



**The Senate**  
**Ka 'Aha Kenekoa**

STATE CAPITOL  
HONOLULU, HAWAII 96813

April 3, 2024

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Thursday, April 4, 2024 - **AMENDED**

This memo includes an updated list of measures scheduled for floor action tomorrow. It includes additional resolutions to meet the concurrent resolution first crossover deadline.

- Resolutions listed in the original floor action memo issued this afternoon (SSCRs 3423-3454, 3458-3473);
- Resolutions filed this afternoon (SSCRs 3484-3638)

The list of GMs and third reading bills has not changed.

Please see the complete list of all scheduled measures below.

<b>Advise and Consent</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">3455</a>	<a href="#">GM536</a>	**	WAM	Submitting for consideration and confirmation to the Council on Revenues, Gubernatorial Nominee, MIKE HAMASU, for a term to expire 06-30-2027.
<a href="#">3456</a>	<a href="#">GM537</a>	**	WAM	Submitting for consideration and confirmation to the Council on Revenues, Gubernatorial Nominee, REGINA OSTERGAARD-KLEM, for a term to expire 06-30-2027.
<a href="#">3457</a>	<a href="#">GM538</a>	**	WAM	Submitting for consideration and confirmation to the Council on Revenues, Gubernatorial Nominee, CARL BONHAM, for a term to expire 06-30-2027.
<b>Adoption of Resolutions</b>				

SSCR No.	Measure No.		Committee	Title
<a href="#">3423</a> <a href="#">3424</a>	<a href="#">SCR65 SD1</a> <a href="#">SR53 SD1</a>	** **	HHS	URGING THE DEPARTMENT OF HEALTH TO CONVENE AN INFORMAL WORKING GROUP TO ASSESS THE REGISTRATION AND MONITORING OF ALL GROUP LIVING FACILITIES AS DESCRIBED IN SECTION 46-4(D), HAWAII REVISED STATUTES, INCLUDING CLEAN AND SOBER HOMES.
<a href="#">3425</a> <a href="#">3426</a>	<a href="#">SCR64</a> <a href="#">SR52</a>	** **	HHS	URGING THE STATE AND COUNTIES TO PRIORITIZE AND DIRECT ALL AVAILABLE RESOURCES TO SUPPORTING COORDINATED INTERAGENCY COLLABORATION AND PUBLIC-PRIVATE PARTNERSHIPS AIMED AT ADDRESSING THE ONGOING FENTANYL EPIDEMIC.
<a href="#">3427</a>	<a href="#">SCR34</a>	**	HHS	REQUESTING THE HAWAII MEDICAL ASSOCIATION AND HAWAII PSYCHIATRIC MEDICAL ASSOCIATION TO CONVENE A ROUNDTABLE TO ESTABLISH MEDICAL PROTOCOLS TO ENSURE THAT AN INDIVIDUAL'S THYROID FUNCTION IS TESTED BEFORE PSYCHOTROPIC MEDICATIONS FOR MENTAL ILLNESS ARE PRESCRIBED.
<a href="#">3428</a> <a href="#">3429</a>	<a href="#">SCR29</a> <a href="#">SR19</a>	** **	AEN	URGING THE DEPARTMENT OF AGRICULTURE TO SUPPORT EFFORTS TO IMPROVE THE AQUACULTURE DEVELOPMENT PROGRAM STRATEGIC PLAN.
<a href="#">3430</a> <a href="#">3431</a>	<a href="#">SCR101</a> <a href="#">SR83</a>	** **	AEN	URGING A TRANSITION TO A PLANT-BASED LIFESTYLE.
<a href="#">3432</a> <a href="#">3433</a>	<a href="#">SCR67</a> <a href="#">SR55</a>	** **	AEN	URGING THE LEGISLATURE TO PRESERVE, PROTECT, AND RESTORE LIMU KALA.
<a href="#">3434</a> <a href="#">3435</a>	<a href="#">SCR202 SD1</a> <a href="#">SR178 SD1</a>	** **	HRE	URGING THE DEVELOPMENT OF A BACCALAUREATE DEGREE PROGRAM IN EDUCATION WITH AN ONLINE OPTION AT LEEWARD COMMUNITY COLLEGE TO ADDRESS THE EDUCATIONAL NEEDS OF WORKING ADULTS IN ALL COUNTIES.
<a href="#">3436</a> <a href="#">3437</a>	<a href="#">SCR143 SD1</a> <a href="#">SR172 SD1</a>	** **	HRE	REQUESTING THE UNIVERSITY OF HAWAII TO DEVELOP A COMPREHENSIVE PLAN TO ADDRESS STUDENT AND FACULTY HOUSING FACILITY NEEDS AT THE MANOA CAMPUS.
<a href="#">3438</a> <a href="#">3439</a>	<a href="#">SCR132</a> <a href="#">SR114</a>	** **	AEN	REQUESTING THE OFFICE OF THE GOVERNOR TO CONVENE A WORKING GROUP TO PLAN FOR THE REMEDIATION OF PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES (PFAS) IN THE STATE.

<a href="#">3440</a> <a href="#">3441</a>	<a href="#">SCR220</a> <a href="#">SR196</a>	<a href="#">**</a> <a href="#">**</a>	AEN	URGING THE HAWAII CONSTRUCTION INDUSTRY TO INCREASE THE RECYCLING OF CONSTRUCTION AND DEMOLITION DEBRIS AND TO EXPAND THE USAGE OF RECYCLED CONSTRUCTION MATERIALS TO THE GREATEST EXTENT POSSIBLE.
<a href="#">3442</a> <a href="#">3443</a>	<a href="#">SCR105</a> <a href="#">SR87</a>	<a href="#">**</a> <a href="#">**</a>	AEN	REQUESTING THE HAWAII CLIMATE CHANGE MITIGATION AND ADAPTATION COMMISSION TO CONDUCT AN EDUCATIONAL PROGRAM REGARDING THE ACTIVITIES OF INDIVIDUALS THAT CONTRIBUTE TO CLIMATE CHANGE.
<a href="#">3444</a> <a href="#">3445</a>	<a href="#">SCR133</a> <a href="#">SR115</a>	<a href="#">**</a> <a href="#">**</a>	AEN	URGING EVERY STATE AGENCY THAT MONITORS ENVIRONMENTAL TOXINS AND POLLUTANTS TO FOLLOW CERTAIN PROCEDURAL AND SUBSTANTIVE REQUIREMENTS FOR THE ESTABLISHMENT AND MODIFICATIONS OF ENVIRONMENTAL ACTION LEVELS.
<a href="#">3446</a> <a href="#">3447</a>	<a href="#">SCR152</a> <a href="#">SR130</a>	<a href="#">**</a> <a href="#">**</a>	AEN/GVO	REQUESTING THE CITY AND COUNTY OF HONOLULU TO COLLABORATE WITH THE STATE TO EXPAND COMMUNITY GARDENING OPPORTUNITIES FOR RESIDENTS.
<a href="#">3448</a>	<a href="#">SCR98 SD1</a>	<a href="#">**</a>	EDU/HRE	REQUESTING THE DEPARTMENT OF EDUCATION TO PARTNER WITH THE HAWAII STATE TEACHERS ASSOCIATION AND TEACHER EDUCATION PROGRAMS AT LOCAL UNIVERSITIES AND COLLEGES TO PROVIDE PATHWAYS FOR SCHOOL SUPPORT PERSONNEL TO BECOME FULL-TIME TEACHERS.
<a href="#">3449</a> <a href="#">3450</a>	<a href="#">SCR144</a> <a href="#">SR173</a>	<a href="#">**</a> <a href="#">**</a>	EDU/HRE	URGING THE DEPARTMENT OF EDUCATION, UNIVERSITY OF HAWAII COMMUNITY COLLEGES, AND HAWAII P-20 PARTNERSHIPS FOR EDUCATION TO DEVELOP CLEAR PATHWAYS FOR STUDENTS IN DEPARTMENT OF EDUCATION CAREER AND TECHNICAL EDUCATION ACADEMIES TO SEAMLESSLY CONTINUE THEIR EDUCATION IN CAREER AND TECHNICAL EDUCATION PROGRAMS AT UNIVERSITY OF HAWAII COMMUNITY COLLEGES.
<a href="#">3451</a> <a href="#">3452</a>	<a href="#">SCR5</a> <a href="#">SR5</a>	<a href="#">**</a> <a href="#">**</a>	LBT	URGING THE PROMPT IMPLEMENTATION OF THE HAWAII ELECTRONIC INFORMATION TECHNOLOGY ACCESSIBILITY ACT ON OR BEFORE DECEMBER 31, 2024.

<a href="#">3453</a> <a href="#">3454</a>	<a href="#">SCR83</a> <a href="#">SR69</a>	<a href="#">**</a> <a href="#">**</a>	LBT	URGING THE OFFICE OF ENTERPRISE TECHNOLOGY SERVICES TO IMPROVE THE STATE OF HAWAII'S OPEN DATA PORTAL BY INCREASING AND EXPANDING THE DATA SETS AVAILABLE ON THE OPEN DATA PORTAL, CENTRALIZING ALL OPEN DATA SETS OF ALL STATE DEPARTMENTS ONTO THE OPEN DATA PORTAL, AND CONTINUALLY UPDATING THE DATA SETS FOR ACCURACY AND RECENCY OF PUBLICLY ACCESSIBLE DATA.
<a href="#">3458</a> <a href="#">3459</a>	<a href="#">SCR203 SD1</a> <a href="#">SR179 SD1</a>	<a href="#">**</a> <a href="#">**</a>	WTL	REQUESTING THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT AND COUNTY OF MAUI TO INVENTORY AND MAP EXISTING R-1 WATER DELIVERY SYSTEMS AND RESERVOIRS IN MAUI COUNTY.
<a href="#">3460</a> <a href="#">3461</a>	<a href="#">SCR216 SD1</a> <a href="#">SR191 SD1</a>	<a href="#">**</a> <a href="#">**</a>	WTL	URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO REQUIRE ALL CERTIFIED ARBORISTS IN ITS EMPLOY, INCLUDING CONTRACTORS, TO ADHERE TO INDUSTRY BEST PRACTICES.
<a href="#">3462</a> <a href="#">3463</a>	<a href="#">SCR225</a> <a href="#">SR201</a>	<a href="#">**</a> <a href="#">**</a>	WTL	URGING THE DIVISION OF BOATING AND OCEAN RECREATION OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO USE JOB ORDER CONTRACTING FOR BOATING AND OCEAN RECREATION FACILITY MAINTENANCE AND REPAIR.
<a href="#">3464</a> <a href="#">3465</a>	<a href="#">SCR117</a> <a href="#">SR100</a>	<a href="#">**</a> <a href="#">**</a>	WTL	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO IDENTIFY ALL APPROPRIATE SITES AT STATE PARKS AT WHICH A WATER-BOTTLE FILLING STATION COULD BE INSTALLED.
<a href="#">3466</a> <a href="#">3467</a>	<a href="#">SCR119 SD1</a> <a href="#">SR102 SD1</a>	<a href="#">**</a> <a href="#">**</a>	WTL	REQUESTING THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT AND LAND USE COMMISSION TO DEVELOP AN INTEGRATED LAND USE PLAN.
<a href="#">3468</a>	<a href="#">SCR122 SD1</a>	<a href="#">**</a>	WTL	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO WORK WITH THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION AND OTHER EXPERTS TO CONDUCT A STUDY ON THE POPULATION STATUS OF DEPLETED CORAL REEF HERBIVORES AROUND THE ISLAND OF OAHU AND DEVELOP EFFECTIVE ALTERNATIVE POLICIES FOR SUBSTANTIALLY REPLENISHING THOSE POPULATIONS WITHIN A DECADE.

<a href="#">3469</a>	<a href="#">SCR176 SD1</a>	<a href="#">**</a>	WTL	URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND BOARD OF LAND AND NATURAL RESOURCES TO ADOPT CERTAIN PROCEDURES RELATING TO THE DAM AND APPURTENANCE IMPROVEMENT OR REMOVAL GRANT PROGRAM TO ASSIST APPLICANTS IN OBTAINING GRANTS.
<a href="#">3470</a> <a href="#">3471</a>	<a href="#">SCR215 SD1</a> <a href="#">SR192 SD1</a>	<a href="#">**</a> <a href="#">**</a>	WTL	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO COLLABORATE WITH FEDERAL, STATE, AND COUNTY GOVERNMENTS; LANDOWNERS; AND STAKEHOLDERS TO PROTECT, RESTORE, AND MANAGE THE WEST MAUI WETLANDS AND WETLANDS STATEWIDE.
<a href="#">3472</a> <a href="#">3473</a>	<a href="#">SCR123 SD1</a> <a href="#">SR105 SD1</a>	<a href="#">**</a> <a href="#">**</a>	WTL/PSM	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONVENE A WORKING GROUP TO MAKE RECOMMENDATIONS ON SOLUTIONS TO REDUCE WILDFIRE RISK AND THE FEASIBILITY OF ESTABLISHING A VEGETATION MANAGEMENT PROGRAM AS IT RELATES TO LANDOWNERS AND PUBLIC UTILITIES.
<a href="#">3484</a> <a href="#">3485</a>	<a href="#">SCR163 SD1</a> <a href="#">SR137 SD1</a>	<a href="#">**</a> <a href="#">**</a>	CPN/JDC	REQUESTING THE DEPARTMENT OF THE ATTORNEY GENERAL TO CONVENE A WORKING GROUP TO STUDY THE EFFECTIVENESS OF EXISTING STATE LAWS IN ADDRESSING THE FALSE LABELING OF HAWAII-MADE FOOD PRODUCTS, WITH A SPECIFIC EMPHASIS ON THE LEGAL MECHANISMS AND COSTS ASSOCIATED WITH PROTECTING THE BRANDS OF HAWAII-MADE FOOD PRODUCTS.
<a href="#">3486</a> <a href="#">3487</a>	<a href="#">SCR184 SD1</a> <a href="#">SR158 SD1</a>	<a href="#">**</a> <a href="#">**</a>	LBT	REQUESTING THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT TO CONDUCT A SAMPLE SURVEY OF ORGANIZATIONS IN THE STATE WITHIN THE FOR-PROFIT, NONPROFIT, AND GOVERNMENT SECTORS THAT HAVE SUCCESSFULLY IMPLEMENTED REMOTE WORK, HYBRID WORK, OR TELEWORK ARRANGEMENTS.
<a href="#">3488</a> <a href="#">3489</a>	<a href="#">SCR33 SD1</a> <a href="#">SR22 SD1</a>	<a href="#">**</a> <a href="#">**</a>	LBT	REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO CONVENE AN INTERAGENCY TASK FORCE TO COMBAT THE UNDERGROUND ECONOMY AND EMPLOYEE MISCLASSIFICATION IN THE STATE'S CONSTRUCTION INDUSTRY.

<a href="#">3490</a> <a href="#">3491</a>	<a href="#">SCR138 SD1</a> <a href="#">SR119 SD1</a>	<a href="#">**</a> <a href="#">**</a>	AEN/TCA	REQUESTING THE HAWAII CLIMATE CHANGE MITIGATION AND ADAPTION COMMISSION TO DEVELOP VEHICLE MILES TRAVELED REDUCTION STRATEGIES AND MAKE RELATED RECOMMENDATIONS.
<a href="#">3492</a> <a href="#">3493</a>	<a href="#">SCR1</a> <a href="#">SR1</a>	<a href="#">**</a> <a href="#">**</a>	TCA	RECOGNIZING THE DAY OF THE SECOND NEW MOON AFTER THE WINTER SOLSTICE OF EVERY YEAR AS THE LUNAR NEW YEAR IN THE STATE OF HAWAII.
<a href="#">3494</a> <a href="#">3495</a>	<a href="#">SCR2 SD1</a> <a href="#">SR2 SD1</a>	<a href="#">**</a> <a href="#">**</a>	TCA	URGING THIS BODY TO ENDORSE THE PARTICIPATION OF TAIWAN AS AN OBSERVER IN THE UNITED NATIONS FRAMEWORK CONVENTION ON CLIMATE CHANGE, INTERNATIONAL CIVIL AVIATION ORGANIZATION, WORLD HEALTH ORGANIZATION, AND INTERNATIONAL CRIMINAL POLICE ORGANIZATION; SUPPORTING THE FURTHER PROGRESS ON THE UNITED STATES-TAIWAN INITIATIVE ON 21ST-CENTURY TRADE, A SPEEDY CONCLUSION TO THIS NEGOTIATION, AND ENCOURAGING THE UNITED STATES TRADE REPRESENTATIVE TO COMMENCE NEGOTIATIONS TO ENTER INTO A BILATERAL TRADE AGREEMENT WITH TAIWAN; AND SUPPORTING THE STATE OF HAWAII'S THIRTY-FIRST ANNIVERSARY OF SISTER-STATE RELATIONS WITH TAIWAN AND COMMEMORATING THE FORTY-FIFTH ANNIVERSARY OF THE TAIWAN RELATIONS ACT.
<a href="#">3496</a> <a href="#">3497</a>	<a href="#">SCR63 SD1</a> <a href="#">SR51 SD1</a>	<a href="#">**</a> <a href="#">**</a>	TCA	REQUESTING THE DEPARTMENT OF TRANSPORTATION TO PRIORITIZE REMEDIATION OF THE FLOODING ISSUES PRESENT ON ROUTE 11 AROUND MILE POST SIXTY AS A SAFETY PROJECT.
<a href="#">3498</a> <a href="#">3499</a>	<a href="#">SCR85</a> <a href="#">SR71</a>	<a href="#">**</a> <a href="#">**</a>	TCA	URGING THE DEPARTMENT OF TRANSPORTATION TO INSTALL SPEED BUMPS AND SPEED LIMIT SIGNAGE ON THE PORTION OF KAPOLEI PARKWAY BETWEEN KAPOLEI HIGH SCHOOL AND KAPOLEI MIDDLE SCHOOL.
<a href="#">3500</a> <a href="#">3501</a>	<a href="#">SCR151</a> <a href="#">SR129</a>	<a href="#">**</a> <a href="#">**</a>	AEN	REQUESTING THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT TO CONVENE A WORKING GROUP TO DEVELOP RECOMMENDATIONS TO EXPAND BLUE CARBON INITIATIVES IN THE STATE.

<a href="#">3502</a> <a href="#">3503</a>	<a href="#">SCR191</a> <a href="#">SR163</a>	<a href="#">**</a> <a href="#">**</a>	AEN	URGING THE DEPARTMENT OF AGRICULTURE TO ADOPT PROPOSED AMENDMENTS TO CHAPTER 4-72, HAWAII ADMINISTRATIVE RULES, THAT PROVIDE IMPORTANT AUTHORITIES FOR THE DEPARTMENT TO PREVENT THE SPREAD OF INSECTS, DISEASES, AND OTHER INVASIVE PESTS WITHIN THE STATE.
<a href="#">3504</a> <a href="#">3505</a>	<a href="#">SCR178</a> <a href="#">SR154</a>	<a href="#">**</a> <a href="#">**</a>	AEN	URGING THE STATE TO PROHIBIT THE INTRODUCTION OF BIOCONTROL AGENTS THAT MIGHT THREATEN ECONOMICALLY IMPORTANT FORAGE GRASS SPECIES.
<a href="#">3506</a> <a href="#">3507</a>	<a href="#">SCR139</a> <a href="#">SR120</a>	<a href="#">**</a> <a href="#">**</a>	TCA	REQUESTING A TASK FORCE BE CONVENED TO DEVELOP OPTIONS TO REDUCE COST AND RETURN INCREASED VALUE TO RESIDENTS FROM FUNDS MADE AVAILABLE BY THE STATE FOR PUBLIC MASS TRANSIT.
<a href="#">3508</a> <a href="#">3509</a>	<a href="#">SCR147</a> <a href="#">SR125</a>	<a href="#">**</a> <a href="#">**</a>	TCA	REQUESTING THE STATE TO BEGIN PLANNING TO COLLABORATE WITH PARTNERS IN JAPAN TO APPROPRIATELY RECOGNIZE THE EIGHTIETH ANNIVERSARY OF THE END OF WORLD WAR II, INCLUDING THE ATOMIC BOMBINGS AND LIVES LOST IN JAPAN AND HAWAII THROUGHOUT THE WAR, AND REAFFIRM A COMMITMENT TO ENSURING THESE TRAGEDIES ARE NEVER REPEATED.
<a href="#">3510</a> <a href="#">3511</a>	<a href="#">SCR148 SD1</a> <a href="#">SR126 SD1</a>	<a href="#">**</a> <a href="#">**</a>	TCA	URGING THE STATE FOUNDATION ON CULTURE AND THE ARTS TO CONVENE A TASK FORCE TO DEVELOP ART, BRANDING, AND NARRATIVES FOR AN APPROPRIATE SELECTION OF HAWAII'S UNIQUE COMMUNITIES, LANDMARKS, PARKS, AND OTHER SIMILAR AREAS.
<a href="#">3512</a> <a href="#">3513</a>	<a href="#">SCR165</a> <a href="#">SR139</a>	<a href="#">**</a> <a href="#">**</a>	TCA	REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONDUCT A STUDY ON THE FEASIBILITY OF BRINGING OTHER AIRLINES TO THE MOLOKAI AIRPORT.
<a href="#">3514</a>	<a href="#">SCR99</a>	<a href="#">**</a>	TCA	REQUESTING THE UNITED STATES DEPARTMENT OF TRANSPORTATION TO CONDUCT AN INVESTIGATION REGARDING THE SAFETY OF THE BRIDGES ALONG HANA HIGHWAY.
<a href="#">3515</a>	<a href="#">SCR158 SD1</a>	<a href="#">**</a>	CPN	REQUESTING THE DEPARTMENT OF TAXATION TO CONDUCT A STUDY ON DISALLOWING THE DIVIDENDS PAID DEDUCTION FOR REAL ESTATE INVESTMENT TRUSTS.



<a href="#">3516</a> <a href="#">3517</a>	<a href="#">SCR192 SD1</a> <a href="#">SR164 SD1</a>	** **	AEN	REQUESTING THE OFFICE OF THE AUDITOR TO CONDUCT A PERFORMANCE AUDIT OF THE PLANT PEST CONTROL BRANCH AND PLANT QUARANTINE BRANCH WITHIN THE PLANT INDUSTRY DIVISION OF THE DEPARTMENT OF AGRICULTURE.
<a href="#">3518</a> <a href="#">3519</a>	<a href="#">SCR52 SD1</a> <a href="#">SR40 SD1</a>	** **	AEN	REQUESTING THE BOARD OF AGRICULTURE TO CONDUCT A STUDY ON THE PERCENTAGES OF AGRICULTURAL LANDS BEING LEASED BY THE STATE THAT ARE SUITABLE FOR FARMING AND ACTIVELY BEING USED FOR FARMING PURPOSES AND CERTAIN DOLLAR AMOUNTS RELATING TO LEASE TRANSFERS.
<a href="#">3520</a> <a href="#">3521</a>	<a href="#">SCR53 SD1</a> <a href="#">SR41 SD1</a>	** **	AEN	REQUESTING THAT THE DEPARTMENT OF AGRICULTURE CONVENE AN ADVISORY COMMISSION TO ADDRESS CERTAIN ISSUES TO GUIDE ACTION AND PROGRESS IN THE AGRICULTURE, AQUACULTURE, AND FOOD SYSTEMS INDUSTRIES OF THE STATE.
<a href="#">3522</a> <a href="#">3523</a>	<a href="#">SCR217</a> <a href="#">SR193</a>	** **	HOU	URGING THE FEDERAL EMERGENCY MANAGEMENT AGENCY TO UTILIZE FUNDS FOR NON-CONGREGATE HOUSING FOR INFRASTRUCTURE AND DEVELOPMENT NEEDS FOR AFFORDABLE RENTAL HOUSING.
<a href="#">3524</a> <a href="#">3525</a>	<a href="#">SCR226</a> <a href="#">SR202</a>	** **	HOU	REQUESTING THE GOVERNOR, IN COLLABORATION WITH THE COUNTY OF MAUI, TO PROVIDE A CLEAR STRATEGY FOR ADDRESSING THE SHORT AND LONG-TERM HOUSING NEEDS FOR RESIDENTS DISPLACED BY THE AUGUST 2023 MAUI WILDFIRES.
<a href="#">3526</a> <a href="#">3527</a>	<a href="#">SCR54 SD1</a> <a href="#">SR43 SD1</a>	** **	PSM	DIRECTING THE HAWAII EMERGENCY MANAGEMENT AGENCY TO SUBMIT A GRANT REQUEST TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FOR ROCKFALL MITIGATION IN MOANALUA GARDENS AND MOANALUA VALLEY, OAHU.
<a href="#">3528</a> <a href="#">3529</a>	<a href="#">SCR104 SD1</a> <a href="#">SR86 SD1</a>	** **	PSM	URGING THE STATE, CITY AND COUNTY OF HONOLULU, AND UNITED STATES MILITARY TO COORDINATE AND ADDRESS THE ISSUE OF ILLEGAL DUMPING WITHIN WAIPAHAU AND THE SURROUNDING COMMUNITIES OF EWA, PEARL CITY, AND AIEA ON OAHU.



<a href="#">3530</a> <a href="#">3531</a>	<a href="#">SCR70 SD1</a> <a href="#">SR58 SD1</a>	** **	PSM	REQUESTING THE HAWAII EMERGENCY MANAGEMENT AGENCY TO INSTALL A NEW EMERGENCY SIREN NEAR THE INTERSECTION OF AUMAKUA STREET AND AUHUHU STREET IN UPPER PACIFIC PALISADES.
<a href="#">3532</a> <a href="#">3533</a>	<a href="#">SCR84 SD1</a> <a href="#">SR70 SD1</a>	** **	PSM	REQUESTING THE DEPARTMENT OF LAW ENFORCEMENT TO CONVENE A SEARCH AND RESCUE WORKING GROUP TO DEVELOP AND MAKE RECOMMENDATIONS TO DETER HIKERS FROM ENTERING ILLEGAL HIKING TRAILS AND TO ADDRESS RISING SEARCH AND RESCUE COSTS FACING THE STATE AND COUNTIES DUE TO INCREASED ILLEGAL HIKING TRAFFIC.
<a href="#">3534</a>	<a href="#">SCR25 SD1</a>	**	TCA/PSM	ENCOURAGING THE DEPARTMENT OF TRANSPORTATION AND THE DEPARTMENT OF TRANSPORTATION SERVICES OF THE CITY AND COUNTY OF HONOLULU TO EXPAND THE RED-LIGHT SAFETY PROGRAM.
<a href="#">3535</a> <a href="#">3536</a>	<a href="#">SCR116</a> <a href="#">SR99</a>	** **	TCA/PSM	URGING THE DEPARTMENT OF TRANSPORTATION TO WORK WITH THE CITY AND COUNTY OF HONOLULU TO PLAN AND IMPLEMENT OPTIONS FOR ALTERNATIVE INGRESS AND EGRESS ROUTES IN PACIFIC PALISADES.
<a href="#">3537</a>	<a href="#">SCR74 SD1</a>	**	HHS/AEN	REQUESTING THE DEPARTMENT OF HEALTH TO CONDUCT A STUDY OF THE METHODS USED IN OTHER STATES TO MONITOR AIR POLLUTANTS EMITTED BY MUNICIPAL WASTE COMBUSTION FACILITIES.
<a href="#">3538</a> <a href="#">3539</a>	<a href="#">SCR76 SD1</a> <a href="#">SR63 SD1</a>	** **	HHS/AEN	REQUESTING THE DEPARTMENT OF HEALTH TO CONDUCT A FEASIBILITY STUDY ON THE IMPLEMENTATION OF CONTINUOUS MONITORING AND SAMPLING TECHNOLOGIES IN WASTE COMBUSTION FACILITIES AND MUNICIPAL SOLID WASTE LANDFILLS.
<a href="#">3540</a> <a href="#">3541</a>	<a href="#">SCR170 SD1</a> <a href="#">SR146 SD1</a>	** **	HHS/AEN	URGING THE DEPARTMENT OF HEALTH TO INVESTIGATE AND IMPLEMENT POLICIES TO REDUCE THE IMPORTATION OF PRODUCTS, PACKAGING, OR MATERIALS CONTAINING PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES INTO THE STATE.

<a href="#">3542</a> <a href="#">3543</a>	<a href="#">SCR130 SD1</a> <a href="#">SR112 SD1</a>	** **	HHS/AEN	URGING THE DEPARTMENT OF HEALTH TO TAKE ALL ACTION NECESSARY TO REQUIRE WASTEWATER TREATMENT PLANTS TO TEST SEWAGE SLUDGE AND ANY OTHER RESIDUAL MATERIAL FOR THE PRESENCE OF PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES.
<a href="#">3544</a> <a href="#">3545</a>	<a href="#">SCR47</a> <a href="#">SR35</a>	** **	PSM	URGING THE DEPARTMENT OF LAW ENFORCEMENT TO DEVELOP AND IMPLEMENT A U VISA CERTIFICATION POLICY.
<a href="#">3546</a> <a href="#">3547</a>	<a href="#">SCR32</a> <a href="#">SR21</a>	** **	PSM	RECOGNIZING THE ISSUE OF ILLEGAL DUMPING WITHIN THE WAIPAHU COMMUNITY AND URGING THE STATE, CITY AND COUNTY OF HONOLULU, AND MILITARY TO WORK TOGETHER TO ADDRESS THIS CONCERN.
<a href="#">3548</a>	<a href="#">SCR181 SD1</a>	**	PSM	REQUESTING THE ESTABLISHMENT OF A STATEWIDE FIREFIGHTING AIRCRAFT PROGRAM.
<a href="#">3549</a> <a href="#">3550</a>	<a href="#">SCR93 SD1</a> <a href="#">SR79 SD1</a>	** **	CPN	REQUESTING THE INSURANCE COMMISSIONER TO RESEARCH AND CONVENE STAKEHOLDER DISCUSSIONS TO CONSIDER THE CONCEPT OF A WILDFIRE INSURANCE COMPACT.
<a href="#">3551</a> <a href="#">3552</a>	<a href="#">SCR49</a> <a href="#">SR37</a>	** **	HHS	REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A STAKEHOLDER WORKING GROUP TO MAKE RECOMMENDATIONS TO ENHANCE MEANINGFUL ACCESS TO HEALTH CARE IN THE STATE THROUGH THE PROVISION OF LANGUAGE ASSISTANCE SERVICES.
<a href="#">3553</a>	<a href="#">SCR14</a>	**	HHS/JDC	URGING THE MEMBERS OF HAWAII'S CONGRESSIONAL DELEGATION TO MONITOR THE ALLIANCE FOR HIPPOCRATIC MEDICINE V. U.S. FOOD AND DRUG ADMINISTRATION AND TAKE ACTION TO LIMIT THE CASE FROM FURTHER RESTRICTING ACCESS TO SAFE ABORTION OPTIONS.
<a href="#">3554</a> <a href="#">3555</a>	<a href="#">SCR219 SD1</a> <a href="#">SR195 SD1</a>	** **	PSM	URGING THE FEDERAL EMERGENCY MANAGEMENT AGENCY TO EXPEDITE THE PLACEMENT OF MAUI WILDFIRE SURVIVORS INTO THE FEDERAL DIRECT LEASE PROGRAM.
<a href="#">3556</a> <a href="#">3557</a>	<a href="#">SCR156 SD1</a> <a href="#">SR133 SD1</a>	** **	PSM	URGING CONGRESS TO TAKE IMMEDIATE AND DECISIVE ACTION TO SUPPORT MIDDLE- AND LOWER-INCOME HOUSEHOLDS IN AMERICA.

<a href="#">3558</a> <a href="#">3559</a>	<a href="#">SCR31 SD1</a> <a href="#">SR20 SD1</a>	<a href="#">**</a> <a href="#">**</a>	PSM	REQUESTING THE WOMEN'S CORRECTIONS IMPLEMENTATION COMMISSION TO DEVELOP A STRATEGY AND MAKE RECOMMENDATIONS TO REDUCE THE NUMBER OF WOMEN INCARCERATED AT THE WOMEN'S COMMUNITY CORRECTIONAL CENTER BY TWENTY-FIVE PERCENT OVER THE NEXT FIVE YEARS.
<a href="#">3560</a> <a href="#">3561</a>	<a href="#">SCR209 SD1</a> <a href="#">SR185 SD1</a>	<a href="#">**</a> <a href="#">**</a>	PSM/HWN	REQUESTING ALL BRANCHES OF THE UNITED STATES MILITARY TO DISPLAY THE HAWAIIAN FLAG ON ALL UNITED STATES MILITARY RESERVATIONS AND MILITARY TRAINING FACILITIES IN THE STATE.
<a href="#">3562</a> <a href="#">3563</a>	<a href="#">SCR97 SD1</a> <a href="#">SR82 SD1</a>	<a href="#">**</a> <a href="#">**</a>	EET	REQUESTING THE HAWAII STATE ENERGY OFFICE TO CONVENE A RENEWABLE LIQUID FUELS WORKING GROUP TO STUDY LOCAL PRODUCTION, DEVELOPMENT, AND INCENTIVES FOR RENEWABLE LIQUID FUELS.
<a href="#">3564</a> <a href="#">3565</a>	<a href="#">SCR171 SD1</a> <a href="#">SR147 SD1</a>	<a href="#">**</a> <a href="#">**</a>	EET	REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO PROPOSE LEGISLATION THAT ESTABLISHES INCENTIVES FOR FIRM RENEWABLE ELECTRICITY GENERATION.
<a href="#">3566</a> <a href="#">3567</a>	<a href="#">SCR172 SD1</a> <a href="#">SR148 SD1</a>	<a href="#">**</a> <a href="#">**</a>	EET	REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO COLLABORATE WITH UNIVERSITIES IN THE STATE TO CONVENE THE HAWAII CREATIVE INNOVATION GROUP.
<a href="#">3568</a> <a href="#">3569</a>	<a href="#">SCR126</a> <a href="#">SR108</a>	<a href="#">**</a> <a href="#">**</a>	AEN/EET	ENCOURAGING THE DEPARTMENT OF AGRICULTURE AND HAWAII STATE ENERGY OFFICE TO INCREASE THE STATE'S USAGE OF BIODIESEL AND TO FUND PROGRAMS THAT SUPPORT THE DEVELOPMENT OF THE BIODIESEL INDUSTRY.
<a href="#">3570</a> <a href="#">3571</a>	<a href="#">SCR128 SD1</a> <a href="#">SR110 SD1</a>	<a href="#">**</a> <a href="#">**</a>	HHS/AEN	REQUESTING THE DEPARTMENT OF HEALTH TO ESTABLISH A PER- AND POLYFLUOROALKYL SUBSTANCES TESTING GRANT PROGRAM IN COLLABORATION WITH THE UNIVERSITY OF HAWAII.
<a href="#">3572</a> <a href="#">3573</a>	<a href="#">SCR129 SD1</a> <a href="#">SR111 SD1</a>	<a href="#">**</a> <a href="#">**</a>	AEN	REQUESTING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH A SUSTAINABLE FOOD SYSTEMS WORKING GROUP TO DEVELOP AN INTERAGENCY FOOD SYSTEMS PLAN.

<a href="#">3574</a> <a href="#">3575</a>	<a href="#">SCR68 SD1</a> <a href="#">SR56 SD1</a>	** **	HWN	REQUESTING BUSINESSES IN HAWAII TO USE HAWAIIAN LANGUAGE AND REQUESTING THE DEPARTMENT OF EDUCATION TO DEVELOP AND IMPLEMENT EDUCATION PROGRAMS TO TEACH EMPLOYEES HAWAIIAN AND HIRE PERMANENT HAWAIIAN LANGUAGE TEACHERS.
<a href="#">3576</a> <a href="#">3577</a>	<a href="#">SCR166 SD1</a> <a href="#">SR140 SD1</a>	** **	HWN/HHS	REAFFIRMING THE STATE'S COMMITMENT TO PROVIDING CULTURALLY APPROPRIATE RESOURCES, SERVICES, AND PROGRAMS FOR NATIVE HAWAIIAN INDIVIDUALS AND FAMILIES EXPERIENCING INTELLECTUAL DEVELOPMENTAL DISABILITIES.
<a href="#">3578</a> <a href="#">3579</a>	<a href="#">SCR155 SD1</a> <a href="#">SR132 SD1</a>	** **	JDC	REQUESTING THE HAWAII PROFESSIONAL CHAPTER OF THE SOCIETY OF PROFESSIONAL JOURNALISTS TO RECOMMEND A PROCESS THAT INDIVIDUALS CAN UTILIZE TO EVALUATE AND IDENTIFY WHETHER OR NOT NEWS SOURCES ADHERE TO ETHICAL AND OBJECTIVE STANDARDS.
<a href="#">3580</a> <a href="#">3581</a>	<a href="#">SCR164 SD1</a> <a href="#">SR138 SD1</a>	** **	AEN/JDC	URGING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH A TWO-YEAR AGRICULTURAL CRIME PILOT PROJECT TO EXAMINE AND ASSESS THE EFFECTIVENESS OF PROSECUTING AGRICULTURAL CRIME CASES, INCLUDING THOSE OF AGRICULTURAL THEFT, VANDALISM, AND TRESPASS, IN THE STATE.
<a href="#">3582</a> <a href="#">3583</a>	<a href="#">SCR213 SD1</a> <a href="#">SR189 SD1</a>	** **	JDC	REQUESTING THE OFFICE OF THE ADMINISTRATIVE DIRECTOR OF THE COURTS TO COLLECT, COMPILE, AND SHARE DATA ON THE ASSESSMENT OF FEES, COURT COSTS, FINES, AND RESTITUTION IN CASES AGAINST MINORS.
<a href="#">3584</a> <a href="#">3585</a>	<a href="#">SCR46 SD1</a> <a href="#">SR34 SD1</a>	** **	GVO	REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO ESTABLISH A WORKING GROUP TO PLAN AND CONSTRUCT A HAWAII FIRST RESPONDERS MEMORIAL.
<a href="#">3586</a> <a href="#">3587</a>	<a href="#">SCR174 SD1</a> <a href="#">SR150 SD1</a>	** **	GVO	REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A TWENTY-FIRST CENTURY DATA GOVERNANCE TASK FORCE TO ASSESS CURRENT DEMOGRAPHIC DATA COLLECTION, PROCESSING, RETENTION, AND SHARING PROCEDURES UTILIZED BY ALL STATE AGENCIES.

<a href="#">3588</a> <a href="#">3589</a>	<a href="#">SCR228</a> <a href="#">SR204</a>	<a href="#">**</a> <a href="#">**</a>	GVO	URGING THE FEDERAL GOVERNMENT TO REIMBURSE HAWAII FOR DEBRIS REMOVAL, THE DREDGING OF TOXIC MATERIALS, AND OTHER ENVIRONMENTAL CLEANUP EFFORTS IN LAHAINA HARBOR.
<a href="#">3590</a> <a href="#">3591</a>	<a href="#">SCR55 SD1</a> <a href="#">SR44 SD1</a>	<a href="#">**</a> <a href="#">**</a>	WTL/HOU	URGING THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY TO ESTABLISH A MULTIAGENCY WORKING GROUP TO UPDATE THE MAPS, TIER TABLES, AND INVENTORIES OF STATE LANDS SUITABLE AND AVAILABLE FOR AFFORDABLE HOUSING DEVELOPMENT.
<a href="#">3592</a> <a href="#">3593</a>	<a href="#">SCR218</a> <a href="#">SR194</a>	<a href="#">**</a> <a href="#">**</a>	WTL/HHS	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONDUCT A FEASIBILITY STUDY TO ASSESS REASONABLE ACCOMMODATIONS FOR BEACH ACCESS FOR PERSONS WITH DISABILITIES.
<a href="#">3594</a>	<a href="#">SR104 SD1</a>	<a href="#">**</a>	WTL	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO WORK WITH THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION AND OTHER EXPERTS TO CONDUCT A STUDY ON THE POPULATION STATUS OF DEPLETED CORAL REEF HERBIVORES AROUND THE ISLAND OF OAHU AND DEVELOP EFFECTIVE ALTERNATIVE POLICIES FOR SUBSTANTIALLY REPLENISHING THOSE POPULATIONS WITHIN A DECADE.
<a href="#">3595</a>	<a href="#">SR152 SD1</a>	<a href="#">**</a>	WTL	URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND BOARD OF LAND AND NATURAL RESOURCES TO ADOPT CERTAIN PROCEDURES RELATING TO THE DAM AND APPURTENANCE IMPROVEMENT OR REMOVAL GRANT PROGRAM TO ASSIST APPLICANTS IN OBTAINING GRANTS.
<a href="#">3596</a> <a href="#">3597</a>	<a href="#">SCR106 SD1</a> <a href="#">SR88 SD1</a>	<a href="#">**</a> <a href="#">**</a>	TCA/AEN	URGING THE DEPARTMENT OF HEALTH, DEPARTMENT OF TRANSPORTATION, AND DEPARTMENT OF LAND AND NATURAL RESOURCES TO TAKE ANY ACTION POSSIBLE TO REDUCE THE CARBON EMISSIONS ARISING FROM AIRPLANE TRANSPORTATION TO AND FROM THE STATE.
<a href="#">3598</a> <a href="#">3599</a>	<a href="#">SCR140 SD1</a> <a href="#">SR121 SD1</a>	<a href="#">**</a> <a href="#">**</a>	TCA/AEN	REQUESTING THE CONVENING OF A TASK FORCE TO RESEARCH AND DEVELOP A GREEN HIGHWAY PROGRAM.

<a href="#">3600</a> <a href="#">3601</a>	<a href="#">SCR89 SD1</a> <a href="#">SR75 SD1</a>	** **	EET/WTL	REQUESTING THAT THE HAWAII STATE ENERGY OFFICE AND OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT DEVELOP A PLAN TO IMPLEMENT WASTE-TO-ENERGY AND OTHER ALTERNATIVE TECHNOLOGY SOLUTIONS.
<a href="#">3602</a> <a href="#">3603</a>	<a href="#">SCR145 SD1</a> <a href="#">SR123 SD1</a>	** **	EET/HRE	REQUESTING STAKEHOLDERS TO UPDATE THE EAST-WEST CENTER STUDY TITLED "HAWAII AS AN EAST-WEST BRIDGE: A SURVEY OF THE ECONOMIC VALUE OF NON-TOURIST INTERNATIONAL ACTIVITIES IN HAWAII".
<a href="#">3604</a>	<a href="#">SCR159</a>	**	CPN/HHS	REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF MANDATORY HEALTH INSURANCE COVERAGE FOR BIOMARKER TESTING.
<a href="#">3605</a> <a href="#">3606</a>	<a href="#">SCR182 SD1</a> <a href="#">SR156 SD1</a>	** **	CPN/PSM	URGING THE PUBLIC UTILITIES COMMISSION TO HONOR AND COMPLY WITH ITS STATUTORY DUTY TO INVESTIGATE THE CAUSES OF THE AUGUST 2023 MAUI WILDFIRES AS REQUIRED BY SECTION 269-9, HAWAII REVISED STATUTES.
<a href="#">3607</a> <a href="#">3608</a>	<a href="#">SCR186</a> <a href="#">SR160</a>	** **	CPN/PSM	REQUESTING THE INSURANCE COMMISSIONER TO CONDUCT A COMPREHENSIVE STUDY ON WILDFIRE RISK AND INSURANCE, INCLUDING MARKET-BASED APPROACHES.
<a href="#">3609</a> <a href="#">3610</a>	<a href="#">SCR51 SD1</a> <a href="#">SR39 SD1</a>	** **	GVO	REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY OF A CONTINUOUS LEGISLATIVE SESSION, EXTENDING THE LEGISLATIVE SESSION, AND ADDING ADDITIONAL RECESS DAYS.
<a href="#">3611</a> <a href="#">3612</a>	<a href="#">SCR131 SD1</a> <a href="#">SR113 SD1</a>	** **	GVO/AEN	URGING HAWAII'S CONGRESSIONAL DELEGATION TO TAKE ALL ACTIONS NECESSARY AND PROPER TO CAUSE THE UNITED STATES CONGRESS TO FUND THE CONSTRUCTION AND COMMENCEMENT OF OPERATIONS OF A LABORATORY CERTIFIED BY THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY TO ANALYZE ENVIRONMENTAL TOXINS IN THE STATE AND PUBLISH THE RESULTS TO THE PUBLIC.

<a href="#">3613</a> <a href="#">3614</a>	<a href="#">SCR112 SD1</a> <a href="#">SR94 SD1</a>	** **	GVO/AEN	DEMANDING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO DEVELOP A COMPREHENSIVE RECYCLING PROGRAM, WITH SPECIFIC FOCUS ON THE COLLECTION OF HI-5 RECYCLABLE ITEMS, TO BE IMPLEMENTED IN ALL OFFICES AT THE HAWAII STATE CAPITOL.
<a href="#">3615</a> <a href="#">3616</a>	<a href="#">SCR146 SD1</a> <a href="#">SR124 SD1</a>	** **	TCA	ENCOURAGING THE STATE TO CONSIDER THE INITIATION OF A SISTER-STATE RELATIONSHIP BETWEEN HAWAII AND THE SPANISH PROVINCE OF THE BALEARIC ISLANDS.
<a href="#">3617</a> <a href="#">3618</a>	<a href="#">SCR149 SD1</a> <a href="#">SR127 SD1</a>	** **	TCA	URGING THE STATE FOUNDATION ON CULTURE AND THE ARTS TO CONVENE A TASK FORCE TO RESEARCH AND DEVELOP A PLAN TO EXPAND ACCESS TO CHESS AS A COMPETITIVE SPORT.
<a href="#">3619</a> <a href="#">3620</a>	<a href="#">SCR198 SD1</a> <a href="#">SR174 SD1</a>	** **	TCA	ENCOURAGING THE CAPITOL MODERN MUSEUM AND STATE FOUNDATION ON CULTURE AND THE ARTS TO INCREASE OPPORTUNITIES FOR ARTISTS, SONGWRITERS, AND PRODUCERS TO SHOWCASE THEIR TALENT ON A PUBLIC PLATFORM WHILE FOSTERING ACCESS TO ALL FORMS OF ART.
<a href="#">3621</a> <a href="#">3622</a>	<a href="#">SCR135 SD1</a> <a href="#">SR122 SD1</a>	** **	HHS/JDC	URGING THE GOVERNOR'S SENIOR ADVISOR FOR MENTAL HEALTH AND THE JUSTICE SYSTEM TO DEFINE THEIR ROLE AND TO PROVIDE AN ANNUAL REPORT TO THE LEGISLATURE ON THE PROGRESS THE STATE HAS MADE TOWARDS JAIL DIVERSION.
<a href="#">3623</a> <a href="#">3624</a>	<a href="#">SCR207 SD1</a> <a href="#">SR183 SD1</a>	** **	CPN/HHS	REQUESTING THE AUDITOR TO CONDUCT A SOCIAL AND FINANCIAL ASSESSMENT ON MANDATING DENTAL AND VISION INSURANCE COVERAGE.
<a href="#">3625</a> <a href="#">3626</a>	<a href="#">SCR222 SD1</a> <a href="#">SR198 SD1</a>	** **	HHS/AEN	REQUESTING THE DEPARTMENT OF HEALTH TO CARRY OUT WIDESPREAD SOIL TESTING IN LAHAINA AND TO DEVELOP A SOIL REMEDIATION PLAN.
<a href="#">3627</a> <a href="#">3628</a>	<a href="#">SCR110</a> <a href="#">SR92</a>	** **	GVO/TCA	REQUESTING THE CITY AND COUNTY OF HONOLULU TO TRANSFER TO THE STATE THE CITY AND COUNTY OF HONOLULU'S AUTHORITY TO CONSTRUCT A MAKAKILO DRIVE EXTENSION.



<a href="#">3629</a> <a href="#">3630</a>	<a href="#">SCR103 SD1</a> <a href="#">SR85 SD1</a>	** **	GVO/PSM	REQUESTING ALL HIGH-OCCUPANCY STATE AND COUNTY BUILDINGS, THE DESIGN OF WHICH COMMENCES ON OR AFTER JULY 1, 2025, TO BE DESIGNED AND CONSTRUCTED TO WITHSTAND CATEGORY FIVE HURRICANES AND TO SERVE AS SHELTERS IN THE EVENT OF AN EMERGENCY.
<a href="#">3631</a> <a href="#">3632</a>	<a href="#">SCR210 SD1</a> <a href="#">SR186 SD1</a>	** **	GVO/WTL	REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES AND DEPARTMENT OF LAND AND NATURAL RESOURCES TO WORK WITH THE CITY AND COUNTY OF HONOLULU TO ESTABLISH COMMUNITY GARDENS ON UNDERUTILIZED PUBLIC LAND.
<a href="#">3633</a> <a href="#">3634</a>	<a href="#">SCR94 SD1</a> <a href="#">SR80 SD1</a>	** **	HHS	REQUESTING THE ESTABLISHMENT OF A TELEHEALTH WORKING GROUP TO EXAMINE THE IMPACT OF WIDESPREAD TELEHEALTH ADOPTION DURING THE COVID-19 PANDEMIC AND IDENTIFY PUBLIC POLICY INITIATIVES AT THE FEDERAL AND STATE LEVEL TO OPTIMIZE TELEHEALTH UTILIZATION AS THE STATE TRANSITIONS OUT OF THE COVID-19 PANDEMIC.
<a href="#">3635</a> <a href="#">3636</a>	<a href="#">SCR183 SD1</a> <a href="#">SR157 SD1</a>	** **	CPN	URGING THE DEPARTMENT OF THE ATTORNEY GENERAL TO INVESTIGATE AND ENFORCE APPLICABLE LAWS AGAINST LANDLORDS WHO ARE ENDING RENTAL AGREEMENTS TO HOUSE FEMA-ELIGIBLE HOUSEHOLDS THROUGH THE DIRECT LEASE PROGRAM OR THE DEPARTMENT OF HUMAN SERVICES RENTAL ASSISTANCE PROGRAM.
<a href="#">3637</a> <a href="#">3638</a>	<a href="#">SCR115</a> <a href="#">SR98</a>	** **	CPN/HOU	ENCOURAGING DEVELOPERS TO INCORPORATE NET ZERO WATER BUILDING STRATEGIES WHEN CONSTRUCTING AND RENOVATING HOUSING PROJECTS IN THE STATE.

**Third Reading**

SSCR No.	Measure No.		Committee	Title
<a href="#">3413</a>	<a href="#">HB1836 HD2 SD2</a>	**	CPN	RELATING TO HEALTH.
<a href="#">3414</a>	<a href="#">HB2390 HD2 SD1</a>	**	CPN	RELATING TO RENEWABLE ENERGY.
<a href="#">3416</a>	<a href="#">HB2072 HD1 SD1</a>	**	JDC	RELATING TO CAMPAIGN FINANCE.
<a href="#">3417</a>	<a href="#">HB1879 HD1 SD1</a>	**	JDC	RELATING TO THE DIGITAL VOTER INFORMATION GUIDE.
<a href="#">3418</a>	<a href="#">HB2513 HD1 SD1</a>	**	JDC	RELATING TO EXPUNGEMENT.
<a href="#">3419</a>	<a href="#">HB1800 HD1 SD1</a>	**	WAM	RELATING TO THE STATE BUDGET.
<a href="#">3420</a>	<a href="#">HB1911 HD2 SD2</a>	**	WAM	RELATING TO THE JUDICIARY.
<a href="#">3421</a>	<a href="#">HB2610 HD1 SD2</a>	**	WAM	RELATING TO DISASTER RELIEF.
<a href="#">3422</a>	<a href="#">HB679 HD1 SD2</a>	**	WAM	RELATING TO STATE FUNDS.

<a href="#">3479</a>	<a href="#">HB1950</a>	<a href="#">**</a>	TCA	RELATING TO KIMCHI DAY.
<a href="#">3480</a>	<a href="#">HB1541</a>	<a href="#">**</a>	JDC	RELATING TO SUICIDE PREVENTION AND AWARENESS MONTH.

\*\* Indicates a link to bill status for this measure.

The Senate session will convene on Thursday, April 4, 2024, at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.