

THE SENATE  
KA 'AHA KENEKOA

THE THIRTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2026

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair  
Senator Herbert M. "Tim" Richards, III, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, February 4, 2026  
TIME: 3:00 PM  
PLACE: Conference Room 224 & Videoconference  
State Capitol  
415 South Beretania Street

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL  
BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

*The Legislature is accepting written, videoconference, and in-person testimony at public hearings.*  
A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A G E N D A

<a href="#">SB 2309</a> <a href="#">Status &amp; Testimony</a>	RELATING TO AGRICULTURAL LOANS. Requires the Agricultural Loan Division to sell portions of its loan portfolio to permitted third parties, with proceeds to be deposited into the agricultural loan revolving fund. Appropriates funds out of the Agricultural Loan Revolving Fund to increase its expenditure ceiling and thereby expand access to agricultural loan financing and support local food production.	AEN, WAM
<a href="#">SB 2317</a> <a href="#">Status &amp; Testimony</a>	RELATING TO AGRICULTURE. Directs the Department of Agriculture and Biosecurity to conduct a study on insurance coverage for small agricultural producers. Requires a report to the Legislature. Appropriates funds.	AEN, WAM
<a href="#">SB 2318</a> <a href="#">Status &amp; Testimony</a>	RELATING TO AGRICULTURAL STATISTICS. Establishes the Agricultural Statistics Program in statute. Appropriates funds.	AEN, WAM
<a href="#">SB 2319</a> <a href="#">Status &amp; Testimony</a>	RELATING TO THE DEPARTMENT OF AGRICULTURE AND BIOSECURITY. Appropriates funds for one full-time equivalent (1.0 FTE) grant writer position within the Department of Agriculture and Biosecurity and converts the position from temporary to permanent.	AEN, WAM

<a href="#"><u>SB 2321</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO THE TWO-LINED SPITTLEBUG. Establishes a two-year Two-Lined Spittlebug Response Pilot Program to mitigate and control the spread of the two-lined spittlebug. Requires reports to the Legislature. Appropriates funds.	AEN, WAM
<a href="#"><u>SB 2323</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO AGRICULTURE. Establishes the Farmland Transition Commission to examine barriers certain farmers face when trying to purchase or access farmland and provide recommendations on possible incentives or policies to assist these individuals in purchasing or accessing farmland. Requires an annual report to the Legislature. Sunsets 12/31/2032.	AEN, WAM
<a href="#"><u>SB 2332</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO TAXATION. Reestablishes the Agricultural Development and Food Security Special Fund. Establishes the Carbon Emissions Tax and Dividend Special Fund. Gradually increases the Environmental Response, Energy, Carbon Emissions, and Food Security tax rates and establishes a refundable carbon cashback tax credit to offset increases for most taxpayers. Requires reports to the Legislature. Appropriates funds.	AEN, WAM
<a href="#"><u>SB 2405</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO AGRICULTURAL WORKFORCE HOUSING. Establishes an Agricultural Workforce Housing Working Group within the Department of Agriculture and Biosecurity to address the shortage and challenges of agricultural workforce housing in the State. Requires reports to the Legislature. Appropriates funds.	AEN, WAM
<a href="#"><u>SB 2485</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO SOLID WASTE MANAGEMENT. Establishes a temporary solid waste management working group in the Office of the Governor to examine materials management policies and programs that reduce solid waste and protect the environment, and to present a list of alternative technologies to address solid waste management. Requires a report to the Legislature. Repeals 6/30/2027.	AEN, WAM

Decision Making to follow, if time permits.

All testimony received by the Hawai'i Senate is posted on the Hawai'i Legislature's website, which is accessible to the public. Please do not include private information that you do not want disclosed to the public.

Please go to the Legislature's website, <https://www.capitol.hawaii.gov>, to submit **written testimony** at least 24 hours prior to the hearing. Create a free account on the website, or sign in to an existing account, then click on the "Participate" drop down menu and select the "Submit Testimony" option to get started. While submitting your written testimony, you will be prompted to indicate if you would also like to testify at the hearing in-person or remotely via videoconference.

Please note the following:

- The number of oral testifiers and/or time allotted to each testifier may be limited by the Chair when necessary to adhere to the committee hearing schedule. We may not be able to accommodate everyone who requests to testify orally.
- Testifiers for this hearing will be limited to **2 minutes** each.

If you wish to **testify via videoconference** during the hearing, please review the detailed step-by-step instructions for testimony procedures before you submit your written testimony. Here's a direct link to the instructions: <https://www.capitol.hawaii.gov/docs/testimonyinstructions.pdf>

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or [par@capitol.hawaii.gov](mailto:par@capitol.hawaii.gov). You can also visit their website at <https://lrb.hawaii.gov/par/>.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email [AENcommittee@capitol.hawaii.gov](mailto:AENcommittee@capitol.hawaii.gov). Requests made as early as possible have a greater likelihood of being fulfilled.

For amended notices: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6830.

---

Senator Mike Gabbard  
Chair