

HOUSE OF REPRESENTATIVES
THE THIRTY-THIRD LEGISLATURE
REGULAR SESSION OF 2026

COMMITTEE ON EDUCATION

Rep. Justin H. Woodson, Chair
Rep. Trish La Chica, Vice Chair

Rep. Terez Amato	Rep. Darius K. Kila
Rep. Luke A. Evslin	Rep. Ikaika Olds
Rep. Andrew Takuya Garrett	Rep. Christopher L. Muraoka
Rep. Jeanne Kapela	Rep. Kanani Souza

AMENDED NOTICE OF HEARING

DATE: Tuesday, March 24, 2026
TIME: 2:00 p.m.
PLACE: VIA VIDEOCONFERENCE
Conference Room
309
State Capitol
415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

A M E N D E D A G E N D A

The following measure(s) has been **DELETED** from the agenda: **SB 3334, SD2**

[SB 2550, SD1](#)
[\(SSCR2736\)](#)
[Status](#)

RELATING TO SCHOOL MODERNIZATION.
Requires the School Facilities Authority to establish a school modernization initiative through a capital improvement project planning database for school facilities statewide. Appropriates funds. (SD1)

EDN, FIN

[SB 2877, SD1](#)
[\(SSCR2764\)](#)
[Status](#)

RELATING TO EDUCATION.
Requires the Department of Education to establish a one-year Student-Authored Book Publication Pilot Program for fifth graders at Kalihi public elementary schools to be integrated into existing curricula. Requires a report to the legislature. Appropriates funds. (SD1)

EDN, FIN



[SB 3063, SD1](#)
[\(SSCR2832\)](#)
[Status](#)

RELATING TO DEPARTMENT OF EDUCATION
PROCUREMENT.

EDN, FIN

Exempts from the Hawaii Public Procurement Code procurements by the Department of Education of any amount of local edible produce and packaged food products that do not cost more than 5% of non-local alternatives. (SD1)

[SB 3279, SD1](#)
[\(SSCR2859\)](#)
[Status](#)

RELATING TO THE DEPARTMENT OF EDUCATION.

EDN, FIN

Establishes the Board of Education Internal Audit Office to conduct program and fiscal evaluations of the Department of Education's key strategic initiatives to identify program improvements and provide other benefits and review external audits. Requires the Board of Education to establish a standing committee with a scope that includes audit-related responsibilities. Prohibits the Department of Education from expending FY 2026-2027 appropriated funds for certain auditor, evaluation specialist, and related positions and expenses. Appropriates funds. (SD1)

[SB 3334, SD2](#)
[\(SSCR3006\)](#)
[Status](#)

~~RELATING TO EDUCATION.~~

~~EDN, FIN~~

~~Establishes a cap on the total number of superintendent level positions within the Department of Education. Defines "superintendent level position". Requires the Board of Education to conduct a written performance evaluation of each complex area superintendent every 2 years. Appropriates moneys for 2 Deputy Superintendent positions within the Office of the Superintendent. Effective 7/1/2050. (SD2)~~

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov.

The livestream and/or cable TV broadcast of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation (including oral, written, or ASL interpretive services) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at 586-6345. Requests made as early as possible have a greater likelihood of being fulfilled.

HEARING EDN 03-24-26.DOCX



Click [here](#) for a complete list of House Guidelines for remote testimony.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-6345.

Rep. Justin H. Woodson
Chair

