

HOUSE OF REPRESENTATIVES
STATE OF HAWAII
THIRTY-THIRD STATE LEGISLATURE
REGULAR SESSION, 2026

February 4, 2026

9th Day

ORDER OF BUSINESS

1. Roll Call
2. Reading of the Journal
3. Messages from the Governor

Received message [number 2](#), transmitting proposed changes to the Fiscal Biennium 2025-2027 Executive Supplemental Budget.

4. Senate Communications

ORDER OF THE DAY

5. Reports of Standing Committees

AGRICULTURE & FOOD SYSTEMS

[Stand. Comm. Rep. No. 4-26](#)

[H.B. No. 1601, H.D. 1](#)

RELATING TO BIOSECURITY.
(DLNR; Hawaii Invasive Species Council
Appropriation; Biosecurity; Expending Agency)

AS AMENDED, PASS SECOND READING,
REFER TO WATER & LAND

AGRICULTURE & FOOD SYSTEMS

Stand. Comm. Rep. No. 5-26

[H.B. No. 1616, H.D. 1](#)

RELATING TO AGRICULTURE.
(Agricultural Parks; Disposition; Commercial
Activity; Swine; Swine Products)

AS AMENDED, PASS SECOND READING,
REFER TO WATER & LAND

Stand. Comm. Rep. No. 6-26

[H.B. No. 1603, H.D. 1](#)

RELATING TO AGRICULTURAL PARK
LEASES.
(Agricultural Parks; Lease Extensions)

AS AMENDED, PASS SECOND READING,
REFER TO WATER & LAND

Stand. Comm. Rep. No. 7-26

[H.B. No. 1604, H.D. 1](#)

RELATING TO AGRICULTURAL WORKFORCE
HOUSING.
(DAB; Agricultural Workforce Housing Working
Group; Report; Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO HOUSING

Stand. Comm. Rep. No. 8-26

[H.B. No. 1605, H.D. 1](#)

RELATING TO HUMAN AND COMMUNITY
RESILIENCE.
(UH; CTAHR; Food Security; Human and
Community Resilience Institute; Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO HIGHER EDUCATION

AGRICULTURE & FOOD SYSTEMS

Stand. Comm. Rep. No. 9-26

H.B. No. 1606, H.D. 1

RELATING TO AGRICULTURE.
(DAB; ADC; Aquaculture and Livestock Support
Services Branch; Agricultural Development
Division; Transfer)

AS AMENDED, PASS SECOND READING,
REFER TO ECONOMIC DEVELOPMENT &
TECHNOLOGY

ENERGY & ENVIRONMENTAL PROTECTION

Stand. Comm. Rep. No. 10-26

H.B. No. 1802, H.D. 1

RELATING TO CONSERVATION MITIGATION
BANKS.
(DLNR; BLNR; Conservation Banks)

AS AMENDED, PASS SECOND READING,
REFER TO WATER & LAND

Stand. Comm. Rep. No. 11-26

H.B. No. 1569, H.D. 1

RELATING TO THE ENVIRONMENT.
(DOH; Newly Manufactured Washing Machines;
Microfiber Filtration Systems; Requirements)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

Stand. Comm. Rep. No. 12-26

H.B. No. 1619, H.D. 1

RELATING TO ELECTRIC VEHICLE
INFRASTRUCTURE.
(Zero-emissions Transportation Goals; Electric
Vehicle Infrastructure; Special Management
Areas; Exclusion)

AS AMENDED, PASS SECOND READING,
REFER TO WATER & LAND

ENERGY & ENVIRONMENTAL PROTECTION

Stand. Comm. Rep. No. 13-26

H.B. No. 1730, H.D. 1

RELATING TO WASTEWATER SYSTEMS.
(DOH; Cesspool Conversion Implementation
Working Group; Cesspools; Administrative Rules;
Appropriation)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

Stand. Comm. Rep. No. 14-26

H.B. No. 1749, H.D. 1

RELATING TO CESSPOOLS.
(Cesspools; Wastewater System Disclosure
Form; Penalties; Department of Health; Real
Estate Commission)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

Stand. Comm. Rep. No. 15-26

H.B. No. 644, H.D. 1

RELATING TO SINGLE-USE PLASTICS.
(Disposable and Single-use Plastic Food Ware;
Refillable, Reusable, Disposable, or Single-use
Food Ware Containing PFAS; Prohibition; Solid
Waste; PFAS)

AS AMENDED, PASS SECOND READING,
REFER TO CONSUMER PROTECTION &
COMMERCE

Stand. Comm. Rep. No. 16-26

H.B. No. 1620, H.D. 1

RELATING TO ENERGY.
(Environmental Response, Energy, and Food
Security Tax; Electric Vehicle Charging System
Subaccount; Increase; Hydrogen Fueling System
Subaccount; Transfer)

AS AMENDED, PASS SECOND READING,
REFER TO TRANSPORTATION

6. Introduction of Resolutions

7. Announcements

[Committee Referral Sheet No. 7](#)