

Honolulu, Hawaii

**FEB 28 2025**

RE: S.B. No. 119  
S.D. 1

Honorable Ronald D. Kouchi  
President of the Senate  
Thirty-Third State Legislature  
Regular Session of 2025  
State of Hawaii

Sir:

Your Committee on Ways and Means, to which was referred S.B. No. 119, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO NURSING,"

begs leave to report as follows:

The purpose and intent of this measure is to appropriate funds to establish a bachelor of science in nursing degree program at the University of Hawaii Maui College.

Your Committee received written comments in support of this measure from the University of Hawaii System, Office of Hawaiian Affairs, Hawaii Public Health Association, Hawaii - American Nurses Association, Hawaii Primary Care Association, Healthcare Association of Hawaii, Hawai'i State Center for Nursing, University of Hawaii Maui College, and four individuals.

Your Committee finds that a bachelor of science in nursing degree program at the University of Hawaii Maui College would respond to the demand for nurses on Maui, create a more cost-effective opportunity for Maui students to become nurses, increase earning potential for many individuals, and improve the quality of Maui medical care.



As affirmed by the record of votes of the members of your Committee on Ways and Means that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 119, S.D. 1, and recommends that it pass Third Reading.

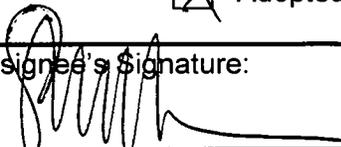
Respectfully submitted on  
behalf of the members of the  
Committee on Ways and Means,

  
DONOVAN M. DELA CRUZ, Chair



The Senate  
Thirty-Third Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Ways and Means**  
**WAM**

|  |                     |                 |                     |         |
|--|---------------------|-----------------|---------------------|---------|
| Bill / Resolution No.:*  | Committee Referral: | Date:           |                     |         |
| SB119 SD1  | HRE, WAM            | 2-26-25         |                     |         |
| <input type="checkbox"/> The Committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to: _____                                      |                     |                 |                     |         |
| The Recommendation is:   |                     |                 |                     |         |
| <input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313 |                     |                 |                     |         |
| Members  | Aye                 | Aye (WR)        | Nay                 | Excused |
| DELA CRUZ, Donovan M. (C)  | X                   |                 |                     |         |
| MORIWAKI, Sharon Y. (VC)   | X                   |                 |                     |         |
| AQUINO, Henry J.C.   | X                   |                 |                     |         |
| DECOITE, Lynn  | X                   |                 |                     |         |
| ELEFANTE, Brandon J.C.   | X                   |                 |                     |         |
| HASHIMOTO, Troy N.   | X                   |                 |                     |         |
| INOUYE, Lorraine R.  | X                   |                 |                     |         |
| KANUHA, Dru Mamo   | X                   |                 |                     |         |
| KIDANI, Michelle N.  | X                   |                 |                     |         |
| KIM, Donna Mercado   | X                   |                 |                     |         |
| LEE, Chris   | X                   |                 |                     |         |
| WAKAI, Glenn   | X                   |                 |                     |         |
| FEVELLA, Kurt  | X                   |                 |                     |         |
|  |                     |                 |                     |         |
|  |                     |                 |                     |         |
|  |                     |                 |                     |         |
|  |                     |                 |                     |         |
| <b>TOTAL</b>   | 13                  | 0               | 0                   | 0       |
| Recommendation:  |                     |                 |                     |         |
| <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted   |                     |                 |                     |         |
| Chair's or Designee's Signature:   |                     |                 |                     |         |
|   |                     |                 |                     |         |
| Distribution:  |                     |                 |                     |         |
| Original   | Yellow              | Pink            | Goldenrod           |         |
| File with Committee Report   | Clerk's Office      | Drafting Agency | Committee File Copy |         |

\*Only one measure per Record of Votes