

HOUSE OF REPRESENTATIVES
STATE OF HAWAII
THIRTY-THIRD STATE LEGISLATURE
REGULAR SESSION, 2025

March 17, 2025

33rd Day

ORDER OF BUSINESS

1. Roll Call
2. Reading of the Journal
3. Messages from the Governor
4. Senate Communications

ORDER OF THE DAY

5. Floor Presentations

[H.R. No. 207](#)

CONGRATULATING THE 2025 HAWAII STATE TEACHER OF THE YEAR, 2023 MILKEN EDUCATOR AWARDEES, 2024 MILKEN EDUCATOR AWARDEE, AND 2024 MILKEN TEACHER OF PROMISE AWARDEE.

6. Reports of Standing Committees

HIGHER EDUCATION

[Stand. Comm. Rep. No. 1278](#)

[S.B. No. 865, S.D. 1, H.D. 1](#)

RELATING TO AGRICULTURE.
(UH; CTAHR; Position; Establishment; Kona
Cooperative Extension; Appropriations)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

HIGHER EDUCATION

Stand. Comm. Rep. No. 1279

S.B. No. 119, S.D. 1, H.D. 1

RELATING TO NURSING.
(UH Maui College; Nursing; BS in Nursing
Degree; Established; Appropriations)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

Stand. Comm. Rep. No. 1280

S.B. No. 1487, S.D. 1, H.D. 1

RELATING TO THE UNIVERSITY OF HAWAII
REVENUE BONDS.
(UH; Board of Regents; Authorization of Revenue
Bonds; Capital Improvement Projects;
Appropriations)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

EDUCATION

Stand. Comm. Rep. No. 1281

S.B. No. 1388, S.D. 2, H.D. 1

RELATING TO EDUCATION.
(BOE; DOE; School Facilities Authority Board;
Membership)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY & HAWAIIAN AFFAIRS

AGRICULTURE & FOOD SYSTEMS

Stand. Comm. Rep. No. 1282

S.B. No. 1547, S.D. 1, H.D. 1

RELATING TO SPECIAL PURPOSE REVENUE
BONDS TO ASSIST ALOUN KAUAI FARMING,
AN AGRICULTURAL ENTERPRISE, IN THE
FINANCE, OPERATION, AND MAINTENANCE
OF A PROJECT TO REVITALIZE THE DAIRY
INDUSTRY.
(BUF; SPRB; Aloun Kauai Farming; Agricultural
Enterprises; Integrated Dairy)

AS AMENDED, PASS SECOND READING,
REFER TO FINANCE

PUBLIC SAFETY

Stand. Comm. Rep. No. 1283

S.B. No. 1377, S.D. 2

RELATING TO VETERANS CEMETERIES.
(DOD; Office of Veterans' Services; Veterans
Cemeteries Board; Veterans Cemeteries)

PASS SECOND READING, REFER TO
FINANCE

Stand. Comm. Rep. No. 1284

S.B. No. 1382

RELATING TO THE NATIONAL GUARD.
(Militia; National Guard; Assault in the Second
Degree)

PASS SECOND READING, REFER TO
JUDICIARY & HAWAIIAN AFFAIRS

7. Announcements

[Committee Referral Sheet No. 23](#)

Floor Presentation for Tuesday, March 18, 2025:

CONGRATULATING THE KAUA'I DISTRICT KAPA'A-KAUA'I-WAIMEA COMPLEX
AREA 2025 TEACHER OF THE YEAR, 2025 UNITED STATES SENATE YOUTH
PROGRAM DELEGATE, 2024 PRUDENTIAL EMERGING VISIONARIES WINNER,
AND 2024 NATIONAL BLUE RIBBON SCHOOL.