

HOUSE OF REPRESENTATIVES  
STATE OF HAWAII  
THIRTY-THIRD STATE LEGISLATURE  
REGULAR SESSION, 2026

February 4, 2026

9<sup>th</sup> Day

ORDER OF BUSINESS

1. Roll Call
2. Reading of the Journal
3. Messages from the Governor

Received message [number 2](#), transmitting proposed changes to the Fiscal Biennium 2025-2027 Executive Supplemental Budget.

4. Senate Communications

ORDER OF THE DAY

5. Reports of Standing Committees

AGRICULTURE & FOOD SYSTEMS

[Stand. Comm. Rep. No. 4-26](#)

[H.B. No. 1601, H.D. 1](#)

RELATING TO BIOSECURITY.  
(DLNR; Hawaii Invasive Species Council  
Appropriation; Biosecurity; Expenditure Agency)

AS AMENDED, PASS SECOND READING,  
REFER TO WATER & LAND

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AGRICULTURE & FOOD SYSTEMS

Stand. Comm. Rep. No. 5-26

H.B. No. 1616, H.D. 1

RELATING TO AGRICULTURE.  
(Agricultural Parks; Disposition; Commercial Activity; Swine; Swine Products)

AS AMENDED, PASS SECOND READING,  
REFER TO WATER & LAND

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Stand. Comm. Rep. No. 6-26

H.B. No. 1603, H.D. 1

RELATING TO AGRICULTURAL PARK LEASES.  
(Agricultural Parks; Lease Extensions)

AS AMENDED, PASS SECOND READING,  
REFER TO WATER & LAND

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Stand. Comm. Rep. No. 7-26

H.B. No. 1604, H.D. 1

RELATING TO AGRICULTURAL WORKFORCE HOUSING.  
(DAB; Agricultural Workforce Housing Working Group; Report; Appropriation)

AS AMENDED, PASS SECOND READING,  
REFER TO HOUSING

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Stand. Comm. Rep. No. 8-26

H.B. No. 1605, H.D. 1

RELATING TO HUMAN AND COMMUNITY RESILIENCE.  
(UH; CTAHR; Food Security; Human and Community Resilience Institute; Appropriation)

AS AMENDED, PASS SECOND READING,  
REFER TO HIGHER EDUCATION

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AGRICULTURE & FOOD SYSTEMS

Stand. Comm. Rep. No. 9-26

[H.B. No. 1606, H.D. 1](#)

RELATING TO AGRICULTURE.  
(DAB; ADC; Aquaculture and Livestock Support Services Branch; Agricultural Development Division; Transfer)

AS AMENDED, PASS SECOND READING,  
REFER TO ECONOMIC DEVELOPMENT &  
TECHNOLOGY

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ENERGY & ENVIRONMENTAL PROTECTION

Stand. Comm. Rep. No. 10-26

[H.B. No. 1802, H.D. 1](#)

RELATING TO CONSERVATION MITIGATION BANKS.  
(DLNR; BLNR; Conservation Banks)

AS AMENDED, PASS SECOND READING,  
REFER TO WATER & LAND

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Stand. Comm. Rep. No. 11-26

[H.B. No. 1569, H.D. 1](#)

RELATING TO THE ENVIRONMENT.  
(DOH; Newly Manufactured Washing Machines; Microfiber Filtration Systems; Requirements)

AS AMENDED, PASS SECOND READING,  
REFER TO CONSUMER PROTECTION &  
COMMERCE

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Stand. Comm. Rep. No. 12-26

[H.B. No. 1619, H.D. 1](#)

RELATING TO ELECTRIC VEHICLE INFRASTRUCTURE.  
(Zero-emissions Transportation Goals; Electric Vehicle Infrastructure; Special Management Areas; Exclusion)

AS AMENDED, PASS SECOND READING,  
REFER TO WATER & LAND

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ENERGY & ENVIRONMENTAL PROTECTION

Stand. Comm. Rep. No. 13-26

[H.B. No. 1730, H.D. 1](#)

RELATING TO WASTEWATER SYSTEMS.  
(DOH; Cesspool Conversion Implementation Working Group; Cesspools; Administrative Rules; Appropriation)

AS AMENDED, PASS SECOND READING,  
REFER TO FINANCE

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Stand. Comm. Rep. No. 14-26

[H.B. No. 1749, H.D. 1](#)

RELATING TO CESSPOOLS.  
(Cesspools; Wastewater System Disclosure Form; Penalties; Department of Health; Real Estate Commission)

AS AMENDED, PASS SECOND READING,  
REFER TO CONSUMER PROTECTION & COMMERCE

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Stand. Comm. Rep. No. 15-26

[H.B. No. 644, H.D. 1](#)

RELATING TO SINGLE-USE PLASTICS.  
(Disposable and Single-use Plastic Food Ware; Refillable, Reusable, Disposable, or Single-use Food Ware Containing PFAS; Prohibition; Solid Waste; PFAS)

AS AMENDED, PASS SECOND READING,  
REFER TO CONSUMER PROTECTION & COMMERCE

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Stand. Comm. Rep. No. 16-26

[H.B. No. 1620, H.D. 1](#)

RELATING TO ENERGY.  
(Environmental Response, Energy, and Food Security Tax; Electric Vehicle Charging System Subaccount; Increase; Hydrogen Fueling System Subaccount; Transfer)

AS AMENDED, PASS SECOND READING,  
REFER TO TRANSPORTATION

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6. Introduction of Resolutions

7. Announcements

Committee Referral Sheet No. 7