## THE SENATE KA 'AHA KENEKOA

## THE THIRTY-SECOND LEGISLATURE REGULAR SESSION OF 2024

#### **COMMITTEE ON EDUCATION**

Senator Michelle N. Kidani, Chair Senator Donna Mercado Kim, Vice Chair

## **NOTICE OF HEARING**

DATE: Wednesday, February 7, 2024

TIME: 3:00 PM

PLACE: Conference Room 229 & Videoconference

State Capitol

415 South Beretania Street

# PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

The Legislature is accepting <u>written</u>, <u>videoconference</u>, and <u>in-person</u> testimony at public hearings. A live stream of all Senate Standing Committee meetings will be available on the <u>Senate YouTube Channel</u>.

## AGENDA

SB 2061 RELATING TO THE SCHOOL BUS DRIVER CERTIFICATION EDU, WAM

SUBSIDY PILOT PROGRAM.
Establishes a one-year school bus driver certification subsidy

pilot program within the Department of Education. Requires a report to the Legislature. Declares that the general fund expenditure ceiling is exceeded. Makes an appropriation.

SB 3328 RELATING TO EDUCATION. EDU, WAM/JDC

Clarifies the Department of Education's authority to oversee public education facilities and real estate development.

Establishes the Office of Facilities and Real Estate Development and the Office of School Operations and Services. Repeals the School Facilities Authority. Reorganizes the Department of Education's organizational structure for facilities and real estate development. Establishes positions. Makes conforming amendments. Declares that the general fund expenditure ceiling is exceeded. Makes an appropriation. Repeals the

Office of Facilities and Real Estate Development and Office of

School Operations and Services 7/1/2031.

SB 2975 RELATING TO EDUCATION. EDU, WAM

Status & Department of Education to provide grants to businesses and organizations that employ qualified interns participating in work-

based learning through a qualified internship program.

Appropriates funds.

Testimony

### Decision Making to follow, if time permits.

All testimony received by the Hawai'i Senate is posted on the Hawai'i Legislature's website, which is accessible to the public. Please do not include private information that you do not want disclosed to the public.

Please go to the Legislature's website, <a href="www.capitol.hawaii.gov">www.capitol.hawaii.gov</a>, to submit written testimony at least 24 hours prior to the hearing. Create a free account on the website, or sign in to an existing account, then click on the "Participate" drop down menu and select the "Submit Testimony" option to get started. While submitting your written testimony, you will be prompted to indicate if you would also like to testify at the hearing in-person or remotely via videoconference.

### Please note the following:

- The number of oral testifiers and/or time allotted to each testifier may be limited by the Chair when necessary to adhere to the committee hearing schedule. We may not be able to accommodate everyone who requests to testify orally.
- Testifiers for this hearing will be limited to 1 minute each.

If you wish to **testify via videoconference** during the hearing, please review the detailed step-by-step instructions for testimony procedures before you submit your written testimony. Here's a direct link to the instructions: https://capitol.hawaii.gov/docs/testimonyinstructions.pdf

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov. You can also visit their website at https://lrb.hawaii.gov/par/.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written) or ASL interpreter), or are unable to submit testimony via the website due to a disability, please contact the committee at EDUcommittee@capitol.hawaii.gov at least 24 hours prior to the hearing.

For amended notices: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-7100.

Senator Michelle N. Kidani	
Chair	