THE THIRTY-SECOND LEGISLATURE REGULAR SESSION OF 2024

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Friday, April 26, 2024 TIME: 10:00 AM PLACE: Conference Room 329 State Capitol 415 South Beretania Street

A live stream link of all Conference Committee meetings will be available online.

Click <u>here</u> for the live stream of House & Senate meeting via YouTube.

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The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

<u>HB 1932, HD2, SD1</u>	RELATING TO THE DEPARTMENT OF TRANSPORTATION. DOT; Public Lands; Real Property; Acquisition; Disposition
Status & Testimony	 House Conferees: Representatives Todd/Tarnas/Kila, Co-Chairs; Aiu, Evslin, Matsumoto (TRN, JHA, FIN) Senate Conferees: Senators Lee, Chair; Inouye, Co-Chair; Kanuha (TCA, WAM)
<u>SB 2443, SD2, HD2</u>	RELATING TO HIGHWAY SAFETY. Department of Transportation; Highway Safety; Automated Speed Enforcement System;
Status & Testimony	Automated Speed Enforcement Systems Program Special Fund; Appropriation House Conferees: Representatives Todd/Tarnas/Kila, Co-Chairs; Miyake, Matsumoto (TRN, JHA, FIN) Senate Conferees: Senators Lee, Chair; Wakai/Rhoads/Kanuha, Co-Chairs
	(TCA/PSM, JDC/WAM)
<u>SB 2943, SD2, HD1</u>	RELATING TO WORKFORCE DEVELOPMENT. DOT; Workforce Development; Commercial Drivers; Working Group; Report
Status & Testimony	 House Conferees: Representatives Todd/Kila, Co-Chairs; Miyake, Matsumoto (TRN, FIN) Senate Conferees: Senators Lee, Chair; Aquino/Kanuha, Co-Chairs (TCA/LBT, WAM)
<u>SB 3183, SD2, HD2</u>	RELATING TO ROAD USAGE CHARGE PROGRAM.
Status & Testimony	Department of Transportation; Electric Vehicles; State Mileage-Based Road User Fee; County Mileage-Based Road User Fee
Status & Testimony	House Conferees: Representatives Todd/Nakashima/Kila, Co-Chairs; Matsumoto (TRN, CPC, FIN)
	Senate Conferees: Senators Lee, Chair; Wakai/Elefante, Co-Chairs (TCA, WAM)



As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at (808) 587-8388 at least <u>24</u> <u>hours</u> prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at (808) 587-8388.

