



The Senate
Ka 'Aha Kenekoa

STATE CAPITOL
HONOLULU, HAWAII 96813

April 15, 2025

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Wednesday, April 16, 2025

For your information, the following measures are scheduled for floor action:

Advise and Consent				
SSCR No.	Measure No.		Committee	Title
1891	GM530	**	WTL	Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, KAREN ONO, for a term to expire 06-30-2028.
1892	GM568	**	PSM	Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, ARIS BANAAG, for a term to expire 06-30-2028.
1892	GM569	**	PSM	Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, BLAIR SUZUKI, for a term to expire 06-30-2028.
1892	GM570	**	PSM	Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, MARY KAY HERTOOG, for a term to expire 06-30-2028.
1893	GM622	**	PSM	Submitting for consideration and confirmation to the Correctional Industries Advisory Committee, Gubernatorial Nominee, DONNY UTU, for a term to expire 06-30-2028.
1894	GM518	**	PSM	Submitting for consideration and confirmation to the Hawai'i Advisory Council on Emergency Management, Gubernatorial Nominee, GLENDA NOGAMI STREUFERT, for a term to expire 06-30-2028.

Adoption of Resolutions				
SSCR No.	Measure No.		Committee	Title
1877	HCR66	**	PSM/HOU	REQUESTING THE STATE BUILDING CODE COUNCIL TO ADOPT, AMEND, OR UPDATE THE STATE BUILDING CODE TO AUTHORIZE POINT ACCESS BLOCK CONSTRUCTION FOR RESIDENTIAL BUILDINGS UP TO SIX STORIES IN THE STATE.
1878	HCR121 SD1	**	PSM/TCA	REQUESTING THE UNITED STATES DEPARTMENT OF DEFENSE, UNITED STATES ARMY, UNITED STATES NAVY, AND STATE DEPARTMENT OF TRANSPORTATION TO WORK WITH APPROPRIATE STATE AND COUNTY DEPARTMENTS AND AGENCIES TO EXPAND, PLAN, AND COORDINATE WORK RELATED TO USING KOLEKOLE PASS AS AN EXPANDED EMERGENCY EXIT ROUTE.
1879	HCR171 SD1	**	HHS	REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF PROPOSED MANDATORY HEALTH INSURANCE COVERAGE FOR CONTINUOUS GLUCOSE MONITORS.
1880	HCR133	**	PSM	STRONGLY SUPPORTING THE CONSTRUCTION OF A FLOATING DRYDOCK AT PEARL HARBOR.
1881	HCR142	**	EDT/TCA	URGING THE HAWAII TOURISM AUTHORITY AND DEPARTMENT OF TRANSPORTATION TO EXPAND THE KĀHEA AIRPORT GREETINGS PROGRAM TO DISPLAY KEIKI ART IN ALL NEIGHBOR ISLAND AIRPORTS.
1882	HCR153	**	PSM	REQUESTING THE DEPARTMENT OF CORRECTIONS AND REHABILITATION TO INCREMENTALLY AND SYSTEMATICALLY REDUCE THE NUMBER OF INMATES INCARCERATED IN PRIVATE, OUT-OF-STATE CORRECTIONAL FACILITIES.

1883	HCR156	**	EDT	REQUESTING THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION TO INCREASE ITS FOCUS ON ADVANCED MANUFACTURING AND CYBERSECURITY TO BUILD A STRONGER, DIVERSIFIED ECONOMY, CREATE HIGH-WAGE JOB OPPORTUNITIES, AND POSITION HAWAII AS A LEADER IN INNOVATION AND NATIONAL SECURITY IN THE PACIFIC.
1884	HCR37	**	PSM/HHS	REQUESTING THE HAWAII EMERGENCY MANAGEMENT AGENCY TO COLLABORATE WITH RELEVANT AGENCIES TO DEVELOP INITIATIVES AND OUTREACH PROGRAMS TO INFORM KUPUNA ABOUT EMERGENCY PREPAREDNESS.
1885	HCR67 HD1	**	PSM/EIG	REQUESTING THE GOVERNOR, STATE BUILDING CODE COUNCIL, PLANNING DEPARTMENTS OF EACH COUNTY, MAYORS OF EACH COUNTY, AND CHAIRS OF THE SENATE AND HOUSE OF REPRESENTATIVES STANDING COMMITTEES ON HOUSING TO DEVELOP A COMPREHENSIVE STRATEGY FOR ADOPTING UPDATED BUILDING CODES.
1886	HCR57	**	EIG/TCA	URGING THE DEPARTMENT OF TRANSPORTATION SERVICES OF THE CITY AND COUNTY OF HONOLULU TO CONDUCT A TRAFFIC MITIGATION AND CALMING STUDY TO EVALUATE THE EFFECTIVENESS OF CERTAIN TRAFFIC MITIGATION AND CALMING DEVICES IN AND AROUND PAIWA STREET IN WAIPAHAU, OAHU.
1887	HCR112	**	EIG/TCA	STRONGLY URGING THE HONOLULU CITY COUNCIL TO ADOPT A "PEDESTRIAN FIRST" POLICY VIA ORDINANCE.
1888	HCR177	**	EIG/TCA	ENCOURAGING THE CITY AND COUNTY OF HONOLULU TO INITIATE A SUMMER STREETS PILOT PROGRAM.

1889	HCR203 SD1	**	EIG/TCA	URGING THE COUNTY OF MAUI TO PRIORITIZE THE DEVELOPMENT AND PLANNING OF THE NORTHERN TERMINUS OF THE KIHEI NORTH-SOUTH COLLECTOR ROAD.
1890	HCR69 HD1 SD1	**	PSM	REQUESTING THE OFFICE OF THE STATE FIRE MARSHAL TO CONVENE A VEGETATION MANAGEMENT WORKING GROUP TO STUDY, EVALUATE, AND MAKE RECOMMENDATIONS FOR REGULATIONS THAT DEFINE PROPERTY OWNER OBLIGATIONS FOR VEGETATION MANAGEMENT ON PUBLIC AND PRIVATE PROPERTY TO MITIGATE WILDFIRE RISK, AND MAKE RECOMMENDATIONS THAT DEFINE A LINE CLEARANCE TREE TRIMMER AND ESTABLISH MINIMUM SAFETY STANDARDS, TRAINING, AND QUALIFICATIONS FOR INDIVIDUALS PERFORMING LINE CLEARANCE TREE TRIMMING AT OR NEAR ELECTRIC UTILITY FACILITIES.

Final Reading

CCR No.	Measure No.		Committee	Title
---	SB284 SD1 HD1	**	JDC	RELATING TO INTERCEPTION OF WIRE, ORAL, OR ELECTRONIC COMMUNICATION.
---	SB295 SD1 HD2	**	JDC	RELATING TO DOMESTIC ABUSE PROTECTIVE ORDERS.
---	SB544 HD1	**	JDC	RELATING TO SENTENCING OF MINOR DEFENDANTS.
---	SB691 SD1 HD1	**	JDC	RELATING TO FAMILY COURTS.
---	SB1231 SD1 HD1	**	JDC	RELATING TO PARENTAGE.
---	SB224 SD1 HD1	**	PSM, JDC/WAM	RELATING TO IDENTIFICATION.
---	SB869 SD1 HD1	**	GVO/EIG, JDC	RELATING TO COMMUNITY OUTREACH BOARDS.
---	SB1467 HD1	**	WAM	RELATING TO TAX APPEALS.
---	SB1359 HD2	**	LBT, WAM	RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND BASE COMPOSITE MONTHLY CONTRIBUTION.

---	SB1360 SD1 HD2	**	LBT, WAM	RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM.
---	SB1361 HD2	**	LBT, WAM	RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM'S EMPLOYER REPORTING REVIEW.
---	SB1441 SD2 HD2	**	HHS, JDC/WAM	RELATING TO THE TRANSITION OF THE OAHU REGIONAL HEALTH CARE SYSTEM FROM THE HAWAII HEALTH SYSTEMS CORPORATION INTO THE DEPARTMENT OF HEALTH.
---	SB1438 SD1 HD1	**	HHS, CPN	RELATING TO HOME CARE AGENCIES.
---	SB1443 SD1 HD1	**	HHS, WAM	RELATING TO THE DEPARTMENT OF HEALTH.
---	SB1442 SD2 HD2	**	HHS, JDC/WAM	RELATING TO MENTAL HEALTH SERVICES FOR CHILDREN AND ADOLESCENTS.

** Indicates a link to bill status for this measure.

The Senate session will convene on Wednesday, April 16, 2025 at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.