

HOUSE OF REPRESENTATIVES
THE THIRTY-THIRD LEGISLATURE
REGULAR SESSION OF 2026

COMMITTEE ON AGRICULTURE & FOOD SYSTEMS

Rep. Cory M. Chun, Chair
Rep. Matthias Kusch, Vice Chair

Rep. Kirstin Kahaloa Rep. Sean Quinlan
Rep. Nicole E. Lowen Rep. Lauren Matsumoto
Rep. Amy A. Perruso

CORRECTED NOTICE OF HEARING

The hearing has been cancelled.

These measures may be rescheduled for a future hearing date. Please re-submit testimony at that time.

DATE: Friday, March 13, 2026
TIME: 10:00 AM
PLACE: VIA VIDEOCONFERENCE
 Conference Room 325
 State Capitol
 415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

A G E N D A

[SB 2319, SD1](#)
[\(SSCR2775\)](#)
[Status](#)

~~RELATING TO THE DEPARTMENT OF AGRICULTURE AND
BIOSECURITY.
Appropriates funds for one full-time equivalent (1.0 FTE) grant writer
position within the Department of Agriculture and Biosecurity and
converts the position from temporary to permanent. Effective
7/1/2050. (SD1)~~

~~AGR, FIN~~

[SB 2798, SD1](#)
[\(SSCR2725\)](#)
[Status](#)

~~RELATING TO LAW ENFORCEMENT.
Makes permanent the Agricultural Enforcement Pilot Program
established pursuant to Act 235, SLH 2025. Renames the program as
the Agricultural Enforcement Program and expands the program
statewide. Effective 7/1/2050. (SD1)~~

~~AGR, JHA, FIN~~



<u>SB 2320, SD1</u> <u>(SSCR2755)</u> <u>Status</u>	<p>RELATING TO AGRICULTURE. Establishes the Kuleana AgTech Pathways Program to create career pipelines in the fields of agriculture and agricultural technology. Requires the University of Hawaii to collaborate with the Department of Education, Department of Agriculture and Biosecurity, Agribusiness Development Corporation, Department of Labor and Industrial Relations, and appropriate community organizations to develop and administer the program. Requires reports to the Legislature. Appropriates funds. Effective 7/1/2050. (SD1)</p>	AGR, HED, FIN
<u>SB 2800, SD1</u> <u>(SSCR2776)</u> <u>Status</u>	<p>RELATING TO IRRIGATION SYSTEMS. Appropriates funds to the Department of Agriculture and Biosecurity, Department of Land and Natural Resources, and the Agribusiness Development Corporation to acquire, repair, and maintain irrigation systems in the State. Effective 7/1/2050. (SD1)</p>	AGR, WAL, FIN
<u>SB 1230, SD2</u> <u>(SSCR742)</u> <u>Status</u>	<p>RELATING TO MEAT DONATION. Exempts the donation of wild game meat, including axis deer, by a hunter for the use or distribution by a charitable, religious, or nonprofit organization to needy persons from certain laws regarding the inspection and transportation of meat. Effective 7/1/2050. (SD2)</p>	AGR, HLT, JHA
<u>SB 2706, SD1</u> <u>(SSCR2735)</u> <u>Status</u>	<p>RELATING TO WORKFORCE DEVELOPMENT. Establishes a five year Agriculture and Biosecurity Workforce Development Pilot Program within the Department of Agriculture and Biosecurity, in collaboration with the University of Hawaii's Leeward Community College and the Department of Human Resources Development. Requires a report to the Legislature. Sunsets 6/30/2031. Effective 7/1/2050. (SD1)</p>	AGR, HED, FIN
<u>SB 3233, SD1</u> <u>(SSCR2746)</u> <u>Status</u>	<p>RELATING TO AGRICULTURAL WORKFORCE HOUSING. Requires state agencies, including the Department of Agriculture and Biosecurity and Agribusiness Development Corporation, that administer agricultural leases, licenses, development programs, or procurement involving agricultural products to award points or preferences to agricultural projects incorporating agricultural workforce housing. Requires a report to the Legislature. Effective 7/1/2050. (SD1)</p>	AGR, HSG, FIN
<u>SB 2595, SD1</u> <u>(SSCR2773)</u> <u>Status</u>	<p>RELATING TO THE AGRIBUSINESS DEVELOPMENT CORPORATION. Requires payments to the Agribusiness Development Corporation for letting, licensing, or renting of its properties to be at market rates or higher. Exempts lessees, licensees, and tenants who grow, raise, and harvest fresh local agricultural products for the Department of Education or are partner members of the Food and Product Innovation Network. Effective 7/1/2050. (SD1)</p>	AGR, FIN



[SB 3320, SD1
\(SSCR2770\)
Status](#)

~~RELATING TO THE FOOD AND PRODUCT INNOVATION
NETWORK.~~

AGR, ECD, FIN

~~Requires the Food and Product Innovation Network to integrate a coordinated food safety and regulatory framework. Requires the Agribusiness Development Corporation to establish key performance indicators for the Food and Product Innovation Network, develop a market access strategy, align and harmonize state branding initiatives, and report certain data to the Legislature. Requires the Department of Business, Economic Development, and Tourism to evaluate or adapt enterprise zone incentives in all counties to better support the Food and Product Innovation Network. Effective 7/1/2050. (SD1)~~

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov.

The livestream and/or cable TV broadcast of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation (including oral, written, or ASL interpretive services) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at (808) 586-6170. Requests made as early as possible have a greater likelihood of being fulfilled.

Click [here](#) for a complete list of House Guidelines for remote testimony.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-6170.

Rep. Cory Chun
Chair



HEARING AGR 03-13-26.DOCX

