

HOUSE OF REPRESENTATIVES
THE THIRTY-THIRD LEGISLATURE
REGULAR SESSION OF 2026

COMMITTEE ON PUBLIC SAFETY

Rep. Della Au Belatti, Chair
Rep. Kim Coco Iwamoto, Vice Chair

Rep. Mark J. Hashem Rep. Justin H. Woodson
Rep. Linda Ichiyama Rep. Garner M. Shimizu
Rep. Dee Morikawa Rep. Kanani Souza
Rep. Mahina Poepoe

NOTICE OF HEARING

DATE: Friday, February 13, 2026
TIME: 10:00 a.m.
PLACE: VIA VIDEOCONFERENCE
Conference Room 411
State Capitol
415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

A G E N D A

HB 2264 Status	RELATING TO PROTECTIVE ORDERS. Requires notification to the security forces of each branch of the military when a protective order is issued in a case involving a military-affiliated individual.	PBS, JHA
HB 2336, HD1 (HSCR92-26) Status	RELATING TO FEDERAL MILITARY INSTALLATIONS. Authorizes the Department of Transportation to enter into agreements with the United States Department of Defense for the provision of services at federal military installations, under certain conditions. Authorizes charging an administrative fee. Effective 7/1/3000. (HD1)	TRN, PBS, FIN
HB 2298, HD1 (HSCR73-26) Status	RELATING TO EDUCATION. Authorizes the Department of Education to award a high school diploma to qualified persons who did not receive a high school diploma as a result of compulsory or voluntary induction into the armed services of the United States or whose high school education was interrupted due to wartime practices during World War II, the Korean War, or the Vietnam War. Effective 7/1/3000. (HD1)	EDN, PBS, FIN



[HB 1518, HD1](#)
[\(HSCR63-26\)](#)
[Status](#)

RELATING TO THE SUPPLEMENTAL NUTRITION
ASSISTANCE PROGRAM.

HSH, PBS, FIN

By 1/1/2028, requires the Department of Human Services, upon obtaining a federal waiver, to establish a pre-release Supplemental Nutrition Assistance Program (SNAP) application process for inmates nearing release. Allows all individuals convicted of an offense involving the possession, use, or distribution of a controlled substance to apply for SNAP benefits, regardless of treatment status. Effective 7/1/3000. (HD1)

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov.

The livestream and/or cable TV broadcast of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation (including oral, written, or ASL interpretive services) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at (808) 586-9425 ext. 69428. Requests made as early as possible have a greater likelihood of being fulfilled.

Click [here](#) for a complete list of House Guidelines for remote testimony.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-9425 ext. 69428.

Rep. Della Au Belatti
Chair



Hearing PBS 02-13-26.DOCX

