THE SENATE KA 'AHA KENEKOA

THE THIRTY-SECOND LEGISLATURE REGULAR SESSION OF 2024

COMMITTEE ON HEALTH AND HUMAN SERVICES

Senator Joy A. San Buenaventura, Chair Senator Henry J.C. Aquino, Vice Chair

MEASURES DEFERRED TO WEDNESDAY, APRIL 17, 2024

DATE: Wednesday, April 17, 2024

TIME: 8:45 AM

PLACE: Conference Room 225

State Capitol

415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL BUILDING HOURS: 7AM TO 5PM, MONDAY – FRIDAY

A live stream of all Senate Standing Committee meetings will be available on the Senate YouTube Channel.

Submitting for consideration and confirmation to the Emergency

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Status & Testimony	Medical Service Advisory Committee, Gubernatorial Nominee, MARILYN MATSUNAGA, for a term to expire 06-30-2028.	HHS
HCR 91, HD1 (HSCR1686-24) Status & Testimony	REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO ESTABLISH A WORKING GROUP TO ADDRESS ISSUES RELATING TO REIMBURSEMENTS AND PAYMENTS TO HOME AND COMMUNITY-BASED SERVICES PROVIDERS.	HHS, CPN
HCR 94, HD2 (HSCR1698-24) Status & Testimony	REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO CONDUCT A STUDY ON THE FEASIBILITY OF INCREASING THE MEDICAID REIMBURSEMENT PAYMENT RATE FOR HAWAII'S COMMUNITY CARE FOSTER FAMILY HOMES AND EXPANDED ADULT RESIDENTIAL CARE HOMES FOR MEDICAID CLIENTS EVERY TEN YEARS.	HHS, CPN
HCR 172 (HSCR1703-24) Status & Testimony	REQUESTING THE DIRECTOR OF HEALTH TO CONVENE A WORKING GROUP TO ADDRESS ISSUES RELATING TO PATIENT TRANSFER AND AMBULANCE SERVICES AND EVALUATE POTENTIAL SOLUTIONS.	HHS
HCR 187, HD1 (HSCR1644-24) Status & Testimony	REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY ON BEST PRACTICES FOR NURSE STAFFING IN HEALTHCARE FACILITIES.	HHS

No testimony will be accepted.

Hearing HHS 04-17-24 Defer

CM 747

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6890.