

Honolulu, Hawaii

APR 02 2025

RE: S.C.R. No. 94  
S.D. 1

Honorable Ronald D. Kouchi  
President of the Senate  
Thirty-Third State Legislature  
Regular Session of 2025  
State of Hawaii

Sir:

Your Committee on Agriculture and Environment, to which was referred S.C.R. No. 94 entitled:

"SENATE CONCURRENT RESOLUTION MAUI AXIS DEER CONTROL AND  
VENISON INITIATIVE,"

begs leave to report as follows:

The purpose and intent of this measure is to:

- (1) Urge the Department of Agriculture and Department of Agriculture of the County of Maui to:
  - (A) Take further meaningful action to address the axis deer overpopulation; and
  - (B) Convene a joint task force to oversee the County of Maui program that would aim to investigate and develop plans to make affordable the processing of locally hunted axis deer meat and the distribution of this venison to the community; and
- (2) Request the joint task force to submit a report to the Legislature before November 30, 2025.

Your Committee received testimony in support of this measure from the Hawai'i Farm Bureau; Hawaii Cattlemen's Council, Inc.; and two individuals.



Your Committee received comments on this measure from the Department of Agriculture.

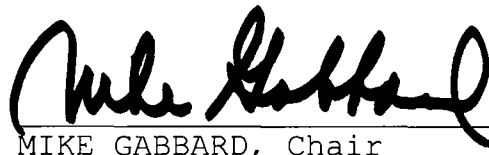
Your Committee finds that the axis deer overpopulation poses a threat to the State. Your Committee recognizes the benefit that axis deer can provide as protein to under-resourced segments of the State's communities. This measure aims to address axis deer overpopulation, in part, through convening a joint task force to oversee a Maui county program facilitating the processing and distribution of venison in the State.

Your Committee has amended this measure by:

- (1) Amending its title accordingly; and
- (2) Making technical, nonsubstantive amendments for the purposes of clarity and consistency.

As affirmed by the record of votes of the members of your Committee on Agriculture and Environment that is attached to this report, your Committee concurs with the intent and purpose of S.C.R. No. 94, as amended herein, and recommends its adoption in the form attached hereto as S.C.R. No. 94, S.D. 1.

Respectfully submitted on  
behalf of the members of the  
Committee on Agriculture and  
Environment,



MIKE GABBARD, Chair



**Record of Votes**  
**Committee on Agriculture and Environment**  
**AEN**

\*Only one measure per Record of Votes