

THE SENATE  
KA 'AHA KENEKOA

THE THIRTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2026

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair  
Senator Herbert M. "Tim" Richards, III, Vice Chair

COMMITTEE ON GOVERNMENT OPERATIONS

Senator Angus L.K. McKelvey, Chair  
Senator Mike Gabbard, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, February 18, 2026  
TIME: 3:02 PM  
PLACE: Conference Room 224 & Videoconference  
State Capitol  
415 South Beretania Street  
TIMESLOT: AEN

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL  
BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

*The Legislature is accepting written, videoconference, and in-person testimony at public hearings.*  
A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A G E N D A

**SB 2718**

Status &  
Testimony

RELATING TO THE FOOD HUB PILOT PROGRAM.  
Beginning January 1, 2028, requires the Department of Education, Department of Health, Department of Corrections and Rehabilitation, Department of Defense, and University of Hawaii to ensure that thirty percent of the produce purchased by that department consists of fresh local agricultural products or local value-added, processed, agricultural, or food products. Requires the Department of Agriculture and Biosecurity to develop a nutrition- and aina-based program for integration into public school curricular. Requires DAB to partner with a regional aggregator to support the aggregation and processing of Native Hawaiian staple crops, facilitate procurement pipelines, and expand access to Native Hawaiian crops. Requires DAB to prioritize grants for an organization that meets certain requirements. Requires a report to the Legislature. Appropriates funds.

AEN/GVO, WAM

Decision Making to follow, if time permits.

All testimony received by the Hawai'i Senate is posted on the Hawai'i Legislature's website, which is accessible to the public. Please do not include private information that you do not want disclosed to the public.

Please go to the Legislature's website, <https://www.capitol.hawaii.gov>, to submit **written testimony** at least 24 hours prior to the hearing. Create a free account on the website, or sign in to an existing account, then click on the "Participate" drop down menu and select the "Submit Testimony" option to get started. While submitting your written testimony, you will be prompted to indicate if you would also like to testify at the hearing in-person or remotely via videoconference.

Please note the following:

- The number of oral testifiers and/or time allotted to each testifier may be limited by the Chair when necessary to adhere to the committee hearing schedule. We may not be able to accommodate everyone who requests to testify orally.
- Testifiers for this hearing will be limited to **1 minute** each.

If you wish to **testify via videoconference** during the hearing, please review the detailed step-by-step instructions for testimony procedures before you submit your written testimony. Here's a direct link to the instructions: <https://www.capitol.hawaii.gov/docs/testimonyinstructions.pdf>

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or [par@capitol.hawaii.gov](mailto:par@capitol.hawaii.gov). You can also visit their website at <https://lrb.hawaii.gov/par/>.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email [AENcommittee@capitol.hawaii.gov](mailto:AENcommittee@capitol.hawaii.gov). Requests made as early as possible have a greater likelihood of being fulfilled.

For amended notices: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6830.

---

Senator Angus L.K. McKelvey  
Chair

---

Senator Mike Gabbard  
Chair