

HOUSE OF REPRESENTATIVES  
THE THIRTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2026

COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

Rep. Nicole E. Lowen, Chair  
Rep. Amy A. Perruso, Vice Chair

Rep. Cory M. Chun      Rep. Sean Quinlan  
Rep. Kirstin Kahaloa    Rep. Lauren Matsumoto  
Rep. Matthias Kusch

NOTICE OF HEARING

DATE:      Thursday, January 29, 2026  
TIME:      9:30 a.m.  
PLACE:     VIA VIDEOCONFERENCE  
              Conference Room 325  
              State Capitol  
              415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online  
shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

A G E N D A

[HB 644](#)  
[Status](#)

RELATING TO SINGLE-USE PLASTICS.

EEP, CPC, FIN

After 1/1/2026, prohibits businesses where food or beverages are packaged and sold on the business' premises for individual consumption from using, selling, or distributing certain disposable or single-use food ware and beverage service items, including items containing PFAS.

[HB 1802](#)  
[Status](#)

RELATING TO CONSERVATION MITIGATION BANKS.

EEP, WAL, FIN

Authorizes the Department of Land and Natural Resources to establish and operate conservation mitigation banks to restore, create, enhance, or preserve species, their habitats, or resources as compensatory mitigation, or for past damages. Authorizes the department to contract with a third-party administrator for the operation of the conservation mitigation banks. Clarifies the sale of credits involved in conservation mitigation banking.



<a href="#"><u>HB 1569</u></a> <a href="#"><u>Status</u></a>	RELATING TO THE ENVIRONMENT. Phases in requirements that all newly manufactured washing machines sold within the State by January 1, 2042, be equipped with a microfiber filter. Requires certification that newly manufactured washing machines have microfiber filters. Establishes penalties.	EEP, CPC, JHA
<a href="#"><u>HB 1619</u></a> <a href="#"><u>Status</u></a>	RELATING TO ELECTRIC VEHICLE INFRASTRUCTURE. Excludes from the definition of "development", as it applies to special management areas, the construction, installation, maintenance, repair, and replacement of an electric vehicle charging system as a minor structure. Includes the Public Utilities Commission in the development and implementation of plans to meet the long-term goals for zero-emissions transportation in the State.	EEP, WAL, CPC
<a href="#"><u>HB 1620</u></a> <a href="#"><u>Status</u></a>	RELATING TO ENERGY. Increases the environmental response, energy, and food security tax and the amount collected from the tax that is deposited into the electric vehicle charging system subaccount.	EEP, TRN, FIN
<a href="#"><u>HB 1730</u></a> <a href="#"><u>Status</u></a>	RELATING TO WASTEWATER SYSTEMS. Establishes a Wastewater Technical Advisory Group to assist the Department of Health in a review of the Department's administrative rules and practices regarding wastewater systems and cesspools and in the development of proposed changes to make cesspool conversions more affordable. Requires report to the Legislature. Appropriates funds for positions and hiring of a consultant to assist the Wastewater Technical Advisory Group.	EEP, WAL, FIN
<a href="#"><u>HB 1749</u></a> <a href="#"><u>Status</u></a>	RELATING TO CESSPOOLS. Requires the Department of Health to adopt rules to prioritize priority level 1 and priority level 2 cesspools in any efforts undertaken to assist with cesspool upgrade, conversion, and connection and provide guidance to property owners. Requires and appropriates funds for the Hawai'i Cesspool Prioritization Tool to be updated as determined by the Department of Health. Beginning 1/1/2027, requires sellers to provide buyers with a cesspool disclosure form before the execution of a real estate purchase contract. Requires the Department of Health and Real Estate Commission to develop a standardized cesspool disclosure form by 11/1/2026. Establishes penalties.	EEP, CPC, FIN

#### DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.



Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or [par@capitol.hawaii.gov](mailto:par@capitol.hawaii.gov).

The livestream and/or cable TV broadcast of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation (including oral, written, or ASL interpretive services) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at (808) 586-8400. Requests made as early as possible have a greater likelihood of being fulfilled.

Click [here](#) for a complete list of House Guidelines for remote testimony.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-8400.

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Rep. Nicole E. Lowen  
Chair

