STAND. COM. REP. NO.

384

Honolulu, Hawaii

FEB 11 , 2025

RE: H.B. No. 54

H.D. 1

Honorable Nadine K. Nakamura Speaker, House of Representatives Thirty-Third State Legislature Regular Session of 2025 State of Hawaii

Madame:

Your Committee on Transportation, to which was referred H.B. No. 54 entitled:

"A BILL FOR AN ACT RELATING TO MOTOR VEHICLES,"

begs leave to report as follows:

The purpose of this measure is to increase the penalty for a third or subsequent offense, within five years, of excessive speeding to a class C felony and that the vehicle be subject to forfeiture.

Your Committee received testimony in support of this measure from the Department of Transportation; Department of the Prosecuting Attorney of the City and County of Honolulu; Honolulu Police Department; and Oahu Metropolitan Planning Organization. Your Committee received testimony in opposition to this measure from the Office of the Public Defender.

Your Committee finds that excessive speeding presents a significant threat to public safety, contributing to severe accidents, injuries, and fatalities on Hawaii's roads. Your Committee further finds that a 2011 study conducted by the AAA Foundation for Traffic Safety found that the average risk of death for a pedestrian reaches fifty percent at an impact speed of forty-two miles per hour, seventy-five percent at fifty miles per hour, and ninety percent at an impact speed of fifty-eight miles



per hour. These alarming statistics do not consider age and fatality rates would be higher for the most vulnerable populations. By enhancing penalties for repeat offenders to felony offenses, this measure aims to deter dangerous driving behaviors and promote greater accountability among motorists.

Your Committee notes the concerns raised in written testimony from the Office of the Public Defender regarding the punishment on a non-violent traffic offense that this measure would impose. Your Committee acknowledges these concerns and respectfully asks your Committee on Judiciary & Hawaiian Affairs, should it deliberate on this measure, to work with the Office of the Public Offender and other stakeholders in ensuring a fair and just resolution.

Your Committee has amended this measure by:

- (1) Requiring as part of sentencing that a person be ordered to report to an appropriate law enforcement agency or governmental agency for fingerprinting;
- (2) Changing the effective date to July 1, 3000, to encourage further discussion; and
- (3) Making technical, nonsubstantive amendments for the purposes of clarity, consistency, and style.

As affirmed by the record of votes of the members of your Committee on Transportation that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 54, as amended herein, and recommends that it pass Second Reading in the form attached hereto as H.B. No. 54, H.D. 1, and be referred to your Committee on Judiciary & Hawaiian Affairs.

Respectfully submitted on behalf of the members of the Committee on Transportation,

DARIUS KILA, Chair

2025-1558 HB54 HD1 HSCR HMSO



Record of Votes of the Committee on Transportation

| Bill/Resolution No.: | | e Referral: | Date | 2/6/25 | - |
|---|----------------------------|--|---------------|--|---------------------------------------|
| The committee is reconsidering its previous decision on the measure. | | | | | |
| The recommendation is to: Pass, unamended (as is) Pass, with amendments (HD) Hold Pass short form bill with HD to recommit for future public hearing (recommit) | | | | | |
| TRN Members | | Ayes | Ayes (WR) | Nays | Excused |
| 1. KILA, Darius K. (C) | | ✓ | | | |
| An Secolul | | | | | |
| 2. GRANDINETTI, Tina | a Nakada (VC) | | | a la | 17821 11 1778 PA - 5 11 11 12 PA |
| 3. COCHRAN, Elle | | | | | |
| S. COCTRAIN, ENC | | | | \$25.5 195.46° | |
| 4. EVSLIN, Luke A. | | | / | | |
| | | | | | |
| 5. KITAGAWA, Lisa | 771, 311, 300 (mail s) | | 53% Europe 14 | | |
| | | | | | |
| 6. LA CHICA, Trish | | | | 166. TOTAL CONTROL | |
| 7. MIYAKE, Tyson K. | | | i i jejk | | |
| | | | | | |
| 8. MURAOKA, Christop | her L. | V | | | |
| | | | | | |
| 9. PIERICK, Elijah | | | | | |
| | | | | | |
| | | | | | |
| ··· | | | | - | · · · · · · · · · · · · · · · · · · · |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL (| 9) | Ce | 2 | | 1 |
| The recommendation is: | Adopted If joint referral, | □ Not Adopted did not support recommendation. committee acronym(s) | | | |
| Vice Chair's or designee's signature: | | | | | |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO | | | | | |