

AMENDED THE SENATE
KA 'AHA KENEKOA

THE THIRTY-THIRD LEGISLATURE
REGULAR SESSION OF 2026

COMMITTEE ON PUBLIC SAFETY AND MILITARY AFFAIRS

Senator Carol Fukunaga, Chair
Senator Chris Lee, Vice Chair

MEASURES DEFERRED TO MONDAY, MARCH 23, 2026

DATE: Monday, March 23, 2026
TIME: 3:00 PM
PLACE: Conference Room 016 & Videoconference
State Capitol
415 South Beretania Street
TIMESLOT: PSM

DECISION MAKING ON THE FOLLOWING MEASURE(S):

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL
BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A M E N D E D A G E N D A

HB 2581, HD2

~~(HSCR832-26)~~

~~[Status &
Testimony](#)~~

~~RELATING TO EMERGENCY MANAGEMENT.~~

~~Clarifies the types of events that constitute disasters and emergencies for the purposes of emergency management. Effective 7/1/3000. (HD2)~~

PSM, JDC

**[Measure deleted
on 03-23-26]**

HB 2498, HD2

~~(HSCR833-26)~~

~~[Status &
Testimony](#)~~

RELATING TO CARE HOMES.

Requires and appropriates funds for the Hawaii Emergency Management Agency to establish a Central Oahu Care Home Community Resilience Pilot Program to assist eligible care home facilities to implement structural and operational resilience improvements. Requires a report to the Legislature. Effective 7/1/3000. Sunsets on 6/30/2031. (HD2)

PSM, WAM

Decision making meeting only, no public testimony will be accepted.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email PSMcommittee@capitol.hawaii.gov. Requests made as early as possible have a greater likelihood of being fulfilled.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6460.