

THE THIRTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2026

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Friday, May 1, 2026  
TIME: 5:05 pm  
PLACE: Conference Room 329  
State Capitol  
415 South Beretania Street

A live stream link of all Conference Committee meetings will be available online.

Click [here](#) for the live stream of House & Senate meeting via YouTube.

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

[HB 2208, HD1, SD1](#)

[Status & Testimony](#)

RELATING TO FOOD SECURITY.

DHS; Food Security; Hawaii Farm to Families Program; Grants; Reports; Appropriation

**House Conferees:** Representatives Marten/Kusch/Keohokapu-Lee Loy, Co-Chairs; Olds, Alcos

(HSH, AGR, FIN)

**Senate Conferees:** Senators San Buenaventura, Chair; Kanuha, Co-Chair; Fevella (HHS, WAM)

[HB 2310, HD1, SD1](#)

[Status & Testimony](#)

MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES.

DHS; Hawaii Emergency Food Assistance Program; Federal Government Shutdown; Emergency Appropriation

**House Conferees:** Representatives Marten/Keohokapu-Lee Loy, Co-Chairs; Olds, Alcos (HSH, FIN)

**Senate Conferees:** Senators San Buenaventura, Chair; Kanuha, Co-Chair; McKelvey (HHS, WAM)

[SB 2089, SD1, HD2](#)

[Status & Testimony](#)

RELATING TO MENTAL HEALTH.

DHS; Medicaid; Prospective Payment System; Reimbursement; Mental Health Services; Mental Health Professionals; Rules

**House Conferees:** Representatives Marten/Matayoshi/Keohokapu-Lee Loy, Co-Chairs; Olds, Alcos

(HSH, CPC, FIN)

**Senate Conferees:** Senators San Buenaventura, Chair; Kanuha, Co-Chair; McKelvey (HHS, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you need an auxiliary aid/service or other accommodation (including oral, written, or ASL interpretive services) due to a disability, please contact the Committee Clerk at (808) 586-9453. Requests made as early as possible have a greater likelihood of being fulfilled.

For further information, please call the Committee Clerk at (808) 586-9453.