

THE SENATE
KA 'AHA KENEKOA

THE THIRTY-THIRD LEGISLATURE
REGULAR SESSION OF 2026

COMMITTEE ON PUBLIC SAFETY AND MILITARY AFFAIRS

Senator Carol Fukunaga, Chair
Senator Chris Lee, Vice Chair

MEASURES DEFERRED TO WEDNESDAY, FEBRUARY 18, 2026

DATE: Wednesday, February 18, 2026
TIME: 3:00 PM
PLACE: Conference Room 016 & Videoconference
State Capitol
415 South Beretania Street
TIMESLOT: PSM

DECISION MAKING ON THE FOLLOWING MEASURE(S):

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL
BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A G E N D A

SB 2882 Status & Testimony	RELATING TO STATE BUILDINGS. Requires certain state buildings intended for use as emergency shelters and constructed on or after July 1, 2027, be designed to withstand Category 5 hurricanes.	GVO/PSM, WAM
SB 3191 Status & Testimony	RELATING TO A DEPARTMENT OF WATER SAFETY AND DROWNING PREVENTION. Establishes the Department of Water Safety and Drowning Prevention. Establishes the position of Director of Water Safety and Drowning Prevention. Establishes the position of Deputy Director of Water Safety and Drowning Prevention. Appropriates funds.	GVO/PSM, WAM/JDC
SB 2339 Status & Testimony	RELATING TO THE STATE BUILDING CODE COUNCIL. Makes both the representative of the Building Industry Association of Hawaii and the representative of the General Contractors Association of Hawaii permanent standing members of the State Building Code Council, instead of members who alternate terms every 4 years.	PSM/GVO, WAM

Decision making meeting only, no public testimony will be accepted.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at

the telephone number listed below or email PSMcommittee@capitol.hawaii.gov. Requests made as early as possible have a greater likelihood of being fulfilled.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6460.