

STAND. COM. REP. NO.

273

Honolulu, Hawaii

FEB 11 2025

RE: S.B. No. 1230
S.D. 1

Honorable Ronald D. Kouchi
President of the Senate
Thirty-Third State Legislature
Regular Session of 2025
State of Hawaii

Sir:

Your Committee on Health and Human Services, to which was referred S.B. No. 1230 entitled:

"A BILL FOR AN ACT RELATING TO MEAT DONATION,"

begs leave to report as follows:

The purpose and intent of this measure is to exempt the donation of wild game meat, including axis deer, by a hunter for the use or distribution by a charitable, religious, or nonprofit organization to needy persons from certain laws regarding the inspection and transportation of meat.

Your Committee received testimony in support of this measure from the Department of Land and Natural Resources; Department of Agriculture; one member of the Maui County Council; Maui Chamber of Commerce; Maui Wild Game Management to Feed the Hungry; Hawai'i Farm Bureau; Hawaii Food Bank; Hawaii Food Industry Association; Maui Adaptation Project, Inc.; Hawaii Cattlemen's Council, Inc.; Maui Food Bank, Inc.; and six individuals.

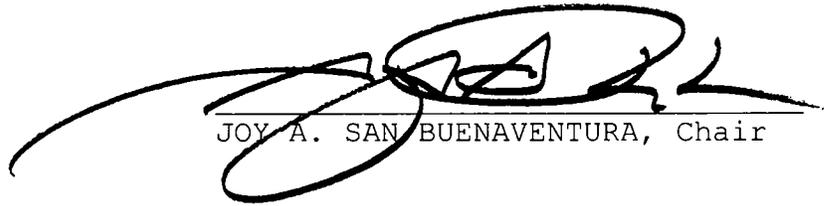
Your Committee has amended this measure by making a technical, nonsubstantive amendment for the purposes of clarity and consistency.

As affirmed by the record of votes of the members of your Committee on Health and Human Services that is attached to this report, your Committee is in accord with the intent and purpose of



S.B. No. 1230, as amended herein, and recommends that it pass Second Reading in the form attached hereto as S.B. No. 1230, S.D. 1, and be referred to your Committee on Commerce and Consumer Protection.

Respectfully submitted on
behalf of the members of the
Committee on Health and Human
Services,



JOY A. SAN BUENAVENTURA, Chair



The Senate
 Thirty-Third Legislature
 State of Hawai'i

Record of Votes
Committee on Health and Human Services
HHS

Bill / Resolution No.:*	Committee Referral:	Date:		
SB 1230	HHS, CPN	11/31/25		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is:				
<input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
SAN BUENAVENTURA, Joy A. (C)	✓			
AQUINO, Henry J.C. (VC)	✓			
HASHIMOTO, Troy N.	✓			
KEOHOKALOLE, Jarrett	✓			
FEVELLA, Kurt				✓
TOTAL	4			1
Recommendation:				
<input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature:				
				
Distribution:				
Original File with Committee Report	Yellow Clerk's Office	Pink Drafting Agency	Goldenrod Committee File Copy	

*Only one measure per Record of Votes