

Honolulu, Hawaii

FEB 14 2025

RE: S.B. No. 1581

Honorable Ronald D. Kouchi
President of the Senate
Thirty-Third State Legislature
Regular Session of 2025
State of Hawaii

Sir:

Your Committee on Transportation and Culture and the Arts, to which was referred S.B. No. 1581 entitled:

"A BILL FOR AN ACT RELATING TO HAWAII-JAPAN PACIFIC PEACE MONUMENT,"

begs leave to report as follows:

The purpose and intent of this measure is to:

- (1) Establish a Hawaii-Japan Peace Monument to be developed by the State Foundation on Culture and appropriate stakeholders representing Hawaii and Japan; and
- (2) Appropriate funds.

Your Committee received testimony in support of this measure from the State Foundation on Culture and the Arts and two individuals.

Your Committee finds that 2025 marks the eightieth anniversary of the end of the second World War, which impacted the people of Hawaii and Japan immensely. However, through eight decades of determined effort, the people of Hawaii and Japan have committed themselves to peace throughout the Pacific and have built a lasting friendship demonstrating to future generations that peace is always possible. This measure will memorialize the effort of Hawaii and Japan by establishing the Hawaii-Japan Pacific Peace Monument as a historical and cultural landmark.



As affirmed by the record of votes of the members of your Committee on Transportation and Culture and the Arts that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 1581 and recommends that it pass Second Reading and be referred to your Committee on Ways and Means.

Respectfully submitted on
behalf of the members of the
Committee on Transportation and
Culture and the Arts,

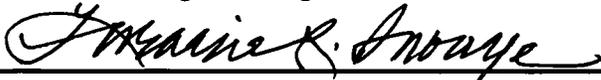


CHRIS LEE, Chair



The Senate
 Thirty-Third Legislature
 State of Hawai'i

Record of Votes
Committee on Transportation and Culture and the Arts
TCA

Bill / Resolution No.:* SB 1581	Committee Referral: TCA, WAM	Date: 2-11-2025		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
LEE, Chris (C)	✓			
INOUYE, Lorraine R. (VC)	✓			
ELEFANTE, Brandon J.C.	✓			
KANUHA, Dru Mamo	✓			
DECORTE, Samantha	✓			
TOTAL	5			
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy				

*Only one measure per Record of Votes