

THE SENATE  
KA 'AHA KENEKOA

THE THIRTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2026

COMMITTEE ON COMMERCE AND CONSUMER PROTECTION

Senator Jarrett Keohokalole, Chair  
Senator Carol Fukunaga, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Friday, April 10, 2026  
TIME: 9:30 AM  
PLACE: Conference Room 229 & Videoconference  
State Capitol  
415 South Beretania Street

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL  
BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

*The Legislature is accepting written, videoconference, and in-person testimony at public hearings.*  
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A M E N D E D A G E N D A

**Due to the forecasted inclement weather, this hearing is being rescheduled to Thursday, April 16, 2026.**  
**All testimony previously submitted will not need to be resubmitted.**

**GM 505**

[Status & Testimony](#)

~~Submitting for consideration and confirmation to the Board of Dentistry, gubernatorial nominee, TIMMY HIRANO, for a term to expire 06-30-2029.~~

CPN  
**[Measure deleted on 04-09-26]**

**GM 514**

[Status & Testimony](#)

~~Submitting for consideration and confirmation as the Chairperson of the Public Utilities Commission, gubernatorial nominee, JON ITOMURA, for a term to expire 06-30-2026.~~

CPN  
**[Measure deleted on 04-09-26]**

**GM 515**

[Status & Testimony](#)

~~Submitting for consideration and confirmation as the Chairperson of the Public Utilities Commission, gubernatorial nominee, JON ITOMURA, for a term to expire 06-30-2032.~~

CPN  
**[Measure deleted on 04-09-26]**

**GM 577**

[Status & Testimony](#)

~~Submitting for consideration and confirmation to the Board of Barbering and Cosmetology, gubernatorial nominee, LEO WILLIAMS, for a term to expire 06-30-2029.~~

CPN  
**[Measure deleted on 04-09-26]**

**GM 579**

[Status & Testimony](#)

~~Submitting for consideration and confirmation to the Board of Dentistry, gubernatorial nominee, JULIE TANABE GOO, for a term to expire 06-30-2029.~~

CPN  
**[Measure deleted on 04-09-26]**

<a href="#"><u>GM 585</u></a> <a href="#"><u>— Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, KRISTIN BABA, for a term to expire 06-30-2029.	CPN [Measure deleted on 04-09-26]
<a href="#"><u>GM 588</u></a> <a href="#"><u>— Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, MICHAEL STOEBNER, for a term to expire 06-30-2029.	CPN [Measure deleted on 04-09-26]
<a href="#"><u>GM 693</u></a> <a href="#"><u>— Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Elevator Mechanics Licensing Board, Gubernatorial Nominee, ALLEN MARTIN, for a term to expire 06-30-2028.	CPN [Measure deleted on 04-09-26]
<a href="#"><u>GM 697</u></a> <a href="#"><u>— Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, RICHARD EMERY, for a term to expire 06-30-2030.	CPN [Measure deleted on 04-09-26]
<a href="#"><u>GM 698</u></a> <a href="#"><u>— Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, TRINETTE KAUI, for a term to expire 06-30-2030.	CPN [Measure deleted on 04-09-26]
<a href="#"><u>GM 699</u></a> <a href="#"><u>— Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, FRANK GOODALE, for a term to expire 06-30-2030.	CPN [Measure deleted on 04-09-26]
<a href="#"><u>GM 714</u></a> <a href="#"><u>— Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, ANDREA USHIJIMA, for a term to expire 06-30-2030.	CPN [Measure deleted on 04-09-26]
<a href="#"><u>GM 718</u></a> <a href="#"><u>— Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Board of Naturopathic Medicine, Gubernatorial Nominee, JEAN PAUL VELASQUEZ, for a term to expire 06-30-2030.	CPN [Measure deleted on 04-09-26]
<a href="#"><u>GM 719</u></a> <a href="#"><u>— Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Board of Naturopathic Medicine, Gubernatorial Nominee, CORRINE MAUL DE SOTO, for a term to expire 06-30-2030.	CPN [Measure deleted on 04-09-26]
<a href="#"><u>GM 720</u></a> <a href="#"><u>— Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the State Boxing Commission of Hawai'i, Gubernatorial Nominee, ROBYN JUMAWAN, for a term to expire 06-30-2030.	CPN [Measure deleted on 04-09-26]
<a href="#"><u>GM 721</u></a> <a href="#"><u>— Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors and Landscape Architects, Gubernatorial Nominee, DAN HIROTA, for a term to expire 06-30-2030.	CPN [Measure deleted on 04-09-26]

<p><a href="#"><u>GM-745</u></a> <a href="#"><u>— Status &amp; Testimony</u></a></p>	<p>Submitting for consideration and confirmation to the Hawaii Medical Board, <del>Gubernatorial Nominee, ELIZABETH IGNACIO, for a term to expire 06-30-2030.</del></p>	<p>CPN <b>[Measure deleted on 04-09-26]</b></p>
<p><a href="#"><u>GM-751</u></a> <a href="#"><u>— Status &amp; Testimony</u></a></p>	<p>Submitting for consideration and confirmation to the Board of Physical Therapy, <del>Gubernatorial Nominee, STACIE KELIINOI, for a term to expire 06-30-2029.</del></p>	<p>CPN <b>[Measure deleted on 04-09-26]</b></p>
<p><a href="#"><u>GM-760</u></a> <a href="#"><u>— Status &amp; Testimony</u></a></p>	<p>Submitting for consideration and confirmation to the Board of Pharmacy, <del>Gubernatorial Nominee, BRANDON RABANG, for a term to expire 06-30-2030.</del></p>	<p>CPN <b>[Measure deleted on 04-09-26]</b></p>
<p><a href="#"><u>GM-776</u></a> <a href="#"><u>— Status &amp; Testimony</u></a></p>	<p>Submitting for consideration and confirmation to the Hawaii Medical Board, <del>Gubernatorial Nominee, REBECCA SAWAI, for a term to expire 06-30-2030.</del></p>	<p>CPN <b>[Measure deleted on 04-09-26]</b></p>

Decision Making to follow, if time permits.

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Please go to the Legislature's website, <https://www.capitol.hawaii.gov>, to submit **written testimony** at least 48 hours prior to the hearing. Create a free account on the website, or sign in to an existing account, then click on the "Participate" drop down menu and select the "Submit Testimony" option to get started. While submitting your written testimony, you will be prompted to indicate if you would also like to testify at the hearing in-person or remotely via videoconference.

Please note the following:

- The number of oral testifiers and/or time allotted to each testifier may be limited by the Chair when necessary to adhere to the committee hearing schedule. We may not be able to accommodate everyone who requests to testify orally.
- Testifiers for this hearing will be limited to **2 minutes** each.

If you wish to **testify via videoconference** during the hearing, please review the detailed step-by-step instructions for testimony procedures before you submit your written testimony. Here's a direct link to the instructions: <https://www.capitol.hawaii.gov/docs/testimonyinstructions.pdf>

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or [par@capitol.hawaii.gov](mailto:par@capitol.hawaii.gov). You can also visit their website at <https://lrh.hawaii.gov/par/>.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email [CPNcommittee@capitol.hawaii.gov](mailto:CPNcommittee@capitol.hawaii.gov). Requests made as early as possible have a greater likelihood of being fulfilled.

For amended notices: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-587-7215.

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Senator Jarrett Keohokalole  
Chair