

STAND. COM. REP. NO. 147

Honolulu, Hawaii

FEB 10 2025

RE: S.B. No. 602

Honorable Ronald D. Kouchi  
President of the Senate  
Thirty-Third State Legislature  
Regular Session of 2025  
State of Hawaii

Sir:

Your Committee on Housing, to which was referred S.B. No. 602  
entitled:

"A BILL FOR AN ACT RELATING TO THE HAWAII PUBLIC HOUSING  
AUTHORITY,"

begs leave to report as follows:

The purpose and intent of this measure is to:

- (1) Include any parcels owned by the Hawaii Public Housing  
Authority (HPHA) as areas that may be closed to the  
public; and
- (2) Specify required signage.

Your Committee received testimony in support of this measure  
from the Hawaii Public Housing Authority and one individual.

Your Committee finds that safety of residents statewide is of  
paramount importance. However, there has been an increase in  
dangerous incidents at HPHA properties arising from uninvited  
individuals. Clarifying conditions that specify which HPHA  
properties are closed to the public will deter individuals and  
activities that disturb the community and will allow prosecution  
of trespassers in accordance with state law. Therefore, this  
measure protects the safety and welfare of tenants in HPHA units  
while promoting a safer living environment for the surrounding  
community.



As affirmed by the record of votes of the members of your Committee on Housing that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 602 and recommends that it pass Second Reading and be referred to your Committee on Judiciary.

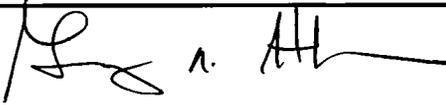
Respectfully submitted on  
behalf of the members of the  
Committee on Housing,

  
STANLEY CHANG, Chair



The Senate  
Thirty-Third Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Housing**  
**HOU**

Bill / Resolution No.:*	Committee Referral:	Date:		
SB 602	HOU, JDC	1/30/25		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
CHANG, Stanley (C)	/			
HASHIMOTO, Troy N. (VC)	/			
AQUINO, Henry J.C.				/
KANUHA, Dru Mamo	/			
FEVELLA, Kurt	/			
<b>TOTAL</b>	4	0	0	1
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
<b>Distribution:</b> Original     Yellow     Pink     Goldenrod File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy				

\*Only one measure per Record of Votes