

THE THIRTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2026

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Friday, May 1, 2026  
TIME: 4:00 p.m.  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A live stream link of all Conference Committee meetings will be available online.

Click [here](#) for the live stream of House & Senate meeting via YouTube.

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

[HB 2344, HD1, SD2](#)

[Status & Testimony](#)

RELATING TO SCHOOL FACILITIES.

Governor; Department of Accounting and General Services; Department of Education; Public School Realignment and Closure Commission; Reports; Appropriation

**House Conferees:** Representatives Woodson/Yamashita, Co-Chairs; La Chica, Souza (EDN, FIN)

**Senate Conferees:** Senators Kim, Chair; Hashimoto, Co-Chair; DeCorte (EDU, WAM)

[SB 2125, SD1, HD2](#)

[Status & Testimony](#)

RELATING TO TEACHER LICENSING.

DOE; Teacher Licensing; Emergency Hire; Exemptions; Licensure Progress

**House Conferees:** Representatives Woodson/Sayama/Lee, M., Co-Chairs; La Chica, Olds, Muraoka (EDN, LAB, FIN)

**Senate Conferees:** Senators Kim, Chair; Hashimoto, DeCorte (EDU)

[SB 2024, SD2, HD1](#)

[Status & Testimony](#)

RELATING TO CHARTER SCHOOL FACILITIES.

School Facilities Authority; Pilot Program; Public-private Partnership; Request for Proposals; Reports; Appropriation

**House Conferees:** Representatives Woodson/Lee, M., Co-Chairs; La Chica, Olds, Souza (EDN, FIN)

**Senate Conferees:** Senators Kim, Chair; Kidani, Co-Chair; DeCorte (EDU, WAM)

[SB 2613, SD1, HD3](#)

[Status & Testimony](#)

RELATING TO PUBLIC SCHOOL LAND TRANSFER.

DOE; BLNR; Department of Land and Natural Resources; City and County of Honolulu; County of Kauai; Public Schools; Land Transfer

**House Conferees:** Representatives Woodson/Hashem/Lee, M., Co-Chairs; Muraoka (EDN, WAL, FIN)

**Senate Conferees:** Senators Kim, Chair; Lee, C./Kidani, Co-Chairs; DeCorte (EDU/WLA, WAM)

[SB 3063, SD1, HD1](#)

[Status & Testimony](#)

RELATING TO DEPARTMENT OF EDUCATION PROCUREMENT.  
DOE; Food; Local; Procurement; Exemption

**House Conferees:** Representatives Woodson/Lee, M., Co-Chairs; Souza  
(EDN, FIN)

**Senate Conferees:** Senators Kim, Chair; Kidani, Co-Chair; DeCorte  
(EDU, WAM)

[SB 3325, SD1, HD2](#)

[Status & Testimony](#)

RELATING TO PUBLIC SCHOOL MEDICAID REIMBURSEMENTS.  
DOE; DHS; Med-QUEST; Medicaid Reimbursement; Students with Special Needs;  
Special Education; IEP; Administrative and Support Services; Annual Report

**House Conferees:** Representatives Woodson/Marten/Lee, M., Co-Chairs; Souza  
(EDN, HSH, FIN)

**Senate Conferees:** Senators Kim, Chair; Moriwaki, Co-Chair; DeCorte  
(EDU, WAM)

[SB 2550, SD1, HD1](#)

[Status & Testimony](#)

RELATING TO SCHOOL MODERNIZATION.

School Facilities Authority; School Modernization Initiative; Capital Improvement  
Project Planning Database

**House Conferees:** Representatives Woodson/Yamashita, Co-Chairs; La Chica, Olds,  
Souza  
(EDN, FIN)

**Senate Conferees:** Senators Kim, Chair; Hashimoto, Co-Chair; DeCorte  
(EDU, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you need an auxiliary aid/service or other accommodation (including oral, written, or ASL interpretive services) due to a disability, please contact the Committee Clerk at (808) 586-6345. Requests made as early as possible have a greater likelihood of being fulfilled.

For further information, please call the Committee Clerk at (808) 586-6345.