H.B. NO. <sup>452</sup> H.D. 1

# A BILL FOR AN ACT

RELATING TO MEAT PROCESSING.

### BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF HAWAII:

SECTION 1. The legislature finds that there is a need for
 increased meat processing capacity in the State, as smaller
 ranchers and hunters compete for limited capacity, resulting in
 the loss of potential use of wild game meat.

5 The legislature further finds that axis deer, an invasive 6 species that poses a continuing threat to Hawaii's environment, 7 and other wild game could provide significant guantities of meat 8 as a protein source for non-profit food distribution services, 9 enhancing the State's food security. However, there is a gap 10 between the hunters and these non-profit services because the 11 meat needs to be processed prior to distribution. Other states 12 have developed processes for this purpose, including licensing 13 fees and funding managed by wildlife agencies or non-profits.

14 The purpose of this Act is to require and appropriate funds 15 for the department of business, economic development, and 16 tourism to develop and implement a grant program to expand the 17 meat processing capacity in the State.

# 2025-1168 HB452 HD1 HMS0

Page 2

H.B. NO. 452 H.D. 1

1 SECTION 2. (a) The department of business, economic 2 development, and tourism shall develop and implement a grant 3 program to expand the meat processing capacity in the State. 4 The grant program may include financial assistance to establish 5 new meat processing facilities with a donation component or 6 expand existing facilities to include a donation component to 7 enable hunters to donate meat from axis deer and other wild game 8 to these facilities. 9 (b) The department of business, economic development, and 10 tourism may collaborate with the department of agriculture, 11 department of land and natural resources' division of forestry 12 and wildlife, and department of health's food safety branch in 13 developing the grant program. 14 The program shall provide grants to gualified (C) 15 applicants with the following terms and conditions: 16 No grants shall be given unless money has been spent (1)17 by the applicant toward expanding the meat processing 18 capacity in the State; 19 (2) The total amount of a grant to any one applicant shall 20 not exceed \$ ; and

# 2025-1168 HB452 HD1 HMS0

Page 3

## H.B. NO. 452 H.D. 1

| 1  | (3)       | No grant shall be given for costs that were incurred   |
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| 2  |           | more than five years prior to the time the application |
| 3  |           | for the grant is received by the department of         |
| 4  |           | business, economic development, and tourism.           |
| 5  | (d)       | Applications for grants shall be made to the           |
| 6  | departmen | t of business, economic development, and tourism and   |
| 7  | contain t | he information as shall be required by rules adopted   |
| 8  | thereunde | r. At a minimum, the applicant shall:                  |
| 9  | (1)       | Be licensed or accredited, in accordance with federal, |
| 10 |           | state, or county statutes, rules, or ordinances, to    |
| 11 |           | conduct the activities or provide the services for     |
| 12 |           | which a grant is awarded;                              |
| 13 | (2)       | Provide a detailed plan outlining the scope,           |
| 14 |           | objectives, and projected impact of the project or     |
| 15 |           | projects and a clear breakdown of how grant funds will |
| 16 |           | be utilized;   |
| 17 | (3)       | Agree to use state funds exclusively for the purposes  |
| 18 |           | of this program;                                       |
| 19 | (4)       | Indicate capability to properly use the grant for the  |
| 20 |           | purpose of the grant program;                          |

2025-1168 HB452 HD1 HMSO

### H.B. NO. 452 H.D. 1

| 1  | (5)  | Comply with all applicable federal and state laws     |
|----|------|---|
| 2  |      | prohibiting discrimination against any person on the  |
| 3  |      | basis of race, color, national origin, religion,      |
| 4  |      | creed, sex, age, sexual orientation, disability, or   |
| 5  |      | any other characteristic protected under applicable   |
| 6  |      | federal or state law;                                 |
| 7  | (6)  | Agree not to use state funds for purposes of          |
| 8  |      | entertainment or perquisites;                         |
| 9  | (7)  | Comply with other requirements as the department may  |
| 10 |      | prescribe;  |
| 11 | (8)  | Comply with all applicable federal, state, and county |
| 12 |      | statutes, rules, and ordinances;                      |
| 13 | (9)  | Agree to indemnify and save harmless the State of     |
| 14 |      | Hawaii and its officers, agents, and employees from   |
| 15 |      | and against any and all claims arising out of or      |
| 16 |      | resulting from activities carried out or projects     |
| 17 |      | undertaken with funds provided hereunder and procure  |
| 18 |      | sufficient insurance to provide this indemnification  |
| 19 |      | if requested to do so by the department; and          |
| 20 | (10) | Agree to make available to the department all records |
| 21 |      | the applicant may have relating to the grant to allow |

2025-1168 HB452 HD1 HMS0

Page 5

### H.B. NO. <sup>452</sup> H.D. 1

1 state agencies to monitor the applicant's compliance
2 with this subsection.

3 (e) The department of business, economic development, and
4 tourism shall adopt rules pursuant to chapter 91, Hawaii Revised
5 Statutes, to carry out the purposes of the grant program. The
6 grant applications shall be reviewed and approved by an
7 administrative staff member of the department of business,
8 economic development, and tourism.

9 SECTION 3. There is appropriated out of the general
10 revenues of the State of Hawaii the sum of \$ or so
11 much thereof as may be necessary for fiscal year 2025-2026 and
12 the same sum or so much thereof as may be necessary for fiscal
13 year 2026-2027 for the grant program to expand the meat
14 processing capacity in the State pursuant to this Act.

15 The sums appropriated shall be expended by the department 16 of business, economic development, and tourism for the purposes 17 of this Act.

18

SECTION 4. This Act shall take effect on July 1, 3000.

# 2025-1168 HB452 HD1 HMS0

### H.B. NO. <sup>452</sup> H.D. 1

#### Report Title:

Meat Processing Capacity; Grant Program; Expansion; Food Distribution Services; Appropriation

### Description:

Requires the Department of Business, Economic Development, and Tourism to develop and implement a grant program to expand the meat processing capacity in the State. Appropriates funds. Effective 7/1/3000. (HD1)

The summary description of legislation appearing on this page is for informational purposes only and is not legislation or evidence of legislative intent.

