardship responsibilities, and developing future scalable plans for the development and deployment of solar-plus-storage microgrids at nonprofit community health centers. Effective 7/1/3000. (HD1)

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov.

The livestream and/or cable TV broadcast of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation (including oral, written, or ASL interpretive services) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at (808) 586-8400. Requests made as early as possible have a greater likelihood of being fulfilled.

Click [here](#) for a complete list of House Guidelines for remote testimony.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-8400.

Rep. Nicole E. Lowen
Chair



