

Honolulu, Hawaii

FEB 27 2025

RE: S.B. No. 329

Honorable Ronald D. Kouchi
President of the Senate
Thirty-Third State Legislature
Regular Session of 2025
State of Hawaii

Sir:

Your Committee on Ways and Means, to which was referred S.B. No. 329 entitled:

"A BILL FOR AN ACT RELATING TO WATER POLLUTION,"

begs leave to report as follows:

The purpose and intent of this measure is to amend requirements for wastewater treatment.

More specifically, the measure:

- (1) Requires at least fifty percent of treatment works effluent to be R-1 recycled water by January 1, 2045; and
- (2) Extends from 2026 to 2030 the year by which no treated or raw sewage shall be discharged into state waters.

Your Committee received written comments in support of this measure from two individuals.

Your Committee received written comments on this measure from the Department of Land and Natural Resources and Department of Health.

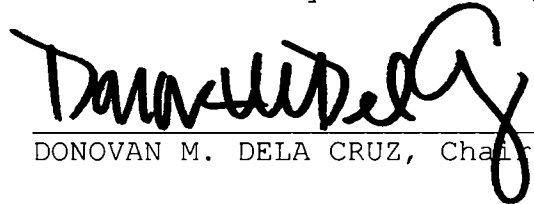
Your Committee finds that upgrading the State's water treatment and water recycling infrastructure will produce short-term and long-term environmental benefits by reducing water



pollution and creating a sustainable source of irrigation water for agricultural production and other uses.

As affirmed by the record of votes of the members of your Committee on Ways and Means that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 329 and recommends that it pass Third Reading.

Respectfully submitted on
behalf of the members of the
Committee on Ways and Means,


DONOVAN M. DELA CRUZ, Chair



The Senate
Thirty-Third Legislature
State of Hawai'i

Record of Votes
Committee on Ways and Means
WAM

Bill / Resolution No.: <div style="font-size: 1.2em; font-family: cursive;">SB329</div>	Committee Referral: <div style="font-size: 1.2em; font-family: cursive;">AEN, WAM</div>	Date: <div style="font-size: 1.2em; font-family: cursive;">2-18-2025</div>		
<div><input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____</div>				
The Recommendation is: <div style="display: flex; justify-content: space-around; align-items: flex-end;"><div><input checked="" type="checkbox"/> Pass, unamended <div style="font-size: 0.8em;">2312</div></div><div><input type="checkbox"/> Pass, with amendments <div style="font-size: 0.8em;">2311</div></div><div><input type="checkbox"/> Hold <div style="font-size: 0.8em;">2310</div></div><div><input type="checkbox"/> Recommit <div style="font-size: 0.8em;">2313</div></div></div>				
Members	Aye	Aye (WR)	Nay	Excused
DELA CRUZ, Donovan M. (C)	X			
MORIWAKI, Sharon Y. (VC)	X			
AQUINO, Henry J.C.	X			
DECOITE, Lynn				X
ELEFANTE, Brandon J.C.	X			
HASHIMOTO, Troy N.	X			
INOUE, Lorraine R.	X			
KANUHA, Dru Mamo	X			
KIDANI, Michelle N.	X			
KIM, Donna Mercado	X			
LEE, Chris	X			
WAKAI, Glenn	X			
FEVELLA, Kurt	X			
TOTAL	12	0	0	1
Recommendation: <div style="display: flex; justify-content: space-around; align-items: center;"><div><input checked="" type="checkbox"/> Adopted</div><div><input type="checkbox"/> Not Adopted</div></div>				
Chair's or Designee's Signature: <div style="font-size: 1.5em; font-family: cursive; margin-top: 10px;">[Signature]</div>				
Distribution: <div style="display: flex; justify-content: space-between; font-size: 0.8em; margin-top: 5px;"><div>Original File with Committee Report</div><div>Yellow Clerk's Office</div><div>Pink Drafting Agency</div><div>Goldenrod Committee File Copy</div></div>				

***Only one measure per Record of Votes**