

HOUSE OF REPRESENTATIVES
STATE OF HAWAII
THIRTY-THIRD STATE LEGISLATURE
REGULAR SESSION, 2025

March 31, 2025

42nd Day

ORDER OF BUSINESS

1. Roll Call
2. Reading of the Journal
3. Messages from the Governor

Received message [number 9](#), transmitting proposed changes to the Fiscal Biennium 2025-2027 Executive Budget.

4. Senate Communications

Received communications returning the following House Bills, both having passed Third Reading in the Senate:

H.B. No. 994, H.D. 1
H.B. No. 1175

ORDER OF THE DAY

5. Floor Presentations

[H.R. No. 215](#)

CONGRATULATING THE BOYS AND GIRLS HAWAII HIGH SCHOOL ATHLETIC ASSOCIATION CHAMPIONSHIP TEAMS AND STATE CHAMPION MARCHING BAND FROM MILILANI HIGH SCHOOL, THE TROJANS.

6. Reports of Standing Committees

WATER & LAND

Stand. Comm. Rep. No. 1716

H.R. No. 124, H.D. 1

REAFFIRMING THE STATE'S OBLIGATION TO UPHOLD THE CONSTITUTIONAL RIGHTS OF ITS PEOPLE BY RECOGNIZING THE CRITICAL ROLE OF FRESHWATER IN MAINTAINING HEALTHY NEARSHORE MARINE ECOSYSTEMS.

AS AMENDED, FOR ADOPTION

Stand. Comm. Rep. No. 1717

H.C.R. No. 128, H.D. 1

REAFFIRMING THE STATE'S OBLIGATION TO UPHOLD THE CONSTITUTIONAL RIGHTS OF ITS PEOPLE BY RECOGNIZING THE CRITICAL ROLE OF FRESHWATER IN MAINTAINING HEALTHY NEARSHORE MARINE ECOSYSTEMS.

AS AMENDED, FOR ADOPTION

Stand. Comm. Rep. No. 1718

H.C.R. No. 197

REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONVENE A WORKING GROUP TO CLARIFY THE PURPOSE OF THE COMMISSION ON WATER RESOURCE MANAGEMENT AND DETERMINE WHETHER THE LEADERSHIP STRUCTURE AND COMPOSITION OF THE COMMISSION SHOULD BE AMENDED.

FOR ADOPTION

ENERGY & ENVIRONMENTAL PROTECTION

Stand. Comm. Rep. No. 1719

H.R. No. 181

REQUESTING THE GOVERNOR, STATE AGENCIES, AND OTHER RELEVANT STAKEHOLDERS TO ACCELERATE HAWAII'S CLEAN ENERGY TRANSITION AND TAKE IMMEDIATE, DECISIVE ACTION TO REDUCE AND ELIMINATE DEPENDENCE ON IMPORTED FOSSIL FUELS TO IMPROVE ENERGY SECURITY AND PROTECT CONSUMERS FROM RISING ENERGY COSTS.

FOR ADOPTION

JUDICIARY & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 1720

S.B. No. 176, S.D. 1, H.D. 1

RELATING TO RECOUNTS.
(Elections; Recounts; Initial Tabulation)

AS AMENDED, PASS SECOND READING,
PLACE ON THE CALENDAR FOR THIRD
READING

Stand. Comm. Rep. No. 1721

S.B. No. 284, S.D. 1, H.D. 1

RELATING TO INTERCEPTION OF WIRE, ORAL, OR ELECTRONIC COMMUNICATION.
(Honolulu Prosecuting Attorney Package; AG; Criminal Offenses; Wiretapping Authorization)

AS AMENDED, PASS SECOND READING,
PLACE ON THE CALENDAR FOR THIRD
READING

Stand. Comm. Rep. No. 1722

S.B. No. 405, S.D. 1, H.D. 1

RELATING TO NEIGHBORHOOD BOARD MEETINGS.
(Neighborhood Board; Meeting; Agenda; Third-Party Reports; Government Officials)

AS AMENDED, PASS SECOND READING,
PLACE ON THE CALENDAR FOR THIRD
READING

JUDICIARY & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 1723

S.B. No. 544, H.D. 1

RELATING TO SENTENCING OF MINOR DEFENDANTS.

(Minor Defendants; Criminal Law; Sentencing)

AS AMENDED, PASS SECOND READING,
PLACE ON THE CALENDAR FOR THIRD
READING

Stand. Comm. Rep. No. 1724

S.B. No. 691, S.D. 1, H.D. 1

RELATING TO FAMILY COURTS.

(Family Court; Jurisdiction; Juvenile Adjudication;
Children)

AS AMENDED, PASS SECOND READING,
PLACE ON THE CALENDAR FOR THIRD
READING

Stand. Comm. Rep. No. 1725

S.B. No. 869, S.D. 1, H.D. 1

RELATING TO COMMUNITY OUTREACH
BOARDS.

(Neighborhood Boards; Community Outreach
Boards; Sunshine Law; Public Meetings;
Permitted Interactions)

AS AMENDED, PASS SECOND READING,
PLACE ON THE CALENDAR FOR THIRD
READING

Stand. Comm. Rep. No. 1726

S.B. No. 1030, S.D. 2, H.D. 1

RELATING TO ELECTIONS.

(Election Fraud; Voter Intimidation; Firearms;
Dangerous Instruments)

AS AMENDED, PASS SECOND READING,
PLACE ON THE CALENDAR FOR THIRD
READING

JUDICIARY & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 1727

S.B. No. 1337, S.D. 1, H.D. 1

RELATING TO THE STADIUM AUTHORITY.
(Stadium Authority; Quorum Requirements)

AS AMENDED, PASS SECOND READING,
PLACE ON THE CALENDAR FOR THIRD
READING

Stand. Comm. Rep. No. 1728

S.B. No. 1467, H.D. 1

RELATING TO TAX APPEALS.
(Tax Appeals; Service; Director of Taxation)

AS AMENDED, PASS SECOND READING,
PLACE ON THE CALENDAR FOR THIRD
READING

Stand. Comm. Rep. No. 1729

S.B. No. 292, S.D. 1, H.D. 2

(48-Hour Notice)

RELATING TO SEXUAL EXPLOITATION.
(Sexual Exploitation; Safe Harbor Protections;
Medical or Law Enforcement Assistance)

AS AMENDED, PASS THIRD READING

Stand. Comm. Rep. No. 1730

S.B. No. 295, S.D. 1, H.D. 2

(48-Hour Notice)

RELATING TO DOMESTIC ABUSE
PROTECTIVE ORDERS.
(Domestic Abuse Protective Orders; Temporary
Restraining Order; Order for Protection;
Penalties)

AS AMENDED, PASS THIRD READING

Stand. Comm. Rep. No. 1731

S.B. No. 423, S.D. 1, H.D. 2

(48-Hour Notice)

RELATING TO THE EARLY LEARNING BOARD.
(Early Learning Board; Composition;
Membership; Hawaii Head Start State
Collaboration Office; Head Start Association of
Hawaii)

AS AMENDED, PASS THIRD READING

JUDICIARY & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 1732

(48-Hour Notice)

S.B. No. 951, S.D. 2, H.D. 2

RELATING TO CHILD PROTECTION.
 (United States Department of Defense; DHS;
 Child Protection; Child Abuse or Neglect; United
 States Military; Mandatory Reporting)

AS AMENDED, PASS THIRD READING

Stand. Comm. Rep. No. 1733

(48-Hour Notice)

S.B. No. 1296, S.D. 2, H.D. 2

RELATING TO DISASTER RECOVERY.
 (Reconstruction; Development; Special
 Management Areas; Disaster Recovery; Wildfire
 Recovery)

AS AMENDED, PASS THIRD READING

Stand. Comm. Rep. No. 1734

(48-Hour Notice)

S.B. No. 1388, S.D. 2, H.D. 2

RELATING TO EDUCATION.
 (Department of Education; BOE; School Facilities
 Authority Board; Membership)

AS AMENDED, PASS THIRD READING

Stand. Comm. Rep. No. 1735

(48-Hour Notice)

S.B. No. 1413, S.D. 1, H.D. 2

RELATING TO THE HAWAII PUBLIC HOUSING
 AUTHORITY.
 (HPHA; Federal Low-income Housing Projects;
 Abandoned Property; Seized Property)

AS AMENDED, PASS THIRD READING

Stand. Comm. Rep. No. 1736

S.B. No. 1051, S.D. 1, H.D. 1

RELATING TO HAWAIIAN HISTORY MONTH.
 (Hawaiian History Month; Month of Observance)

PASS THIRD READING

7. Third Reading

CONSUMER PROTECTION & COMMERCE

[S.B. No. 1291, S.D. 1](#)

RELATING TO CERTIFIED PUBLIC
ACCOUNTANTS.

(Board of Public Accountancy; Qualifications;
Licensure; Certified Public Accountants)

[\(Stand. Comm. Rep. No. 1715\)](#)

PASS THIRD READING

8. Announcements