# THE SENATE KA 'AHA KENEKOA

## INTERIM OF 2025

#### COMMITTEE ON HEALTH AND HUMAN SERVICES

Senator Joy A. San Buenaventura, Chair Senator Henry J.C. Aquino, Vice Chair

# NOTICE OF INFORMATIONAL BRIEFING

DATE: Tuesday, October 28, 2025

TIME: 10:00AM

PLACE: Conference Room 225 & Videoconference

State Capitol

415 South Beretania Street

# PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

A live stream of all Senate Standing Committee meetings will be available on the Senate YouTube Channel.

## AGENDA

The purpose of this informational briefing is to receive a critical update from the Department of Human Services (DHS) regarding the impact of the current Federal Government Shutdown on the Supplemental Nutrition Assistance Program (SNAP) in Hawai'i and to review the state's contingency plan to ensure food security for affected residents. The agenda will focus on confirming the status of benefits for the current and future months and outlining the economic and social impact on the state's economy. Discussion will also cover other critical, federally-funded, state-administered HHS programs, specifically the highly vulnerable WIC (Women, Infants, and Children) program, and impacts to Food Bank Hawaii.

# <u>List of individuals/ Departments that will be present:</u>

- Department of Human Services (DHS), Scott Morishige, Administrator, Benefit, Employment and Support Services Division (<u>DHS Briefing Materials</u>)
- Department of Health (DOH), Mathew Shim, Chief, Family Health Services Division (<u>DOH Briefing</u> Materials)
- Hawaii Food Bank, Elia Herman, Director of Advocacy (Hawaii Food Bank Briefing Materials)

## Agenda

- Federal Shutdown Effects on SNAP
- II. Federal Shutdown Effects on WIC
- III. Federal Shutdown Effects on Hawaii Food Bank

No public testimony will be accepted.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email <a href="https://example.com/html/>
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**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6890.

Senator Joy A. San Buenaventura	
Chair	
Senator Ronald D. Kouchi	
President of the Senate	
Fresident of the Senate	