

HOUSE OF REPRESENTATIVES  
THE THIRTY-SECOND LEGISLATURE  
REGULAR SESSION OF 2024

COMMITTEE ON HEALTH & HOMELESSNESS

Rep. Della Au Belatti, Chair  
Rep. Jenna Takenouchi, Vice Chair

Rep. Terez Amato                      Rep. Lisa Marten  
Rep. Greggor Ilagan                  Rep. Scott Y. Nishimoto  
Rep. Bertrand Kobayashi          Rep. Diamond Garcia

NOTICE OF HEARING

DATE:        Friday, March 15, 2024  
TIME:        9:00 AM  
PLACE:       VIA VIDEOCONFERENCE  
                 Conference Room 329  
                 State Capitol  
                 415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

A G E N D A

<a href="#">SB 2529, SD1</a> <a href="#">(SSCR2772)</a> <a href="#">Status</a>	RELATING TO PROVIDER ORDERS FOR LIFE SUSTAINING TREATMENT FORM. Amends the definition of "patient's provider" in state law governing Provider Orders for Life-Sustaining Treatment by removing language that requires the provider to examine the patient. (SD1)	HLT, CPC/JHA
<a href="#">SB 3122, SD1</a> <a href="#">(SSCR2888)</a> <a href="#">Status</a>	RELATING TO PUBLIC HEALTH STANDING ORDERS. Authorizes the Director of Health to issue public health standing orders for patients to self-refer to certain health care screening services. Takes effect 12/31/2050. (SD1)	HLT, JHA
<a href="#">SB 2345, SD2</a> <a href="#">(SSCR2862)</a> <a href="#">Status</a>	RELATING TO CRISIS INTERVENTION. Requires the Department of Law Enforcement to coordinate crisis intervention training for state and county law enforcement agencies and crisis intervention officers. Defines "crisis intervention officer". Establishes positions. Declares that the general fund expenditure ceiling is exceeded. Makes appropriations. Effective 7/1/2050. (SD2)	HLT, FIN



[SB 2992, SD2](#)  
[\(SSCR2940\)](#)  
[Status](#)

RELATING TO MENTAL HEALTH.  
Beginning 7/1/2025, and every ten years thereafter, requires the Department of Health to convene an Advisory Committee on Mental Health Code Review. Requires a report to the Legislature. (SD2)

HLT, CPC

### DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or [par@capitol.hawaii.gov](mailto:par@capitol.hawaii.gov).

The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e. interpretive services (oral or written) or ASL interpreter) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

Click [here](#) for a complete list of House Guidelines for remote testimony.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-9425.

---

Rep. Della Au Belatti  
Chair

