

MAR 16 2026

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# SENATE RESOLUTION

REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO  
TRANSFER FEE SIMPLE TITLE OWNERSHIP OF PARCELS OF LAND TO  
THE DEPARTMENT OF AGRICULTURE AND BIOSECURITY PURSUANT TO  
ACT 90, SESSION LAWS OF HAWAII 2003.

1           WHEREAS, article XI, section 10, of the Hawaii State  
2 Constitution establishes that "the public lands shall be used  
3 for the development of farm and homeownership on as widespread a  
4 basis as possible, in accordance with procedures and limitations  
5 prescribed by law"; and  
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7           WHEREAS, certain public lands classified for agricultural  
8 use by the Department of Land and Natural Resources should be  
9 transferred to the Department of Agriculture and Biosecurity,  
10 with the approval of the Board of Land and Natural Resources and  
11 the Board of Agriculture and Biosecurity, for purposes and in a  
12 manner consistent with article XI, section 10, of the Hawaii  
13 State Constitution; and  
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15           WHEREAS, chapter 166E, Hawaii Revised Statutes, was  
16 codified to ensure the long-term productive use of public lands  
17 leased or available to be leased by the Department of Land and  
18 Natural Resources for agricultural purposes by allowing these  
19 lands to be transferred to and managed by the Department of  
20 Agriculture and Biosecurity; now, therefore,  
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22           BE IT RESOLVED by the Senate of the Thirty-third  
23 Legislature of the State of Hawaii, Regular Session of 2026,  
24 that the Department of Land and Natural Resources is requested  
25 to transfer fee simple title ownership of parcels of land to the  
26 Department of Agriculture and Biosecurity pursuant to Act 90,  
27 Session Laws of Hawaii 2003; and  
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29           BE IT FURTHER RESOLVED that the Department of Land and  
30 Natural Resources is requested to transfer fee simple title  
31 ownership of the parcels of land identified as the following tax  
32 map keys: (3) 4-1-6:7 and (3) 2-6-18:1 to the Department of  
33 Agriculture and Biosecurity; and  
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1 BE IT FURTHER RESOLVED that certified copies of this  
2 Resolution be transmitted to the Chairperson of the Board of  
3 Land and Natural Resources and Chairperson of the Board of the  
4 Agriculture and Biosecurity.

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OFFERED BY: *Hunt W. Perkins*

