

OFFICE OF THE SPEAKER
THIRTY-THIRD STATE LEGISLATURE

COMMITTEE REFERRALS

NO. 33
53rd LEGISLATIVE DAY-APRIL 17, 2025

Committee Abbreviations:

AGR - Agriculture & Food Systems	HSG - Housing
CAA - Culture & Arts	HSH - Human Services & Homelessness
CPC - Consumer Protection & Commerce	JHA - Judiciary & Hawaiian Affairs
ECD - Economic Development & Technology	LAB - Labor
EDN - Education	LMG - Legislative Management
EEP - Energy & Environmental Protection	PBS - Public Safety
FIN - Finance	TOU - Tourism
HED - Higher Education	TRN - Transportation
HLT - Health	WAL - Water & Land

		<u>Committee RE-REFERRAL</u>
<u>HB162, HD2, SD1</u>	RELATING TO COLLECTIVE BARGAINING. Authorizes the Hawaii Labor Relations Board to request the Federal Mediation and Conciliation Service to furnish a list of five qualified and experienced interest arbitrators in the event the parties fail to select the neutral third member of the arbitration panel. Clarifies that the list of five interest arbitrators may contain arbitrators from both the American Arbitration Association and Federal Mediation and Conciliation Service. Effective 7/1/2050. (SD1)	LAB, JHA, FIN
<u>HB286, HD2, SD1</u>	RELATING TO THE INDIVIDUAL HOUSING ACCOUNT PROGRAM. For taxable years, beginning 1/1/2026, increases the maximum annual deduction for contributions to, and maximum account levels for, individual housing accounts. Takes effect 7/1/2050. (SD1)	HSG, ECD, FIN

Committee
RE-REFERRAL

[HB369, SD1](#)

RELATING TO CAMPAIGN CONTRIBUTIONS.

JHA, FIN

Amends section 11-364, Hawaii Revised Statutes, to provide that an excess contribution of more than \$100 in cash, in the aggregate, from a single person during an election period to a candidate, candidate committee, or noncandidate committee shall escheat to the Hawaii election campaign fund if not returned to the contributor within 30 days. Effective 7/1/2050. (SD1)

[HB712, HD2, SD2](#)

RELATING TO HEALTH.

HLT, CPC, JHA,
FIN

Prohibits drug manufacturers from denying, restricting, or prohibiting the acquisition, shipping, or delivery of a 340B drug to pharmacies contracted with 340B covered entities under the federal 340B Drug Pricing Program. Authorizes the 340B covered entity and Attorney General to bring a civil action for enforcement. Specifies a 4-year limitations period for bringing an action. Requires each covered entity to report certain information annually to the Department of Health. Requires the Department of Health to prepare annual reports detailing the information received from covered entities, submit the reports to the Legislature, and make the reports publicly available. Defines covered entity. Effective 12/31/2050. (SD2)

[HB796, HD1, SD1](#)

RELATING TO TAX CREDITS.

FIN

Requires that income tax credits existing on 12/31/2025 or established or renewed after 12/31/2025 include a 5-year sunset or an annual one-third reduction, beginning with the 6th year of the credit. Effective 7/1/3000. (SD1)

[HB860, HD1, SD2](#)

RELATING TO LIABILITY.

TRN, JHA, FIN

Specifies that the State or county may repair or maintain any street of which the ownership or jurisdiction is in dispute between the State and county. Specifies that the State or county that repaired or maintained the street may only be held liable for acts or omissions arising out of the repair or maintenance of that street that the State or county performed at any time. Deems that repair or maintenance of a street shall not confer ownership or jurisdiction over such street if the ownership or jurisdiction over the street is in dispute between the State and the county. Sunsets 7/1/2030. Effective 7/1/3000. (SD2)

[HB862, HD1, SD1](#)

RELATING TO TRANSPORTATION SERVICES.

TRN, FIN

Authorizes the use of motorcoaches, small buses, and vans for school bus services if certain conditions are met. Requires State to upgrade to zero emission school buses by 2045. Requires the state agencies to prioritize zero emission buses in the procurement policy for purchasing or leasing motor vehicles. Effective 7/1/3000. (SD1)

**Committee
RE-REFERRAL**

<u>HB1091, HD1, SD1</u>	RELATING TO SEWER TRANSMISSION LINES. Requires a county to accept, within 60 days after receipt of a completed application for maintenance request, license or dedication of sewer transmission lines and related sewerage facilities servicing Hawaiian Home Lands that are brought into compliance by the Department of Hawaiian Home Lands. Effective 7/1/2050. (SD1)	JHA, FIN
<u>HB1159, HD2, SD1</u>	RELATING TO COMMERCIAL HARBORS. Establishes a Commercial Harbors Emergency Evacuation Working Group. Requires a report to the Legislature. Effective 7/1/3000. (SD1)	TRN, PBS, JHA, FIN
<u>HB1325, HD3, SD1</u>	RELATING TO HOUSING. Requires developers developing an affordable housing project under the Hawaii Housing Finance and Development Corporation to assist certain tenants who are subject to displacement or eviction by the proposed project by: granting those tenants the right of first refusal of a comparable unit in the housing project or establishing a fund to provide relocation benefits and offer assistance; providing information, either directly or through a contracted service, on how to obtain assistance and exercise the right of first refusal; and establishing procedures to track and maintain communication with those tenants. Establishes consequences for a developer's noncompliance. Takes effect 7/1/2050. (SD1)	HSG, CPC, JHA, FIN
<u>SB657, SD1, HD1</u>	RELATING TO THE CENTER FOR CLIMATE RESILIENT DEVELOPMENT. Appropriates funds for the School of Ocean and Earth Science and Technology within the University of Hawaii at Manoa to establish and operate a Center for Climate Resilient Development. Effective 7/1/3000. (HD1)	HED, WAL, FIN
<u>HR199</u>	URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONDUCT A COMPREHENSIVE ECONOMIC ANALYSIS OF ALL MILITARY-LEASED LANDS.	PBS
<u>SCR21</u>	REQUESTING THE DEPARTMENT OF CORRECTIONS AND REHABILITATION TO MAKE AVAILABLE TO CORRECTIONAL FACILITY STAFF MEMBERS THROUGHOUT THE STATE CLINICAL COUNSELING SERVICES THAT ARE SEPARATE AND DISTINCT FROM THE EXISTING MENTAL HEALTH RESOURCES AVAILABLE TO INMATES.	FIN

**Committee
RE-REFERRAL**

<u>SCR69, SD1, HD1</u>	REQUESTING THE ADMINISTRATOR OF THE STATE HEALTH PLANNING AND DEVELOPMENT AGENCY TO CONVENE A PHARMACY BENEFIT MANAGER WORKING GROUP TO DETERMINE THE BEST POLICIES TO LOWER DRUG COSTS FOR PATIENT CONSUMERS AND INCREASE ACCESS TO HEALTH CARE.	HLT
<u>SCR70, SD1</u>	REQUESTING THE DIRECTOR OF COMMERCE AND CONSUMER AFFAIRS TO ESTABLISH AND CONVENE A PHARMACY REIMBURSEMENT WORKING GROUP TO EXPLORE AND PROPOSE LEGISLATION FOR THE 2026 LEGISLATIVE SESSION.	HLT
<u>SCR111</u>	DECLARING A PUBLIC HEALTH EMERGENCY RELATING TO CLIMATE CHANGE AND REQUESTING STATEWIDE COORDINATION TO IDENTIFY, PLAN FOR, AND CREATE CROSS-SECTOR SOLUTIONS TO STRENGTHEN HAWAII'S PUBLIC HEALTH RESPONSE TO THE CLIMATE CRISIS.	EEP
<u>SCR123, SD1, HD1</u>	REQUESTING THE JUDICIARY TO CONVENE A WORKING GROUP TO REVIEW THE RESIDENTIAL LANDLORD-TENANT CODE TO DETERMINE IF ANY AMENDMENTS OR UPDATES ARE NECESSARY TO IMPROVE LANDLORD-TENANT INTERACTIONS AND ADDRESS OTHER HOUSING ISSUES.	CPC
<u>SCR142, SD1, HD1</u>	REQUESTING THE OFFICE OF THE AUDITOR TO CONDUCT AN AUDIT OF THE UNIVERSITY OF HAWAII AT MANOA ATHLETICS DEPARTMENT'S USE AND MANAGEMENT OF ITS FUNDS.	HED