

Honolulu, Hawaii

FEB 03 2026

RE: S.B. No. 2154  
S.D. 1

Honorable Ronald D. Kouchi  
President of the Senate  
Thirty-Third State Legislature  
Regular Session of 2026  
State of Hawaii

Sir:

Your Committee on Agriculture and Environment, to which was referred S.B. No. 2154 entitled:

"A BILL FOR AN ACT RELATING TO AGRICULTURE,"

begs leave to report as follows:

The purpose and intent of this measure is to:

- (1) Require the Department of Agriculture and Biosecurity to conduct a study of agricultural markets for Hawaii farmers;
- (2) Require a report to the Legislature;
- (3) Appropriate funds for the one-year study of agricultural markets for Hawaii farmers; and
- (4) Appropriate funds to establish two full-time equivalent (2.0 FTE) positions to collect agricultural data and conduct data analysis for public consumption.

Your Committee received testimony in support of this measure from the Department of Agriculture and Biosecurity; Hawai'i Farm Bureau; Hawai'i Farmers Union United; Hawaii Cattlemen's Council, Inc.; Hawaii Floriculture and Nursery Association; and Agriculture Stewardship Hawai'i.



Your Committee received testimony in opposition to this measure from the Libertarian Party of Hawaii.

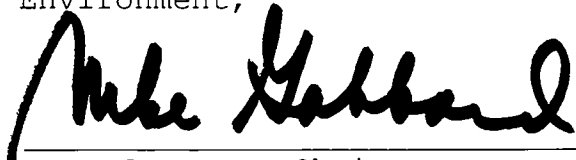
Your Committee finds that over the past four decades, the value of all agricultural products in the State has been in decline. Your Committee further finds that knowledge of agricultural markets both locally and abroad will help Hawaii farmers make strategic decisions for their operations and increase the likelihood of successful farming. In addition, having staff that are experienced and knowledgeable about Hawaiian agriculture is key to interpreting and understanding data that is collected. Your Committee concludes that by increasing staffing and funding for a study of agricultural markets, this measure will give farmers and ranchers the information they need to guide land use practices and conduct effective farming operations.

Your Committee has amended this measure by:

- (1) Inserting an effective date of July 1, 2050, to encourage further discussion; and
- (2) Making a technical, nonsubstantive amendment for the purposes of clarity and consistency.

As affirmed by the record of votes of the members of your Committee on Agriculture and Environment that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 2154, as amended herein, and recommends that it pass Second Reading in the form attached hereto as S.B. No. 2154, S.D. 1, and be referred to your Committee on Ways and Means.

Respectfully submitted on  
behalf of the members of the  
Committee on Agriculture and  
Environment,

  
MIKE GABBARD, Chair

The Senate  
Thirty-Third Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Agriculture and Environment**  
**AEN**

Bill / Resolution No.:* <div style="font-size: 1.2em; font-family: cursive;">SB 2154</div>	Committee Referral: <div style="font-size: 1.2em; font-family: cursive;">AEN, WAM</div>	Date: <div style="font-size: 1.2em; font-family: cursive;">01 / 28 / 26</div>		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="text-align: center;"><input type="checkbox"/> Pass, unamended <small>2312</small></div> <div style="text-align: center;"><input checked="" type="checkbox"/> Pass, with amendments <small>2311</small></div> <div style="text-align: center;"><input type="checkbox"/> Hold <small>2310</small></div> <div style="text-align: center;"><input type="checkbox"/> Recommit <small>2313</small></div> </div>				
Members	Aye	Aye (WR)	Nay	Excused
GABBARD, Mike (C)	<input checked="" type="checkbox"/>			
RICHARDS, III, Herbert M. "Tim" (VC)	<input checked="" type="checkbox"/>			
DECOITE, Lynn	<input checked="" type="checkbox"/>			
RHOADS, Karl	<input checked="" type="checkbox"/>			
AWA, Brenton	<input checked="" type="checkbox"/>			
<b>TOTAL</b>	5	—	—	—
Recommendation: <input checked="" type="checkbox"/> Adopted <span style="margin-left: 100px;"><input type="checkbox"/> Not Adopted</span>				
Chair's or Designee's Signature: <div style="font-size: 1.5em; font-family: cursive; text-align: center;"> </div>				
Distribution:      Original      Yellow      Pink File with Committee Report      Committee      Drafting Agency				

**\*Only one measure per Record of Votes**