

OFFICE OF THE SPEAKER  
THIRTY-THIRD STATE LEGISLATURE

**COMMITTEE REFERRALS**

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**NO. 28**  
**46th LEGISLATIVE DAY-APRIL 4, 2025**

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Committee Abbreviations:

AGR - Agriculture & Food Systems	HSG - Housing
CAA - Culture & Arts	HSH - Human Services & Homelessness
CPC - Consumer Protection & Commerce	JHA - Judiciary & Hawaiian Affairs
ECD - Economic Development & Technology	LAB - Labor
EDN - Education	LMG - Legislative Management
EEP - Energy & Environmental Protection	PBS - Public Safety
FIN - Finance	TOU - Tourism
HED - Higher Education	TRN - Transportation
HLT - Health	WAL - Water & Land

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		<b><u>Committee REFERRAL</u></b>
<a href="#"><u>SCR3, SD1</u></a>	AUTHORIZING THE ISSUANCE OF A PERPETUAL, NON-EXCLUSIVE EASEMENT TO THE CITY AND COUNTY OF HONOLULU COVERING A PORTION OF STATE SUBMERGED LANDS AT MAUNALUA, HONOLULU, OAHU, FOR THE STORMWATER MANAGEMENT OUTFALL AND DRAINAGE SYSTEM, AND FOR USE, REPAIR, AND MAINTENANCE OF THE IMPROVEMENTS CONSTRUCTED THEREON.	WAL, FIN
<a href="#"><u>SCR4</u></a>	AUTHORIZING THE ISSUANCE OF A TWENTY-FIVE-YEAR TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KIKIAOLA, KEKAHA, KAUAI, FOR A SHORELINE PROTECTION STRUCTURE, AND FOR USE, REPAIR, AND MAINTENANCE OF THE IMPROVEMENTS CONSTRUCTED THEREON.	WAL, FIN

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<a href="#"><u>SCR5, SD1</u></a>	AUTHORIZING THE ISSUANCE OF A TWENTY-FIVE-YEAR TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIKIKI, HONOLULU, OAHU, FOR CONCRETE STAIRS, AND FOR USE, REPAIR, AND MAINTENANCE OF THE IMPROVEMENTS CONSTRUCTED THEREON.	WAL, FIN
<a href="#"><u>SCR6</u></a>	AUTHORIZING THE ISSUANCE OF A TWENTY-FIVE-YEAR TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT EWA BEACH, EWA, OAHU, FOR A SEAWALL, AND FOR USE, REPAIR, AND MAINTENANCE OF THE IMPROVEMENTS CONSTRUCTED THEREON.	WAL, FIN
<a href="#"><u>SCR7</u></a>	AUTHORIZING THE ISSUANCE OF A TWENTY-FIVE YEAR TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT LAIE, KOOLAULO, OAHU, FOR A ROCK REVETMENT THAT INCLUDES STAIRS, AND FOR USE, REPAIR, AND MAINTENANCE OF THE IMPROVEMENTS CONSTRUCTED THEREON.	WAL, FIN
<a href="#"><u>SCR8, SD1</u></a>	REQUESTING THE AUDITOR TO ASSESS BOTH THE SOCIAL AND FINANCIAL EFFECTS OF PROPOSED MANDATED HEALTH INSURANCE COVERAGE FOR A PERCENTAGE OF THE COSTS OF INTRAVENOUS KETAMINE THERAPY TO TREAT DEPRESSION.	HLT, FIN
<a href="#"><u>SCR10, SD2</u></a>	URGING THE ADMINISTRATOR OF THE STATE HEALTH PLANNING AND DEVELOPMENT AGENCY TO ESTABLISH A WORKING GROUP ON HEALTH INSURANCE REFORM TO PROVIDE RECOMMENDATIONS FOR REDUCING THE IMPACT OF PRIOR AUTHORIZATION REQUIREMENTS ON THE TIMELY DELIVERY OF HEALTH CARE IN THE STATE.	HLT, FIN
<a href="#"><u>SCR12, SD1</u></a>	RECOGNIZING INTERNATIONAL DARK SKY WEEK.	CAA
<a href="#"><u>SCR16, SD1</u></a>	REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A TASK FORCE TO IDENTIFY AND DEVELOP MINIMUM PROFESSIONAL STANDARDS FOR COMMUNITY HEALTH WORKER TRAINING PROGRAMS.	HLT, FIN

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REFERRAL**

<a href="#"><u>SCR18, SD1</u></a>	REQUESTING THE POSTMASTER GENERAL OF THE UNITED STATES POSTAL SERVICE TO BUILD A NEW AND LARGER PEARL CITY POST OFFICE AT THE UNITED STATES NAVY PROPERTY ON THE PEARL CITY PENINSULA WITH A LARGER PARKING LOT FOR EMPLOYEES AND CUSTOMERS.	ECD
<a href="#"><u>SCR20</u></a>	REQUESTING THE DEPARTMENT OF CORRECTIONS AND REHABILITATION TO COMPREHENSIVELY REEVALUATE ITS POLICIES REGARDING IN-PERSON CONTACT VISITATION AT CORRECTIONAL FACILITIES THROUGHOUT THE STATE TO BEST SUPPORT INCARCERATED PERSONS IN STAYING CONNECTED WITH LOVED ONES WHO CAN HELP THEM ON THEIR JOURNEY OF REHABILITATION.	PBS/JHA
<a href="#"><u>SCR21</u></a>	REQUESTING THE DEPARTMENT OF CORRECTIONS AND REHABILITATION TO MAKE AVAILABLE TO CORRECTIONAL FACILITY STAFF MEMBERS THROUGHOUT THE STATE CLINICAL COUNSELING SERVICES THAT ARE SEPARATE AND DISTINCT FROM THE EXISTING MENTAL HEALTH RESOURCES AVAILABLE TO INMATES.	PBS, FIN
<a href="#"><u>SCR22</u></a>	REQUESTING THE HAWAII EMERGENCY MANAGEMENT AGENCY TO COLLABORATE WITH RELEVANT AGENCIES TO DEVELOP INITIATIVES AND OUTREACH PROGRAMS TO INFORM KUPUNA ABOUT EMERGENCY PREPAREDNESS.	PBS, HSH
<a href="#"><u>SCR23</u></a>	REQUESTING THE DEPARTMENT OF TRANSPORTATION AND DEPARTMENT OF LAW ENFORCEMENT TO STUDY THE POSSIBILITY OF A HIGHWAY PATROL AND SPEED CAMERAS ALONG MAJOR FREEWAYS AND HIGHWAYS IN PRIMARY AREAS OF SPEEDING.	TRN, JHA
<a href="#"><u>SCR24, SD1</u></a>	STRONGLY URGING THE UNITED STATES DEPARTMENT OF DEFENSE TO MAINTAIN ALL REFERENCES TO THE 100TH INFANTRY BATTALION AND 442ND REGIMENTAL COMBAT TEAM ON ITS WEBSITES FOR THE PUBLIC.	ECD

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<a href="#"><u>SCR26</u></a>	REQUESTING THE DEPARTMENT OF CORRECTIONS AND REHABILITATION, IN PLANNING AND DESIGNING THE NEW OAHU COMMUNITY CORRECTIONAL CENTER IN HALAWA, TO INCLUDE CIRCUIT AND DISTRICT COURT FACILITIES AND ESTABLISH A RELEASE PROCEDURE UNDER WHICH DETAINEES OR INMATES, UPON RELEASE, ARE TRANSPORTED TO A SITE OTHER THAN RESIDENTIAL COMMUNITIES OR PUBLIC SPACES.	PBS/JHA
<a href="#"><u>SCR30</u></a>	REQUESTING THE COMMANDER OF JOINT BASE PEARL HARBOR-HICKAM TO ALLOW THE DEPARTMENT OF PARKS AND RECREATION OF THE CITY AND COUNTY OF HONOLULU TO USE THE RESTRICTED VACANT LAND ON THE PEARL CITY PENINSULA FOR YOUTH BALL PROGRAMS.	ECD
<a href="#"><u>SCR31, SD1</u></a>	ENDORSING TAIWAN'S INTERNATIONAL PARTICIPATION, SUPPORTING THE SIGNING OF A UNITED STATES-TAIWAN BILATERAL TRADE AGREEMENT, AND COMMEMORATING THE RELATIONSHIPS AND EXCHANGES BETWEEN THE STATE OF HAWAII AND TAIWAN.	ECD, JHA
<a href="#"><u>SCR32</u></a>	REQUESTING THE DEPARTMENT OF CORRECTIONS AND REHABILITATION TO COLLABORATE WITH THE DEPARTMENT OF TRANSPORTATION TO USE INMATE WORK FURLOUGH PROGRAMS FOR STATE ROADWAY AND HIGHWAY MAINTENANCE.	TRN, PBS
<a href="#"><u>SCR33, SD1</u></a>	REQUESTING THE TAX REVIEW COMMISSION TO IDENTIFY POSSIBLE MEANS BY WHICH THE HAWAII LONG-TERM CARE FINANCING PROGRAM CAN BE IMPLEMENTED.	FIN
<a href="#"><u>SCR34, SD1</u></a>	REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO PETITION THE UNITED STATES DEPARTMENT OF AGRICULTURE TO ADDRESS THE LACK OF PARITY BETWEEN HAWAII AND OTHER STATES AND TERRITORIES PERTAINING TO THE EXPORT OF AGRICULTURAL GOODS.	AGR

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<a href="#"><u>SCR37</u></a>	REQUESTING THE DEPARTMENT OF TRANSPORTATION AND DEPARTMENT OF TRANSPORTATION OF THE COUNTY OF MAUI TO COLLABORATE WITH THE KIHEI COMMUNITY ASSOCIATION IN THE PLANNING AND IMPLEMENTATION OF THE KIHEI MAUKA ROAD PROJECT.	TRN, FIN
<a href="#"><u>SCR38, SD1</u></a>	URGING THE COUNTY OF MAUI TO PRIORITIZE THE DEVELOPMENT AND PLANNING OF THE NORTHERN TERMINUS OF THE KIHEI NORTH-SOUTH COLLECTOR ROAD.	TRN
<a href="#"><u>SCR39</u></a>	URGING THE MAUI COUNTY PLANNING DEPARTMENT TO RETAIN THE WORD "REQUIRE" IN THE SOUTH MAUI COMMUNITY PLAN AS IT RELATES TO INFRASTRUCTURE TO ENSURE THAT DEVELOPMENT DOES NOT OCCUR WITHOUT ADEQUATE SUPPORTING INFRASTRUCTURE.	WAL, ECD
<a href="#"><u>SCR40</u></a>	REQUESTING THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION TO INCREASE ITS FOCUS ON ADVANCED MANUFACTURING AND CYBERSECURITY TO ALLOW LOCAL MANUFACTURERS TO EXPAND PRODUCTION, LOWER COSTS, AND CREATE NEW PRODUCTS.	ECD
<a href="#"><u>SCR41, SD1</u></a>	ENCOURAGING EACH COUNTY TO ESTABLISH ITS OWN BIOSECURITY PLAN THAT PRIORITIZES THE NEEDS OF THE COUNTY.	AGR
<a href="#"><u>SCR42, SD1</u></a>	URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES DIVISION OF FORESTRY AND WILDLIFE TO PRIORITIZE THE RESTORATION AND PROTECTION OF ADDITIONAL WETLANDS AND ANCHIALINE POOLS.	WAL
<a href="#"><u>SCR44, SD2</u></a>	REQUESTING THE SENATE STANDING COMMITTEE AND HOUSE OF REPRESENTATIVES STANDING COMMITTEE WHOSE PURVIEW INCLUDES CONSUMER PROTECTION TO CONVENE A LEGISLATIVE WORKING GROUP TO PROVIDE RECOMMENDATIONS FOR FAMILY NOTICE AND STANDARDIZED CONSENT PROVISIONS FOR PRE-NEED CONTRACTS GOVERNING CREMATION.	LMG, CPC

		<b><u>Committee REFERRAL</u></b>
<a href="#"><u>SCR48, SD1</u></a>	REQUESTING THE OFFICE OF THE GOVERNOR, STATE BUILDING CODE COUNCIL, BUILDING DEPARTMENTS OF EACH COUNTY, MAYORS OF EACH COUNTY, AND CHAIRS OF THE SENATE AND HOUSE OF REPRESENTATIVES STANDING COMMITTEES ON HOUSING TO DEVELOP A COMPREHENSIVE STRATEGY FOR ADOPTING UPDATED BUILDING CODES.	HSG
<a href="#"><u>SCR50</u></a>	URGING THE UNIVERSITY OF HAWAII PRESIDENT AND BOARD OF REGENTS TO ESTABLISH A BACHELOR OF SCIENCE IN NURSING PROGRAM AT THE UNIVERSITY OF HAWAII MAUI CAMPUS.	HED
<a href="#"><u>SCR51</u></a>	REQUESTING THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT TO CONVENE A WORKING GROUP TO EVALUATE THE ESTABLISHMENT AND ADMINISTRATIVE PLACEMENT OF AN OFFICE OF RESILIENCE AND RECOVERY.	ECD, FIN
<a href="#"><u>SCR53, SD1</u></a>	REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO COOPERATE WITH THE HAWAII STATE PUBLIC LIBRARY SYSTEM TO IDENTIFY RURAL AND UNDERSERVED COMMUNITIES IN THE STATE WITH A NEED FOR BETTER TELECOMMUNICATION ACCESS FOR RESIDENTS TO PARTICIPATE IN THE STATE LEGISLATIVE PROCESS.	EDN
<a href="#"><u>SCR54, SD1</u></a>	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONVENE AND PROVIDE ADMINISTRATIVE ASSISTANCE TO A DESALINATION PLANNING TASK FORCE TO DETERMINE WHETHER THE USE OF DESALINATION FOR LARGE-SCALE WATER CONSUMPTION IN THE STATE IS FEASIBLE.	WAL, FIN
<a href="#"><u>SCR55</u></a>	REQUESTING THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT TO CONDUCT A COMPREHENSIVE REVIEW OF THE BOILER AND ELEVATOR INSPECTION BRANCH TO INCREASE PERSONNEL RECRUITMENT AND RETENTION.	LAB
<a href="#"><u>SCR56</u></a>	URGING THE UNITED STATES GOVERNMENT TO DEVELOP A NATIONAL BIODIVERSITY STRATEGY.	AGR

		<b><u>Committee REFERRAL</u></b>
<a href="#"><u>SCR57, SD1</u></a>	URGING THE CONGRESS OF THE UNITED STATES TO ENACT A NATIONAL REINSURANCE PROGRAM TO ADDRESS THE MULTI-STATE INSURANCE CRISIS RESULTING FROM CATASTROPHIC NATURAL DISASTERS.	CPC
<a href="#"><u>SCR58, SD1</u></a>	URGING THE COUNTIES OF THE STATE TO INSTALL A MINIMUM SET OF ACCESSIBLE RECREATIONAL PLAYGROUND EQUIPMENT IN EACH PLAYGROUND LOCATED IN A COUNTY PARK AND TO ESTABLISH COMPREHENSIVE MAINTENANCE PLANS THAT ENSURE THE LONG-TERM SAFETY, CLEANLINESS, AND FUNCTIONALITY OF EACH PLAYGROUND.	ECD
<a href="#"><u>SCR59, SD1</u></a>	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO PARTNER WITH THE KAHOO LAWE ISLAND RESERVE COMMISSION TO COLLABORATIVELY IMPROVE AND FACILITATE THE CONTINUED REPAIR, REHABILITATION, AND REDEVELOPMENT OF THE KIHEI RAMP.	WAL
<a href="#"><u>SCR60, SD1</u></a>	URGING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO DEVELOP A PLAN TO PRODUCE SUFFICIENT HOUSING TO MEET THE STATE'S DEMAND.	HSG
<a href="#"><u>SCR61, SD1</u></a>	REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO REVIEW AND EVALUATE THE COST-BENEFIT AND RETURN ON INVESTMENT OF A POSSIBLE SPONSORSHIP OF A MICHELIN GUIDE FOR RESTAURANTS ACROSS THE STATE.	ECD, FIN
<a href="#"><u>SCR63</u></a>	REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO STUDY THE ESTABLISHMENT OF A HAWAII WORKFORCE EXCELLENCE AWARD PROGRAM.	LAB, FIN
<a href="#"><u>SCR65</u></a>	URGING THE STADIUM AUTHORITY TO FINALIZE A CONTRACT FOR THE CONSTRUCTION OF THE NEW ALOHA STADIUM AND TO CONTINUE ITS EFFORTS IN EARNEST TO CREATE THE NEW ALOHA STADIUM ENTERTAINMENT DISTRICT.	ECD

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<a href="#"><u>SCR66</u></a>	REQUESTING THE DEPARTMENT OF EDUCATION TO DEVELOP AND IMPLEMENT A STATEWIDE FINANCIAL LITERACY CURRICULA PLAN FOR PUBLIC HIGH SCHOOL STUDENTS.	EDN
<a href="#"><u>SCR67, SD1</u></a>	REQUESTING THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT AND THE STATE AGENCIES COMPRISING THE STATE'S PUBLIC MENTAL HEALTH CARE SYSTEM TO COOPERATE MORE CLOSELY TO DETERMINE THE NECESSARY ACTIONS TO EXPEDITE THE HIRING AND FILLING OF CRITICAL VACANCIES, INCLUDING SOLUTIONS TO ADDRESS THE OBSTACLES AND CHALLENGES UNIQUE TO THE MENTAL HEALTH CARE WORKFORCE.	LAB
<a href="#"><u>SCR69, SD1</u></a>	REQUESTING THE ADMINISTRATOR OF THE STATE HEALTH PLANNING AND DEVELOPMENT AGENCY TO CONVENE A PHARMACY BENEFIT MANAGER WORKING GROUP TO DETERMINE THE BEST POLICIES TO REFORM PHARMACY BENEFIT MANAGER PRACTICES IN THE STATE TO ENSURE TRANSPARENCY AND FAIRNESS FOR CONSUMERS AND IN THE PHARMACEUTICAL SECTOR, LOWER DRUG COSTS FOR PATIENT CONSUMERS, AND INCREASE ACCESS TO HEALTH CARE.	HLT, CPC
<a href="#"><u>SCR70, SD1</u></a>	REQUESTING THE DIRECTOR OF COMMERCE AND CONSUMER AFFAIRS TO ESTABLISH AND CONVENE A PHARMACY REIMBURSEMENT WORKING GROUP TO EXPLORE AND PROPOSE LEGISLATION FOR THE 2026 LEGISLATIVE SESSION.	HLT, CPC
<a href="#"><u>SCR73, SD1</u></a>	REQUESTING THE OFFICE OF WELLNESS AND RESILIENCE TO DEVELOP A REPORT TO ADDRESS THE DEVELOPMENTAL NEEDS OF CHILDREN BORN DURING THE CORONAVIRUS DISEASE 2019 PANDEMIC.	HSB
<a href="#"><u>SCR75, SD1</u></a>	REQUESTING THE COUNTY OF MAUI TO EMPLOY AN ARCHAEOLOGIST FOR THE PURPOSE OF HISTORIC PRESERVATION IN REBUILDING LAHAINA.	WAL



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REFERRAL**

<a href="#"><u>SCR76, SD1</u></a>	URGING THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT TO CONSULT WITH THE KAHANA BAY STEERING COMMITTEE, COUNTY OF MAUI, DEPARTMENT OF LAND AND NATURAL RESOURCES, AND UNITED STATES ARMY CORPS OF ENGINEERS REGARDING A PATH FORWARD FOR THE PROPOSED KAHANA BAY EROSION MITIGATION PROJECT.	WAL
<a href="#"><u>SCR77, SD1</u></a>	DECLARING THE INTENT THAT PROJECTS WITH HOUSING UNITS THAT QUALIFY FOR HOUSING CREDITS UNDER ACT 31, SESSION LAWS OF HAWAII 2024, ARE STILL ELIGIBLE TO RECEIVE HOUSING CREDITS AFTER THE REPEAL OF ACT 31 IF THE HOUSING PROJECTS WERE APPROVED BY THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION BEFORE JULY 1, 2031, AND REQUESTING THE CORPORATION AND EACH COUNTY TO INCLUDE CERTAIN INFORMATION WHEN APPROVING HOUSING PROJECTS FOR HOUSING CREDITS.	HSG, FIN
<a href="#"><u>SCR84</u></a>	URGING THE COUNTY OF MAUI, IN CONJUNCTION WITH THE MAUI EMERGENCY MANAGEMENT AGENCY, HAWAII EMERGENCY MANAGEMENT AGENCY, AND DEPARTMENT OF DEFENSE, TO CONDUCT REAL-TIME WILDFIRE AND OTHER DISASTER DRILLS INVOLVING THE MAUI COMMUNITY.	PBS/WAL
<a href="#"><u>SCR86, SD1</u></a>	REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE AN AEROMEDICAL SERVICES WORKING GROUP.	HLT, FIN
<a href="#"><u>SCR88</u></a>	REQUESTING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH AND ADMINISTER A MICROBIAL ALGAE SOIL PRODUCTS PILOT PROGRAM.	AGR
<a href="#"><u>SCR90</u></a>	REQUESTING THE AGRIBUSINESS DEVELOPMENT CORPORATION TO ASSUME RESPONSIBILITY FOR THE ROUTINE MAINTENANCE AND REPAIR OF THE KOHALA DITCH.	AGR, WAL
<a href="#"><u>SCR92, SD1</u></a>	REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO ESTABLISH AND PROVIDE LEGISLATIVE ENGAGEMENT FORUMS TO EDUCATE AND EMPOWER THE NATIVE HAWAIIAN COMMUNITY REGARDING THE LEGISLATIVE PROCESS.	JHA

		<b><u>Committee REFERRAL</u></b>
<a href="#"><u>SCR93, SD1</u></a>	URGING THE GOVERNOR, MAYORS OF EACH COUNTY, AND THE STATE TO WORK TOWARDS A JUST CLIMATE FUTURE BY INTEGRATING INDIGENOUS KNOWLEDGE INTO POLICY AND DECISION-MAKING PROCESSES RELATED TO CLIMATE ADAPTATION, CLIMATE MITIGATION, AND CLIMATE RESILIENCY.	EEP
<a href="#"><u>SCR94, SD1</u></a>	URGING THE HAWAII DEPARTMENT OF AGRICULTURE AND DEPARTMENT OF AGRICULTURE OF THE COUNTY OF MAUI TO TAKE FURTHER MEANINGFUL ACTION TO ADDRESS THE AXIS DEER OVERPOPULATION.	AGR
<a href="#"><u>SCR95</u></a>	REQUESTING THE COUNTY OF MAUI TO STUDY THE FEASIBILITY OF IMPLEMENTING A UNIVERSAL BASIC INCOME PROGRAM FOR RESIDENTS AND BUSINESS OWNERS IMPACTED BY THE 2023 MAUI WILDFIRES.	ECD, FIN
<a href="#"><u>SCR103, SD1</u></a>	REQUESTING THE GOVERNOR TO CONVENE A TEMPORARY WORKING GROUP TO INVESTIGATE THE EXISTENCE AND ENVIRONMENTAL DANGERS OF PER- AND POLYFLUOROALKYL SUBSTANCES AND OTHER RELATED CHEMICALS.	EEP, FIN
<a href="#"><u>SCR104, SD1</u></a>	REQUESTING THE GOVERNOR, OR THE GOVERNOR'S DESIGNEE, TO CONVENE A WORKING GROUP ON SOLID WASTE MANAGEMENT.	EEP, FIN
<a href="#"><u>SCR110, SD1</u></a>	REQUESTING THE HAWAII STATE ENERGY OFFICE TO CONDUCT A STUDY EVALUATING THE FEASIBILITY OF ESTABLISHING A GREEN BONDS PROGRAM IN THE STATE.	EEP, FIN
<a href="#"><u>SCR111</u></a>	DECLARING A PUBLIC HEALTH EMERGENCY RELATING TO CLIMATE CHANGE AND REQUESTING STATEWIDE COORDINATION TO IDENTIFY, PLAN FOR, AND CREATE CROSS-SECTOR SOLUTIONS TO STRENGTHEN HAWAII'S PUBLIC HEALTH RESPONSE TO THE CLIMATE CRISIS.	EEP, HLT
<a href="#"><u>SCR112, SD1</u></a>	REQUESTING THE CITY AND COUNTY OF HONOLULU TO LIGHT UP CITY HALL WITH PURPLE LIGHTS ON AUGUST 7 OF EACH YEAR IN HONOR OF NATIONAL PURPLE HEART DAY.	CAA
<a href="#"><u>SCR115</u></a>	AFFIRMING THE IMPORTANCE OF MARINE ECOSYSTEM RESTORATION TO ACHIEVE THE STATE'S DECARBONIZATION GOALS.	EEP

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REFERRAL**

<a href="#"><u>SCR117, SD1</u></a>	URGING THE DEPARTMENT OF EDUCATION TO COLLABORATE WITH THE DEPARTMENT OF TRANSPORTATION, SAFE ROUTES TO SCHOOL ADVISORY COMMITTEE, AND THE COUNTY OF HAWAII TO CONDUCT AN INVENTORY OF BUS STOPS ON HAWAII ISLAND UTILIZED BY CHILDREN TO TRAVEL TO SCHOOL AND DEVELOP STRATEGIES TO IMPROVE SAFETY AT EACH LOCATION.	EDN, TRN
<a href="#"><u>SCR118, SD1</u></a>	REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A WORKING GROUP TO ASSESS THE FEASIBILITY OF ALLOWING BUSINESS OWNERS IN THE STATE TO UTILIZE FILTERED WATER COLLECTED BY WATER CATCHMENT SYSTEMS FOR BUSINESS ACTIVITIES.	HLT, FIN
<a href="#"><u>SCR119, SD1</u></a>	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONVENE A KAILUA BAY ADVISORY WORKING GROUP.	WAL, FIN
<a href="#"><u>SCR120, SD1</u></a>	REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF PROPOSED MANDATORY HEALTH INSURANCE COVERAGE FOR CONTINUOUS GLUCOSE MONITORS.	HLT, FIN
<a href="#"><u>SCR121, SD1</u></a>	REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO CONVENE A TOURISM AND GAMING WORKING GROUP.	ECD
<a href="#"><u>SCR123, SD1</u></a>	REQUESTING THE JUDICIARY TO CONVENE A WORKING GROUP TO RESEARCH LANDLORD-TENANT ISSUES SPECIFIC TO INCREASING THE SUPPLY OF RENTAL HOUSING AND IMPROVING LANDLORD-TENANT INTERACTIONS.	CPC, JHA
<a href="#"><u>SCR124, SD1</u></a>	ESTABLISHING THE TASK FORCE FOR SPEED (SIMPLIFYING PERMITTING FOR ENHANCED ECONOMIC DEVELOPMENT) TO IDENTIFY ACTIONS NEEDED TO EXPEDITE, FACILITATE, AND COORDINATE STATE AND INTERGOVERNMENTAL PERMIT PROCESSES.	ECD
<a href="#"><u>SCR126</u></a>	REQUESTING THE DEPARTMENT OF CORRECTIONS AND REHABILITATION TO INCREMENTALLY AND SYSTEMATICALLY REDUCE THE NUMBER OF INMATES INCARCERATED IN PRIVATE, OUT-OF-STATE CORRECTIONAL FACILITIES.	PBS/JHA

**Committee  
REFERRAL**

<a href="#"><u>SCR128, SD1</u></a>	REQUESTING THE ATTORNEY GENERAL TO PRODUCE AND PROVIDE A LIST OF STATE LANDS CURRENTLY LEASED TO THE UNITED STATES OF AMERICA OR ANY FEDERAL AGENCY.	JHA
<a href="#"><u>SCR131</u></a>	URGING THE STATE TO ACQUIRE THE HAWAII THEATRE TO PROMOTE LOCAL CULTURE AND ARTS, PRESERVE ITS HISTORIC AND CULTURAL SIGNIFICANCE, AND FACILITATE ITS CONTINUED PUBLIC USE.	CAA
<a href="#"><u>SCR132, SD1</u></a>	ENCOURAGING THE ADOPTION OF RECOMMENDATIONS FROM THE UNITED NATIONS GLOBAL PLASTICS TREATY AND RAPA NUI SUMMIT DECLARATION TO ADDRESS CLIMATE JUSTICE AND SUSTAINABLE DEVELOPMENT.	EEP
<a href="#"><u>SCR134</u></a>	URGING THE DEPARTMENT OF EDUCATION TO PROVIDE A DETAILED REPORT TO THE LEGISLATURE ON THE TRUE COST OF PRODUCING SCHOOL MEALS TO ENSURE TRANSPARENCY AND AVOID UNNECESSARY PRICE INCREASES.	EDN
<a href="#"><u>SCR135, SD1</u></a>	URGING ALL STATE DEPARTMENTS TO PARTNER WITH THE OFFICE OF WELLNESS AND RESILIENCE FOR SECURE AND APPROPRIATE DATA SHARING AGREEMENTS.	LAB
<a href="#"><u>SCR136, SD1</u></a>	REQUESTING THE HAWAII STATE ENERGY OFFICE TO CONVENE A GEOTHERMAL ENERGY WORKING GROUP TO EVALUATE THE REGULATORY AND POLICY LANDSCAPE SURROUNDING GEOTHERMAL ENERGY IN HAWAII.	EEP, CPC
<a href="#"><u>SCR137</u></a>	REQUESTING THE OFFICE OF THE AUDITOR TO CONDUCT A PERFORMANCE AUDIT OF THE UNIVERSITY OF HAWAII FOUNDATION.	HED, FIN
<a href="#"><u>SCR138, SD1</u></a>	REQUESTING THE AUDITOR TO CONDUCT A MANAGEMENT AND PERFORMANCE AUDIT OF THE OFFICE OF THE VICE PRESIDENT FOR ACADEMIC STRATEGY OF THE UNIVERSITY OF HAWAII.	HED, FIN

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REFERRAL**

<a href="#"><u>SCR139</u></a>	REQUESTING THE DEPARTMENT OF AGRICULTURE TO DESIGNATE KUNIA, LEILEHUA PLATEAU, AND POAMOHU AS THE CENTRAL OAHU AGRICULTURAL CORRIDOR AND TO ESTABLISH A LIST PRIORITIZING POTENTIAL AGRICULTURAL INFRASTRUCTURE IMPROVEMENT PROJECTS THAT WOULD PROVIDE THE MOST VALUE TO THE STATE.	AGR, FIN
<a href="#"><u>SCR141, SD1</u></a>	URGING THE DEPARTMENT OF AGRICULTURE TO COLLABORATE WITH THE AGRIBUSINESS DEVELOPMENT CORPORATION REGARDING GRANT FUNDING OPPORTUNITIES WITH THE UNITED STATES DEPARTMENT OF AGRICULTURE.	AGR
<a href="#"><u>SCR142, SD1</u></a>	REQUESTING THE OFFICE OF THE AUDITOR TO CONDUCT AN AUDIT OF THE UNIVERSITY OF HAWAII AT MANOA ATHLETICS DEPARTMENT'S USE AND MANAGEMENT OF ITS FUNDS.	HED, FIN
<a href="#"><u>SCR143, SD1</u></a>	URGING ALL BOARDS AND COMMISSIONS TO CONDUCT ANNUAL PERFORMANCE REVIEWS OF THEIR EXECUTIVE DIRECTORS OR PERSONS HOLDING EQUIVALENT POSITIONS EXEMPT FROM CIVIL SERVICE LAW.	LAB
<a href="#"><u>SCR145, SD1</u></a>	REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO CONVENE A WORKING GROUP TO DEVELOP RECOMMENDATIONS FOR ESTABLISHING AND IMPLEMENTING A PAID FAMILY AND MEDICAL LEAVE PROGRAM FOR THE STATE.	LAB, FIN
<a href="#"><u>SCR148</u></a>	STRONGLY SUPPORTING THE CONSTRUCTION OF A FLOATING DRYDOCK AT PEARL HARBOR.	PBS

**Committee  
REFERRAL**

<a href="#"><u>SCR149, SD1</u></a>	REQUESTING THE OFFICE OF THE STATE FIRE MARSHAL TO CONVENE A VEGETATION MANAGEMENT WORKING GROUP TO STUDY, EVALUATE, AND MAKE RECOMMENDATIONS FOR REGULATIONS THAT DEFINE THE RESPECTIVE OBLIGATIONS OF PROPERTY OWNERS, LESSEES, LICENSEES, PERMITTEES, AND HOLDERS OF EASEMENTS FOR ACCESS, UTILITY, OR OTHER PURPOSES, FOR VEGETATION MANAGEMENT ON PUBLIC AND PRIVATE PROPERTY TO MITIGATE WILDFIRE RISK, AND MAKE RECOMMENDATIONS THAT DEFINE A LINE CLEARANCE TREE TRIMMER AND ESTABLISH MINIMUM SAFETY STANDARDS, TRAINING, AND QUALIFICATIONS FOR INDIVIDUALS PERFORMING LINE CLEARANCE TREE TRIMMING AT OR NEAR ELECTRIC UTILITY FACILITIES.	PBS/WAL
<a href="#"><u>SCR150, SD1</u></a>	REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONVENE A WORKING GROUP TO DEVELOP AND RECOMMEND FEDERAL, STATE, AND COUNTY PROGRAMS SUBSIDIZING THE TRANSPORT OF WATERBORNE CARGO.	TRN, FIN
<a href="#"><u>SCR153</u></a>	REQUESTING THE COUNTY OF MAUI TO FULFILL ITS AGREEMENT WITH THE STATE AND RESOLVE LONGSTANDING JURISDICTIONAL AMBIGUITIES BY COMPLETING THE TRANSFER OF THE HUI ROADS, INCLUDING HUI ROAD F, FROM THE JUDICIARY.	TRN
<a href="#"><u>SCR155</u></a>	REQUESTING THE INSURANCE COMMISSIONER TO PRODUCE A DETAILED REPORT REGARDING THE STATE OF THE PRIVATE PROPERTY INSURANCE INDUSTRY IN HAWAII.	CPC
<a href="#"><u>SCR157</u></a>	URGING THE STATE TO ADOPT THE AGREEMENT UNDER THE UNITED NATIONS CONVENTION ON THE LAW OF THE SEA ON THE CONSERVATION AND SUSTAINABLE USE OF MARINE BIOLOGICAL DIVERSITY OF AREAS BEYOND NATIONAL JURISDICTION AND SUPPORT LEGISLATIVE, ADMINISTRATIVE, AND POLICY MEASURES TO IMPLEMENT THE AGREEMENT AT THE STATE AND COUNTY LEVELS.	WAL, EEP

**Committee  
REFERRAL**

<a href="#"><u>SCR158, SD1</u></a>	URGING THE PRESIDENT OF THE UNITED STATES, AND ALL MEMBERS OF ANY CURRENT AND FUTURE ADMINISTRATION, TO ABIDE BY THE LAWS OF THE UNITED STATES OF AMERICA, INCLUDING BY COMPLYING WITH ORDERS ISSUED BY THE UNITED STATES COURTS.	JHA/LMG
<a href="#"><u>SCR159, SD1</u></a>	URGING THE CONGRESS OF THE UNITED STATES TO CONTINUE TO PROVIDE FUNDING AND SUPPORT TO THE UKRAINIAN MILITARY IN ITS DEFENSE OF AGGRESSION FROM RUSSIA.	ECD
<a href="#"><u>SCR161, SD1</u></a>	REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO CONVENE A WORKING GROUP TO EXAMINE AND CONSIDER THE TRANSFER OF NATIVE HAWAIIAN BURIAL SITE MANAGEMENT UNDER CHAPTER 6E, HAWAII REVISED STATUTES, FROM THE STATE HISTORIC PRESERVATION DIVISION TO THE OFFICE OF HAWAIIAN AFFAIRS.	WAL, JHA
<a href="#"><u>SCR163, SD1</u></a>	REQUESTING THE COUNTIES TO ADOPT FLEXIBLE SETBACK REQUIREMENTS OR ESTABLISH VARIANCE PROCEDURES FOR STATE BUILDINGS AND FACILITIES TO ENHANCE LAND USE EFFICIENCY AND PUBLIC SERVICE DELIVERY.	LAB
<a href="#"><u>SCR164, SD1</u></a>	REQUESTING THE DEPARTMENT OF AGRICULTURE TO ADOPT RULES AUTHORIZING RODEOS ON LANDS ZONED FOR AGRICULTURAL USE.	AGR
<a href="#"><u>SCR168</u></a>	REQUESTING THE DEPARTMENT OF HAWAIIAN HOME LANDS TO DEVELOP AND IMPLEMENT A WATER ACCESS PILOT PROJECT DEMONSTRATING THE KOHALA REGION'S CAPACITY FOR A POTABLE WATER SYSTEM.	JHA
<a href="#"><u>SCR169, SD1</u></a>	REQUESTING THE STATE ARCHIVES TO EXPAND PUBLIC OUTREACH, SHARE HAWAII'S HISTORY THAT MAY PROVE RELEVANT TODAY, CREATE OPPORTUNITIES FOR PUBLIC DISCUSSION AND CIVIC ENGAGEMENT, AND EVALUATE FUNDING OPPORTUNITIES TO SUPPORT ITS MISSION.	CAA

**Committee  
REFERRAL**

<a href="#"><u>SCR178, SD1</u></a>	URGING THE EAST-WEST CENTER TO EXPAND INTERNATIONAL ENGAGEMENT AROUND THE WORLD AND SERVE AS A BRIDGE TO HELP THE STATE SHARE ITS UNIQUE EXPERTISE WITH TROPICAL AGRICULTURE, FOOD SECURITY, PUBLIC HEALTH, EDUCATION, CLEAN ENERGY, AND SUSTAINABLE DEVELOPMENT, WHERE IT MIGHT BE MOST HELPFUL TO OTHER COMMUNITIES AROUND THE WORLD.	ECD
<a href="#"><u>SCR179, SD1</u></a>	REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A COMPREHENSIVE REVIEW OF THE HAWAII REVISED STATUTES AND RECOMMEND AMENDMENTS TO INCORPORATE GENDER-NEUTRAL TERMINOLOGY.	LMG, FIN
<a href="#"><u>SCR180, SD1</u></a>	REQUESTING THE DEPARTMENT OF TRANSPORTATION TO SHARE INFORMATION ON THE SAFETY AND PERFORMANCE OF COMMERCIAL TOUR OPERATORS TO HELP RESIDENTS AND VISITORS MAKE INFORMED DECISIONS.	TRN
<a href="#"><u>SCR181, SD1</u></a>	URGING THE DEPARTMENT OF TRANSPORTATION TO ESTABLISH A WORKING GROUP ON LOWERING THE LEGAL LIMIT OF BLOOD ALCOHOL CONCENTRATION TO 0.05 GRAMS OF ALCOHOL PER ONE HUNDRED MILLILITERS OF BLOOD WITH THE INTENT OF PRIORITIZING SAFETY AND SAVING LIVES ON HAWAII'S ROADS.	TRN, JHA
<a href="#"><u>SCR182</u></a>	ENCOURAGING THE CITY AND COUNTY OF HONOLULU TO INITIATE A SUMMER STREETS PILOT PROGRAM.	TRN
<a href="#"><u>SCR183</u></a>	ENDORSING AND REAFFIRMING SUPPORT FOR THE PROGRESS ACHIEVED BY THE ALOHA+ CHALLENGE THROUGH ITS INTEGRATED APPROACH AND SIX AMBITIOUS TARGETS TO BE REACHED BY 2030.	EEP
<a href="#"><u>SCR184</u></a>	REQUESTING EACH COUNTY POLICE DEPARTMENT TO INCREASE ENFORCEMENT AGAINST OUT-OF-STATE VEHICLES OPERATING ON PUBLIC ROADWAYS THAT HAVE NOT BEEN PROPERLY REGISTERED IN THE APPROPRIATE COUNTY.	TRN, JHA



**Committee  
REFERRAL**

<a href="#"><u>SCR192</u></a>	REQUESTING THE UNIVERSITY OF HAWAII SYSTEM TO ESTABLISH A VETERINARY MEDICINE EXPANSION WORKING GROUP TO EXPLORE THE FEASIBILITY OF DEVELOPING A DOCTOR OF VETERINARY MEDICINE PROGRAM AT WINDWARD COMMUNITY COLLEGE.	HED, AGR
<a href="#"><u>SCR193, SD1</u></a>	REQUESTING THE UNIVERSITY OF HAWAII COMMUNITY COLLEGES TO DEVELOP A COMPREHENSIVE LIST OF BACHELOR'S DEGREE PROGRAMS AND OTHER INNOVATIVE WORKFORCE DEVELOPMENT PATHWAYS THAT DIRECTLY ALIGN WITH JOB OPPORTUNITIES AND INDUSTRY NEEDS WITHIN THEIR RESPECTIVE REGION OF SERVICE.	HED, LAB
<a href="#"><u>SCR194, SD1</u></a>	REQUESTING THE DEPARTMENT OF HEALTH TO ENCOURAGE REDUCTIONS IN THE USE OF DISPOSABLE SURGICAL EQUIPMENT AND ADOPTION OF SUSTAINABLE PRACTICES IN THE PROVISION OF HEALTH CARE SERVICES FOLLOWING EXAMPLES SET BY CALIFORNIA AND JAPAN.	HLT, EEP
<a href="#"><u>SCR195</u></a>	SUPPORTING AND ENCOURAGING A BROADER RELATIONSHIP BETWEEN THE STATE AND THE KINGDOM OF SWEDEN.	ECD
<a href="#"><u>SCR196, SD1</u></a>	SUPPORTING AND ENCOURAGING A BROADER RELATIONSHIP BETWEEN THE STATE AND THE KINGDOM OF NORWAY.	ECD
<a href="#"><u>SCR197, SD1</u></a>	RECOGNIZING JUNE 21, 2025, AS INDIGENOUS PEOPLE'S DAY, JULY 1, 2025, AS CANADA DAY, AND SEPTEMBER 30, 2025, AS TRUTH AND RECONCILIATION DAY, IN ACKNOWLEDGEMENT OF THE ENDURING FRIENDSHIP BETWEEN THE PEOPLE OF CANADA AND HAWAII, THE INDEPENDENT SOVEREIGNTY AND SELF-DETERMINATION OF THE PEOPLE OF CANADA, AND A COMMITMENT TO NEVER AGAIN ALLOW THE SOVEREIGN RIGHT OF A PEOPLE TO SELF-DETERMINATION TO BE TAKEN AGAINST THEIR WILL.	CAA

**Committee  
REFERRAL**

<a href="#"><u>SCR198, SD1</u></a>	ENCOURAGING HAWAII INSURERS AND THE HAWAII PROPERTY INSURANCE ASSOCIATION TO REDUCE INSURANCE COSTS ON LOCAL RESIDENTS BY PURSUING SUBROGATION CLAIMS AGAINST POLLUTERS WHO KNOWINGLY ENGAGED IN MISLEADING AND DECEPTIVE PRACTICES REGARDING THE CONNECTION BETWEEN THEIR PRODUCTS AND CLIMATE CHANGE.	EEP, CPC
<a href="#"><u>SCR200, SD1</u></a>	REQUESTING THE OAHU METROPOLITAN PLANNING ORGANIZATION TO CONTINUE TRANSPORTATION MANAGEMENT TRAINING PROGRAMS THAT FOCUS ON EDUCATING KEY DECISION MAKERS RESPONSIBLE FOR TRANSPORTATION POLICY, PLANNING, FUNDING, AND IMPLEMENTATION.	TRN
<a href="#"><u>SCR203</u></a>	REQUESTING THE UNIVERSITY OF HAWAII TO EXPLORE THE FEASIBILITY OF ESTABLISHING AN ALZHEIMER'S DISEASE RESEARCH CENTER AND IDENTIFY THE REQUIREMENTS FOR RECEIVING FEDERAL FUNDING FROM THE NATIONAL INSTITUTE ON AGING FOR ALZHEIMER'S DISEASE RESEARCH.	HED, FIN
<a href="#"><u>SCR204</u></a>	REQUESTING THE DEPARTMENT OF LAW ENFORCEMENT TO PROVIDE INFORMATION RELATED TO THE DISPOSAL, DETONATION, AND DESTRUCTION OF EXPLOSIVES, FIREWORKS, AND SIMILAR HAZARDOUS MATERIALS IN THE STATE.	JHA
<a href="#"><u>SCR205, SD1</u></a>	REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A COMMUNITY NOISE WORKING GROUP TO DISCUSS POLICIES AND LEGISLATION WITH RESPECT TO NOISE SOURCES AFFECTING THE COMMUNITY.	HLT, FIN
<a href="#"><u>SCR209</u></a>	REQUESTING THE HAWAII EMERGENCY MANAGEMENT AGENCY TO IDENTIFY EXISTING LARGE TREES ALONG EVACUATION ROUTES AND TRIM, SPRAY, OR REMOVE TREES HAVING THE POTENTIAL TO OBSTRUCT THE EVACUATION ROUTE; CONDUCT COMPREHENSIVE RISK ASSESSMENTS FOR SPECIFIC HIGH-RISK TREES; IMPLEMENT BEST PRACTICES IN URBAN FORESTRY; AND STRENGTHEN COMMUNITY-BASED DISASTER PREPAREDNESS INITIATIVES.	WAL/PBS

**Committee  
REFERRAL**

<a href="#"><u>SCR222, SD1</u></a>	REQUESTING THE OFFICE OF CONSUMER PROTECTION OF THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS TO CONVENE A TASK FORCE TO ASSESS ISSUES RELATED TO THE AVAILABILITY OF PAYMENT OPTIONS FROM TOW COMPANIES.	CPC, FIN
<a href="#"><u>SCR229, SD1</u></a>	REQUESTING EACH COUNTY POLICE DEPARTMENT IN THE STATE TO PURCHASE AND DEPLOY EXPLOSION DETECTION TECHNOLOGY TO LOCATE AND RESPOND TO EXPLOSIONS CAUSED BY THE ILLEGAL USE OF FIREARMS AND FIREWORKS.	JHA
<a href="#"><u>SCR231, SD1</u></a>	REQUESTING THE DEPARTMENT OF TRANSPORTATION TO INSTALL AND UTILIZE ELECTRONIC SCANNING EQUIPMENT AT EACH STATE AIRPORT AND HARBOR TO SCAN FOR ILLEGAL FIREWORKS.	TRN
<a href="#"><u>SCR239, SD1</u></a>	REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES, DEPARTMENT OF LAND AND NATURAL RESOURCES, AND THE CITY AND COUNTY OF HONOLULU DEPARTMENT OF PARKS AND RECREATION TO PROVIDE UNIVERSAL CHANGING ACCOMMODATIONS IN ALL STATE FACILITIES, STATE PARKS, AND CITY AND COUNTY PARKS.	HSH, FIN