

THE THIRTY-THIRD LEGISLATURE
REGULAR SESSION OF 2026

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Friday, May 1, 2026
TIME: 5:00 p.m.
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A live stream link of all Conference Committee meetings will be available online.

Click [here](#) for the live stream of House & Senate meeting via YouTube.

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

[SB 2024, SD2, HD1](#)

[Status & Testimony](#)

RELATING TO CHARTER SCHOOL FACILITIES.

School Facilities Authority; Pilot Program; Public-private Partnership; Request for Proposals; Reports; Appropriation

House Conferees: Representatives Woodson/Lee, M., Co-Chairs; La Chica, Olds, Souza (EDN, FIN)

Senate Conferees: Senators Kim, Chair; Kidani, Co-Chair; DeCorte (EDU, WAM)

[SB 2613, SD1, HD3](#)

[Status & Testimony](#)

RELATING TO PUBLIC SCHOOL LAND TRANSFER.

DOE; BLNR; Department of Land and Natural Resources; City and County of Honolulu; County of Kauai; Public Schools; Land Transfer

House Conferees: Representatives Woodson/Hashem/Lee, M., Co-Chairs; Muraoka (EDN, WAL, FIN)

Senate Conferees: Senators Kim, Chair; Lee, C./Kidani, Co-Chairs; DeCorte (EDU/WLA, WAM)

[SB 3063, SD1, HD1](#)

[Status & Testimony](#)

RELATING TO DEPARTMENT OF EDUCATION PROCUREMENT.

DOE; Food; Local; Procurement; Exemption

House Conferees: Representatives Woodson/Lee, M., Co-Chairs; Souza (EDN, FIN)

Senate Conferees: Senators Kim, Chair; Kidani, Co-Chair; DeCorte (EDU, WAM)

[SB 3325, SD1, HD2](#)

[Status & Testimony](#)

RELATING TO PUBLIC SCHOOL MEDICAID REIMBURSEMENTS.

DOE; DHS; Med-QUEST; Medicaid Reimbursement; Students with Special Needs; Special Education; IEP; Administrative and Support Services; Annual Report

House Conferees: Representatives Woodson/Marten/Lee, M., Co-Chairs; Souza (EDN, HSH, FIN)

Senate Conferees: Senators Kim, Chair; Moriwaki, Co-Chair; DeCorte (EDU, WAM)

[SB 2550, SD1, HD1](#)

[Status & Testimony](#)

RELATING TO SCHOOL MODERNIZATION.

School Facilities Authority; School Modernization Initiative; Capital Improvement Project Planning Database

House Conferees: Representatives Woodson/Yamashita, Co-Chairs; La Chica, Olds, Souza

(EDN, FIN)

Senate Conferees: Senators Kim, Chair; Hashimoto, Co-Chair; DeCorte (EDU, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you need an auxiliary aid/service or other accommodation (including oral, written, or ASL interpretive services) due to a disability, please contact the Committee Clerk at (808) 586-6345. Requests made as early as possible have a greater likelihood of being fulfilled.

For further information, please call the Committee Clerk at (808) 586-6345.