



The Senate
Ka 'Aha Kenekoa

STATE CAPITOL
HONOLULU, HAWAII 96813

February 19, 2025

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Thursday, February 27, 2025

For your information, the following measures are scheduled for floor action:

Third Reading				
SSCR No.	Measure No.		Committee	Title
<u>676</u>	<u>SB1278 SD1</u>	<u>**</u>	WAM	RELATING TO THE GENERAL EXCISE TAX.
<u>677</u>	<u>SB430 SD1</u>	<u>**</u>	WAM	RELATING TO TAXATION.
<u>678</u>	<u>SB325 SD1</u>	<u>**</u>	WAM	RELATING TO THE GENERAL FUND.
<u>685</u>	<u>SB440 SD2</u>	<u>**</u>	WAM	RELATING TO EDUCATION.
<u>686</u>	<u>SB327 SD2</u>	<u>**</u>	WAM	RELATING TO INTERNSHIPS.
<u>687</u>	<u>SB1186 SD2</u>	<u>**</u>	WAM	RELATING TO SUSTAINABLE FOOD SYSTEMS.
<u>688</u>	<u>SB533 SD2</u>	<u>**</u>	WAM	RELATING TO EDUCATION.
<u>692</u>	<u>SB326 SD1</u>	<u>**</u>	WAM	RELATING TO REVOLVING FUNDS.
<u>693</u>	<u>SB721 SD1</u>	<u>**</u>	WAM	RELATING TO THE ESTATE TAX.
<u>694</u>	<u>SB283 SD1</u>	<u>**</u>	JDC	RELATING TO BRIBERY.
<u>697</u>	<u>SB1515 SD1</u>	<u>**</u>	JDC	RELATING TO ELECTIONS.
<u>699</u>	<u>SB1390 SD1</u>	<u>**</u>	EDU	RELATING TO COMPUTER SCIENCE LEGISLATIVE REPORT.
<u>700</u>	<u>SB1393 SD1</u>	<u>**</u>	EDU	RELATING TO THE USE OF PUBLIC LANDS.
<u>701</u>	<u>SB423 SD1</u>	<u>**</u>	EDU	RELATING TO THE EARLY LEARNING BOARD.
<u>702</u>	<u>SB1620</u>	<u>**</u>	CPN	RELATING TO NATURAL HAIR BRAIDING.
<u>703</u>	<u>SB693 SD1</u>	<u>**</u>	WAM	RELATING TO THE FOOD HUB PILOT PROGRAM.
<u>704</u>	<u>SB222 SD1</u>	<u>**</u>	WAM	RELATING TO FIREWORKS.
<u>705</u>	<u>SB1117 SD2</u>	<u>**</u>	WAM	RELATING TO TRANSPORTATION.

706	SB1669 SD2	**	WAM	RELATING TO TRANSIT ORIENTED DEVELOPMENT.
709	HB1440 HD1	**	WAM	MAKING APPROPRIATIONS TO PROVIDE FOR THE EXPENSES OF THE LEGISLATURE, THE AUDITOR, THE LEGISLATIVE REFERENCE BUREAU, THE OMBUDSMAN, AND THE ETHICS COMMISSION.

** Indicates a link to bill status for this measure.

The Senate session will convene on Thursday, February 27, 2025 at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.